



03-14 December 2025

**Lier (BEL)**

Azelhof X-mas Tour

## SCHEDULE

**Week 1** - 03-07 December 2025  
CSI2\*, CSI1\*, CSIYH1\* incl. 8yo  
Indoor

**Week 2** - 10-14 December 2025  
CSI2\*, CSI1\*, CSIYH1\* incl. 8yo  
Indoor



## **I. DENOMINATION OF THE EVENT**

**Venue:** Lier - Azelhof X-mas Tour **NF:** BEL

**Date:** **Week 1** - 03/12/2025 to 07/12/2025  
**Week 2** - 10/12/2025 to 14/12/2025

**Event Categories:**

All Indoor

CSI2\*

CSI1\*

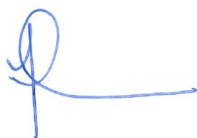
CSIYH1\* incl. 8yo

## **II. GENERAL CONDITIONS**

- FEI Statutes, 24th edition, effective 21st November 2023
- FEI General Regulations, 24th edition, 1st January 2020, updates effective 1st January 2025
- FEI Veterinary Regulations, 15th edition, effective 1st January 2023, updates effective 1st January 2025
- [The Jumping Rules and its Annexes, 27th edition, 1st January 2022, updates effective 1st January 2025](#)
- [CSI/CSIO Prize Money requirements 2025](#)
- [Longines Rankings – Groups Categories 2025](#)
- Equine Anti-Doping and Controlled Medication Regulations (EADCMR), 4th Edition, effective 1st January 2025
- FEI Anti-Doping Rules for Human Athletes (ADRHA), adopted on 23 November 2020, effective 1st January 2021, updates effective 1st January 2024
- All subsequent published revisions/updates, the provisions of which will take precedence.

THE ANNEXE(S) IS/ARE PART OF THIS APPROVED AND SIGNED SCHEDULE AND MUST BE DISTRIBUTED TO ALL OFFICIALS AND NFs AND IS AVAILABLE TO OTHERS UPON REQUEST

Approved by the FEI, Lausanne, on 27 October 2025 (V1)



Todd Hinde  
FEI Director Jumping

**NB: Modifications to the approved Schedule can be accepted until two weeks prior to the Event, provided the closing date for Entries has not already passed; if the closing date for Entries has already passed, the FEI reserves the right to not approve the requested change. Additionally, no change may be made to a Longines Ranking Competition after the fifth Monday prior to the week of the Event. Prizes in kind, to be accepted as prize money to count for Longines Ranking competitions and total event prize money, must be easily convertible into cash (GRs Art. 127).**

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### **III. THE FEI CODE OF CONDUCT FOR THE WELFARE OF THE HORSE**

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The Fédération Equestre Internationale (FEI) expects all those involved in international equestrian sport to adhere to the FEI's Code of Conduct and to acknowledge and accept that at all times the welfare of the horse must be paramount and must never be subordinated to competitive or commercial influences.

1. At all stages during the preparation and training of competition horses, welfare must take precedence over all other demands. This includes good horse management, training methods, farriery and tack, and transportation.
2. Horses and Athletes must be fit, competent and in good health before they are allowed to compete. This encompasses medication use, surgical procedures that threaten welfare or safety, pregnancy in mares and the misuse of aids.
3. Events must not prejudice horse welfare. This involves paying careful attention to the competition areas, ground surfaces, weather conditions, stabling, site safety and fitness of the horse for onward travel after the event.
4. Every effort must be made to ensure that horses receive proper attention after they have competed and that they are treated humanely when their competition careers are over. This covers proper veterinary care, competition injuries, euthanasia and retirement.
5. The FEI urges all involved with the sport to attain the highest levels of education in their areas of expertise.

The **Long version** of this Code can be obtained from the Fédération Equestre Internationale, HM King Hussein I Building, Chemin de la Joliette 8, 1006 Lausanne, Switzerland. Telephone: +41 21 310 47 47. The Code is available in English. The Code is also available on the FEI's website: <http://inside.fei.org/>.

## IV. GENERAL INFORMATION

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### 1. ORGANISER

**Name:** AZELHOF HORSE EVENTS BVBA VLP CLUB : 1981 – Vat Number BE 0511 982 925

**Address:** Aarschotsesteenweg 201 – B-2500  
Koningshooikt  
2500 Lier Belgium

**Phone:** +32 3 334 98 02

**Fax:**

**Email:** csilier@azelhof.be

**Website:** <http://www.azelhof.be/>

### Showground contact details

**Venue name:** Lier

**Address:** Hazendonk 1  
2500 Lier Belgium

**Phone:**

**GPS Coordinates:** Lat: 51.09576, Long: 4.62148



## **2. ORGANISING COMMITTEE**

|                               |                                                                          |
|-------------------------------|--------------------------------------------------------------------------|
| <b>Show Secretary</b>         | Hildegard BASTIAENS<br>Contact: +32477721573, thijs-bastiaens@telenet.be |
|                               | Lotte SCHAERLAEKEN<br>Contact: 0032497495827, lotte@azelhof.be           |
| <b>President of the Event</b> | Mike HAZEBROEK<br>Contact: +32 475 87 61 78, mike@azelhof.be             |
| <b>Press Officer</b>          | Lotte SCHAERLAEKEN<br>Contact: 0032497495827, lotte@azelhof.be           |

## **3. EVENT DIRECTOR(S)**

Mike HAZEBROEK  
Contact: +32 475 87 61 78, mike@azelhof.be

## **4. STABLE MANAGER(S)**

Valeria TIRELLI  
Contact: +39 375 5395045 , valeriatirelli@icloud.com

Please make your stable request before monday 09h00 by sending an email to CSILIER@azelhof.be

## **5. ANNOUNCER(S)**

Luc MAERTENS  
Contact: 0476234885, transport@winkeleer.be

Ben MALISART  
Contact: +32 499 03 70 34, malisartben08@gmail.com

## V. OFFICIALS

National Judges may only officiate on the Ground Jury at CSI1\*/CSIYH1\* and CSIY/J/Ch/P/V/Am Cat. B Events that are not combined with Events that are of a higher level. National Judges may not officiate outside their home country.

### WEEK 1 - 03-07 DECEMBER 2025

| Assignment                                                       | Name / FEI ID                           | NF  | Function                  | Events                             |
|------------------------------------------------------------------|-----------------------------------------|-----|---------------------------|------------------------------------|
| <b>1. Ground Jury</b>                                            |                                         |     |                           |                                    |
| Ground Jury President                                            | <b>Michel MATHIEU</b><br>10059054       | BEL | Judge (3)                 | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| Ground Jury Member                                               | <b>Jacques GHISLAIN</b><br>10048854     | BEL | Judge (3)                 | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| Ground Jury Member                                               | <b>Magalie MAES</b><br>10088599         | BEL | Judge (3)                 | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| Ground Jury Member                                               | <b>Didier GONDE</b><br>10048878         | FRA | Judge (3)                 | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>2. Foreign Judge</b>                                          |                                         |     |                           |                                    |
| Foreign Judge                                                    | <b>François LEMONNIER</b><br>10050780   | FRA | Judge (3)                 | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>4. Course designer</b>                                        |                                         |     |                           |                                    |
| Course designer                                                  | <b>Eddy GEYSEMANS</b><br>10068321       | BEL | Course designer (3)       | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>5. Chief Steward</b>                                          |                                         |     |                           |                                    |
| Chief Steward                                                    | <b>Leonardus JOOSTEN</b><br>10049083    | BEL | Steward (3)               | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>7. Assistant Stewards</b>                                     |                                         |     |                           |                                    |
| Assistant Steward                                                | <b>Ann HAUTEKIET</b><br>10102981        | BEL | Steward (2)               | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| Assistant Steward                                                | <b>Kathleen DE BOLLE</b><br>10339473    | BEL | Steward (1)               | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| Assistant Steward                                                | <b>Katrien VANDENAWEELE</b><br>10102991 | BEL | Steward (2)               | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| Assistant Steward                                                | <b>Ton VAN DE VENNE</b><br>10075708     | NED | Steward (2)               | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| Assistant Steward                                                | <b>Els WARMOES</b><br>10234194          | BEL | Steward (1)               | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| Assistant Steward                                                | <b>Annick HERLITSKA</b><br>10278642     | BEL | Steward (1)               | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>8. Veterinary Delegate</b>                                    |                                         |     |                           |                                    |
| Veterinary Delegate                                              | <b>Henk G. M. WESSELINK</b><br>10049445 | NED | Official Veterinarian (3) | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>9. Veterinary Service Manager &amp; Treating Veterinarian</b> |                                         |     |                           |                                    |

| Assignment                              | Name / FEI ID                                                      | NF  | Function                            | Events                             |
|-----------------------------------------|--------------------------------------------------------------------|-----|-------------------------------------|------------------------------------|
| <b>Veterinary Service Manager (VSM)</b> | <b>Astrid MIEVIS</b><br>10291265                                   | BEL | Official Veterinarian (1)           | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>Treating Veterinarian</b>            | <b>Katleen MERCKX</b><br>10252003                                  | BEL | FEI Permitted Treating Veterinarian | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>Treating Veterinarian</b>            | <b>Britt LAUREYS</b><br>10312231                                   | BEL | FEI Permitted Treating Veterinarian | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>10. Medical Services</b>             |                                                                    |     |                                     |                                    |
| <b>Medical Services</b>                 | <b>Team Jill Apers</b><br>30000299<br><i>Phone: +32 89 201800</i>  |     | Corporation                         | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>11. Farrier</b>                      |                                                                    |     |                                     |                                    |
| <b>Farrier</b>                          | <b>Lander DILLEN</b><br>10392206<br><i>Phone: +32 475 89 67 06</i> |     |                                     | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |

**WEEK 2 - 10-14 DECEMBER 2025**

| Assignment                   | Name / FEI ID                           | NF  | Function            | Events                             |
|------------------------------|-----------------------------------------|-----|---------------------|------------------------------------|
| <b>1. Ground Jury</b>        |                                         |     |                     |                                    |
| <b>Ground Jury President</b> | <b>Magalie MAES</b><br>10088599         | BEL | Judge (3)           | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>Ground Jury Member</b>    | <b>Stijn FOUQUAERT</b><br>10213804      | BEL | Judge (3)           | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>Ground Jury Member</b>    | <b>François LEMONNIER</b><br>10050780   | FRA | Judge (3)           | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>Ground Jury Member</b>    | <b>Michel MATHIEU</b><br>10059054       | BEL | Judge (3)           | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>Ground Jury Member</b>    | <b>Stephen LYNCH</b><br>10098672        | GBR | Judge (3)           | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>2. Foreign Judge</b>      |                                         |     |                     |                                    |
| <b>Foreign Judge</b>         | <b>Sara PHEASANT</b><br>10124181        | GBR | Judge (3)           | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>4. Course designer</b>    |                                         |     |                     |                                    |
| <b>Course designer</b>       | <b>Henk LINDERS</b><br>10067451         | NED | Course designer (3) | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>5. Chief Steward</b>      |                                         |     |                     |                                    |
| <b>Chief Steward</b>         | <b>Leonardus JOOSTEN</b><br>10049083    | BEL | Steward (3)         | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>7. Assistant Stewards</b> |                                         |     |                     |                                    |
| <b>Assistant Steward</b>     | <b>Katrien VANDENAWEELE</b><br>10102991 | BEL | Steward (2)         | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>Assistant Steward</b>     | <b>Ton VAN DE VENNE</b><br>10075708     | NED | Steward (2)         | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |

| Assignment                                                       | Name / FEI ID                                                      | NF  | Function                            | Events                             |
|------------------------------------------------------------------|--------------------------------------------------------------------|-----|-------------------------------------|------------------------------------|
| Assistant Steward                                                | <b>Els WARMOES</b><br>10234194                                     | BEL | Steward (1)                         | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| Assistant Steward                                                | <b>Annick HERLITSKA</b><br>10278642                                | BEL | Steward (1)                         | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| Assistant Steward                                                | <b>Michael JACQUEMIN</b><br>10364430                               | BEL | Steward (1)                         | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| Assistant Steward                                                | <b>Ann HAUTEKIET</b><br>10102981                                   | BEL | Steward (2)                         | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>8. Veterinary Delegate</b>                                    |                                                                    |     |                                     |                                    |
| Veterinary Delegate                                              | <b>Filip VANEECKHAUTE</b><br>10092527                              | BEL | Official Veterinarian (3)           | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>9. Veterinary Service Manager &amp; Treating Veterinarian</b> |                                                                    |     |                                     |                                    |
| Veterinary Service Manager (VSM)                                 | <b>Astrid MIEVIS</b><br>10291265                                   | BEL | Official Veterinarian (1)           | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| Treating Veterinarian                                            | <b>Katleen MERCKX</b><br>10252003                                  | BEL | FEI Permitted Treating Veterinarian | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| Treating Veterinarian                                            | <b>Britt LAUREYS</b><br>10312231                                   | BEL | FEI Permitted Treating Veterinarian | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>10. Medical Services</b>                                      |                                                                    |     |                                     |                                    |
| Medical Services                                                 | <b>Team Jill Apers</b><br>30000299<br>Phone: <b>+32 89 201800</b>  |     | Corporation                         | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |
| <b>11. Farrier</b>                                               |                                                                    |     |                                     |                                    |
| Farrier                                                          | <b>Lander DILLEN</b><br>10392206<br>Phone: <b>+32 475 89 67 06</b> |     |                                     | CSI2*, CSI1*, CSIYH1*<br>incl. 8yo |

## VI. INVITATIONS

### GENERAL

Horses entered in one CSI star level/category may not enter another CSI star level/category at the same Show.

Horses may take part in national Competitions and international Competitions at the same Show only under the following conditions:

- Horses may take part in national Events up to two hours prior to the start of the international Event's Horse Inspection;
- If the national Event includes Competitions after the international Event ends, either on the same day or on the following day(s), horses having taken part in the international Event may take part in national Competitions only, following the conclusion of the international Event.

#### Invitations

For all Events at which the CSI Invitation Rules apply, a certain percentage of Athletes must be invited in descending order of the Longines Ranking, a certain percentage of Athletes will be home Athletes selected by the host NF and a certain percentage will be Athletes invited by the Organising Committee (OC); the percentages for each invitation group are established for each star level as follows:

| Event level                                                                                                        | Athletes from the Longines Ranking                                                                              | Athletes selected by the host NF | OC Invitations |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------|----------------|
| <b>CSI5*</b>                                                                                                       | 60%                                                                                                             | 20%                              | 20%            |
| <b>CSI4*</b>                                                                                                       | 50%                                                                                                             | 25%                              | 25%            |
| <b>CSI3*</b>                                                                                                       | 40%                                                                                                             | 30%                              | 30%            |
| <b>CSI2*</b>                                                                                                       | 30%                                                                                                             | 30%                              | 40%            |
| <b>CSI2* Open</b> , option with no Longines Ranking Competitions if the number of invited Athletes is restricted   | 0%                                                                                                              | 20%                              | 80%            |
| <b>CSI2* Open</b> , option with no Longines Ranking Competitions if the number of invited Athletes is unrestricted | N/A, CSI Invitation Rules do not apply to CSI Events at which the number of Athletes invited is not restricted. |                                  |                |

**Athletes entered for CSI2\*/CSI3\*/CSI4\*/CSI5\* Events at which the number of Athletes is not restricted, automatically have the right to participate in the Event and will be automatically accepted in the Entry System.**

#### Maximum FEI Wild Cards:

According to JRs Annex V.

#### Longines Rankings

| Invitation System events       | Longines Rankings |
|--------------------------------|-------------------|
| CSI2* - Week 1, CSI2* - Week 2 | #296              |

#### Longines Rankings

The Longines Rankings will be used for the invitation of Athletes. Athletes are invited through the FEI online Invitation System for Jumping in accordance with the CSI Invitation Rules (refer to Jumping Rules Annex V).

### WEEK 1 - 03-07 DECEMBER 2025

#### CSI2\*

**Small/Medium Tour name**

Small/medium tour

|                                                      | Regular | Small/Medium Tour                                   |
|------------------------------------------------------|---------|-----------------------------------------------------|
| <b>Maximum number of Athletes to be invited:</b>     | 160     | +30 athletes only allowed for the Small/Medium Tour |
| <b>Maximum number of Horses that may be entered:</b> | 960     | +180 horses only allowed for the Small/Medium Tour  |
| <b>Maximum number of Horses per Athlete:</b>         | 6       | 6                                                   |
| <b>No. of Athletes from the Longines Ranking:</b>    | 48      |                                                     |
| <b>No. of Athletes selected by the host NF:</b>      | 48      |                                                     |
| <b>No. of OC Invitations:</b>                        | 64      |                                                     |

OCs will be permitted to invite a limited number of additional Athletes, if, at the closing of entries, the maximum number of Horses that may be entered has not been reached. For details, please refer to Jumping Rules, Art. 251.9.2.

**CSI1\***

|                                      |     |
|--------------------------------------|-----|
| <b>Invited NFs:</b>                  | N/A |
| <b>Reserve NFs:</b>                  | N/A |
| <b>Total number of athletes:</b>     | 160 |
| <b>Number of horses per athlete:</b> | 6   |
| <b>Number of home athletes:</b>      |     |
| <b>Number of foreign athletes:</b>   |     |
| <b>Additional information:</b>       |     |

**CSIYH1\* incl. 8yo**

|                                      |     |
|--------------------------------------|-----|
| <b>Invited NFs:</b>                  | N/A |
| <b>Reserve NFs:</b>                  | N/A |
| <b>Total number of athletes:</b>     | 160 |
| <b>Number of 5 y/o horses:</b>       | 2   |
| <b>Number of 6 y/o horses:</b>       | 3   |
| <b>Number of 7 y/o horses:</b>       | 3   |
| <b>Number of 8 y/o horses:</b>       | 3   |
| <b>Number of horses per athlete:</b> | 6   |
| <b>Number of home athletes:</b>      |     |
| <b>Number of foreign athletes:</b>   |     |
| <b>Additional information:</b>       |     |

**Connected events**

| Invitation System events | Connected events         |
|--------------------------|--------------------------|
| CSI2*                    | CSI1*, CSIYH1* incl. 8yo |

**WEEK 2 - 10-14 DECEMBER 2025**

**CSI2\***

**Small/Medium Tour name**

Small/medium tour

|                                                      | Regular | Small/Medium Tour                                   |
|------------------------------------------------------|---------|-----------------------------------------------------|
| <b>Maximum number of Athletes to be invited:</b>     | 160     | +30 athletes only allowed for the Small/Medium Tour |
| <b>Maximum number of Horses that may be entered:</b> | 960     | +180 horses only allowed for the Small/Medium Tour  |
| <b>Maximum number of Horses per Athlete:</b>         | 6       | 6                                                   |
| <b>No. of Athletes from the Longines Ranking:</b>    | 48      |                                                     |
| <b>No. of Athletes selected by the host NF:</b>      | 48      |                                                     |
| <b>No. of OC Invitations:</b>                        | 64      |                                                     |

OCs will be permitted to invite a limited number of additional Athletes, if, at the closing of entries, the maximum number of Horses that may be entered has not been reached. For details, please refer to Jumping Rules, Art. 251.9.2.

**CSI1\***

|                                      |     |
|--------------------------------------|-----|
| <b>Invited NFs:</b>                  | N/A |
| <b>Reserve NFs:</b>                  | N/A |
| <b>Total number of athletes:</b>     | 160 |
| <b>Number of horses per athlete:</b> | 6   |
| <b>Number of home athletes:</b>      |     |
| <b>Number of foreign athletes:</b>   |     |
| <b>Additional information:</b>       |     |

**CSIYH1\* incl. 8yo**

|                                      |     |
|--------------------------------------|-----|
| <b>Invited NFs:</b>                  | N/A |
| <b>Reserve NFs:</b>                  | N/A |
| <b>Total number of athletes:</b>     | 160 |
| <b>Number of 5 y/o horses:</b>       | 2   |
| <b>Number of 6 y/o horses:</b>       | 3   |
| <b>Number of 7 y/o horses:</b>       | 3   |
| <b>Number of 8 y/o horses:</b>       | 3   |
| <b>Number of horses per athlete:</b> | 6   |
| <b>Number of home athletes:</b>      |     |
| <b>Number of foreign athletes:</b>   |     |
| <b>Additional information:</b>       |     |

**Connected events**

**Invitation System events**

**Connected events**

CSI2\*

CSI1\*, CSIYH1\* incl. 8yo

Athletes are invited by the Organiser through their National Federation.

One (1) groom per athlete.

- Athletes are invited by the Organiser through their National Federation.
- One (1) groom per athlete.
- Each horse can jump in one class per day Max 3 starts per horse
- Horses starting in one CSI have to stay in the same CSI during the whole week
- Age of horses: 5-years-old horses are not allowed in CSI2\*/1\*
- Riders are allowed in CSIYH1\*, CSI2\* and CSI1\* but with different horses.
- If the circumstances demand it (weather, ground, number of participants, timing etc) the Ground Jury together with the O.C. can decide that the Arena and/or table of classes will be changed.
- Dogs are not allowed in the indoor accommodation, OUTDOOR they must be on the leash => Fine = €100
- All competitions on rotation per headnumber - exceptions on LR and GP's will be random draws. Late entries in these classes will be number 1.
- All entries need to be submitted each day before 18hr through the Equipe app, entries after closing time will not be accepted.

## VII. ENTRIES

---

### IMPORTANT

- Entries must be made by NFs through the FEI Entry System for all categories of this Event (<https://invitation.fei.org/login>);
- Additional documentation can be found at: <https://inside.fei.org/fei/your-role/it-services/fei-entry-system/fei-entry-system-jumping>;
- All Athletes and Horses participating in any International Competition must be registered with the FEI;
- Athletes and/or Horses present at the Event without having been entered through the FEI's Online Entry System will be automatically disqualified unless compelling circumstances warrant otherwise.

#### Bank Account Details

BE43 7310 3023 7501 - Azelhof Horse Events

### 1. ENTRY DATES AND ENTRY FEES

Entries have to be in accordance with Art.251 of the FEI Jumping Rules, 27th edition, 1st January 2022, updates effective 1st January 2025.

#### WEEK 1 - 03-07 DECEMBER 2025

#### CSI2\*

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##### DEADLINE FOR ENTRIES

**Closing date for entries:** 14/11/2025 23:59 (UTC+00:00)

**Last date for substitutions:** 01/12/2025 09:00 (UTC+01:00)

##### HORSE ENTRY FEES

**Entry fee:** 440.00 EUR + VAT = 461.00 EUR ( **Entry:** 340.00 EUR - **Stable:** 100.00 EUR + 21.00% VAT = 121.00 EUR )

**EADCMP Fee:** 19.00 EUR (18 CHF) per horse (not included in entry fee)

**Total maximum fee per horse:** 459.00 EUR + VAT = 480.00 EUR

#### CSI1\*

---

##### DEADLINE FOR ENTRIES

**Closing date for entries:** 14/11/2025 23:59 (UTC+00:00)

**Last date for substitutions:** 02/12/2025 12:00 (UTC+01:00)

##### HORSE ENTRY FEES

**Entry fee:** 440.00 EUR + VAT = 461.00 EUR ( **Entry:** 340.00 EUR - **Stable:** 100.00 EUR + 21.00% VAT = 121.00 EUR )

**EADCMP Fee:** 20.00 EUR (18 CHF) per horse (not included in entry fee)

**Total maximum fee per horse:** 460.00 EUR + VAT = 481.00 EUR

#### CSIYH1\* INCL. 8YO

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**DEADLINE FOR ENTRIES**

**Closing date for entries:** 14/11/2025 23:59 (UTC+00:00)

**Last date for substitutions:** 02/12/2025 12:00 (UTC+01:00)

**HORSE ENTRY FEES**

**Entry fee:** 330.00 EUR + VAT = 351.00 EUR ( **Entry:** 230.00 EUR - **Stable:** 100.00 EUR + 21.00% VAT = 121.00 EUR )

**EADCMP Fee:** 20.00 EUR (18 CHF) per horse (not included in entry fee)

**Total maximum fee per horse:** 350.00 EUR + VAT = 371.00 EUR

Please refer to definition of Entry fees and Compulsory fees in the Glossary of the FEI Jumping Rules 27th edition, 1st January 2022, updates effective 1st January 2025, that is copied in Section XIV point 10.

**WEEK 2 - 10-14 DECEMBER 2025**

**CSI2\***

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**DEADLINE FOR ENTRIES**

**Closing date for entries:** 21/11/2025 23:59 (UTC+00:00)

**Last date for substitutions:** 09/12/2025 12:00 (UTC+01:00)

**HORSE ENTRY FEES**

**Entry fee:** 440.00 EUR + VAT = 461.00 EUR ( **Entry:** 340.00 EUR - **Stable:** 100.00 EUR + 21.00% VAT = 121.00 EUR )

**EADCMP Fee:** 19.00 EUR (18 CHF) per horse (not included in entry fee)

**Total maximum fee per horse:** 459.00 EUR + VAT = 480.00 EUR

**CSI1\***

---

**DEADLINE FOR ENTRIES**

**Closing date for entries:** 21/11/2025 23:59 (UTC+00:00)

**Last date for substitutions:** 09/12/2025 12:00 (UTC+01:00)

**HORSE ENTRY FEES**

**Entry fee:** 440.00 EUR + VAT = 446.00 EUR ( **Entry:** 340.00 EUR - **Stable:** 100.00 EUR + 6.00% VAT = 106.00 EUR )

**EADCMP Fee:** 19.00 EUR (18 CHF) per horse (not included in entry fee)

**Total maximum fee per horse:** 459.00 EUR + VAT = 465.00 EUR

**CSIYH1\* INCL. 8YO**

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**DEADLINE FOR ENTRIES**

**Closing date for entries:** 21/11/2025 23:59 (UTC+00:00)

**Last date for substitutions:** 09/12/2025 12:00 (UTC+01:00)

**HORSE ENTRY FEES**

**Entry fee:** 330.00 EUR + VAT = 351.00 EUR ( **Entry:** 230.00 EUR - **Stable:** 100.00 EUR + 21.00% VAT = 121.00 EUR )

**EADCMP Fee:** 19.00 EUR (18 CHF) per horse (not included in entry fee)

**Total maximum fee per horse:** 349.00 EUR + VAT = 370.00 EUR

Please refer to definition of Entry fees and Compulsory fees in the Glossary of the FEI Jumping Rules 27th edition, 1st January 2022, updates effective 1st January 2025, that is copied in Section XIV point 10.

## 2. OTHER FEES

All other fees must be optional fees and be listed hereunder with the details of the amounts to be charged and approved by the FEI. Only fees approved by the FEI and listed in the approved Schedule can be charged by the OC. Please specify if price per bale or other quantity.

### ALL WEEKS

#### ATHLETE FEES

No fees

#### HORSE FEES

|                                                            |                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Hay</b>                                                 | 12.00 EUR + 6.00% VAT = 12.72 EUR per bale                                                                                                                                                                                                                                                                                                       |
| <b>Shavings</b>                                            | 12.00 EUR + 6.00% VAT = 12.72 EUR per bale<br>First bedding free: Yes                                                                                                                                                                                                                                                                            |
| <b>Extra box for tack</b>                                  | 150.00 EUR + 21.00% VAT = 181.50 EUR per box                                                                                                                                                                                                                                                                                                     |
| <b>Extra box for non-competing Horse</b>                   | 200.00 EUR + 21.00% VAT = 242.00 EUR per box                                                                                                                                                                                                                                                                                                     |
| <b>Fee for health/customs-related documents for Horses</b> | 70.00 EUR per horse<br>Outside the EU & North Ireland: additional fee of €30<br><br>Applications for health papers need to be at the Show Office the day after the vet check at 11AM.<br><br>The document provided for the application can be obtained at the Show Office and need to be filled in complete and correctly at own responsibility. |
| <b>Fee for manure disposal</b>                             | 33.00 EUR + 21.00% VAT = 39.93 EUR per horse                                                                                                                                                                                                                                                                                                     |

#### OTHER FEES

|                                           |                                                                                                                                                                                                                                                                                        |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Fee for electric hook-up for lorry</b> | 75.00 EUR + 21.00% VAT = 90.75 EUR per lorry/caravan<br>The parking fee is charged to everyone by default. The fee includes electricity. If you don't have a lorry, 2-horse truck, trailer, mobile home or other in the parking lot, please notify @show office on the day of arrival. |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 3. NO-SHOWS AND LATE WITHDRAWALS

In the case of withdrawals after the date of definite entries or no-shows the athlete or the respective NF will be held liable to reimburse the OC for the actual financial loss incurred by the OC (please refer to Jumping Rules Art. 251.17) as a result of the late withdrawal or no-show.

### ALL WEEKS

|                       |                                                                                                                                            |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Amount charged</b> | 220.00 EUR<br>NO SHOW/cancellation fee will be charged from one week before arrival/ start of the competition.<br>FEI-entry system counts! |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------|

## VIII. LOGISTICAL, ADMINISTRATIVE AND TECHNICAL INFORMATION

### 1. DRAWS

| # | Draw name | Day     | Date       | Time  | Additional information                                                                                          |
|---|-----------|---------|------------|-------|-----------------------------------------------------------------------------------------------------------------|
| 1 | Draw      | Tuesday | 02/12/2025 | 18:00 | Masterlist by name<br>Classes by rotation<br><br>GP by draw,<br>the evening before the class at the Show Office |

### 2. COMPETITION ARENAS

| Name                  | Width (m) | Length (m) | Type of footing/ground | Practice arena       |
|-----------------------|-----------|------------|------------------------|----------------------|
| Equihome Indoor Arena | 45        | 90         | Geopad                 | Indoor Warm-up Arena |

### 3. PRACTICE ARENAS

| Name                          | Width (m) | Length (m) | Type of footing/ground |
|-------------------------------|-----------|------------|------------------------|
| Indoor Warm-up Arena          | 30        | 100        | Geopad                 |
| Canter track                  | 4         | 800        | Sand                   |
| Outdoor Arena - only flatwork | 80        | 100        | Geopad                 |
| Outdoor lunging arena         | 30        | 70         | Geopad                 |

### 4. STABLES

Size of boxes **3.5 m x 3.2 m**  
(at least 3m x 3m)

An adequate number of stables must be at least 4m x 3m to accommodate the larger Horses.

We have 600 PERMANENT BOXES with drinking bowls, night lights, camera surveillance, background music and corridors of 4m!

Fridges are only allowed in the foreseen rooms (3)

NO SMOKING IN THE STABLES.

PLEASE INFORM US ABOUT YOUR EVENTUAL STABLE REQUESTS AT LEAST 1 WEEK BEFORE THE SHOW  
(csilier@azelhof.be)

### 5. SAFETY CUPS

Name of manufacturer: CARO Cardinali & Rothenberger GmbH

### 6. TIMING DEVICE

**Name of manufacturer:** FDS Timing  
**Model:** TBOX  
**FEI Report number:** 2019001-1A

## 7. SCORING/TIMING PROVIDER

The FEI may require to be provided with real time results data feed of your event according to FEI requirements; in this case, you and your provider will be informed accordingly.

The Scoring and Timing of the Event will be performed by the following provider(s):

(The list of certified Service Providers is available here: <https://inside.fei.org/fei/your-role/it-services/it-providers/list>)

| Name of the company   | FEI Certified Service Provider ID number | Contact person at Event | FEI ID   | Contact email    |
|-----------------------|------------------------------------------|-------------------------|----------|------------------|
| Equipe AB / Thomputer | GU1Y101I                                 | Lotte SCHAEERLAEKEN     | 10292739 | lotte@azelhof.be |

## 8. OTHER TECHNOLOGY/SERVICE PROVIDER(S)

Will you use other technology/service provider(s) at your Event? **No**

## 9. PRIZE-GIVING CEREMONY

The owner of the winning horse/pony must be invited to the prize giving ceremony for the Grand Prix, if present at the event.

The number of athletes required to present themselves for the prize-giving ceremony of each competition is: **8**

## 10. ADVERTISING ON ATHLETES AND HORSES

At CSI events, and all competitions except for the Nations Cup, athletes are authorised to carry the logo of their personal sponsor in accordance with the articles 256.3 and 257.3 of the FEI Jumping Rules.

The Chief Steward will check that the advertising on athletes and horses complies with these Articles.

## 11. TICKETING

Are you selling tickets for spectators to attend your event? **No**

## 12. BETTING

Betting will be authorised by the Organiser: **No**

## 13. TRANSPORT REIMBURSEMENT HORSES/PONIES

## 14. WELCOME

The time and date of arrival of athletes, horses and their means of transport must be given to the Organiser in order to facilitate their arrival.

Stable request needs to be emailed before: Monday morning 09h00. We cannot guarantee to fulfil your requests after this date.

Non-competing horses need permission from the show office before arrival, no permission = no access to the stables. Please email your request with the FEI number of the non-competing horse. Also for tack boxes - permission is needed.

Arriving earlier and staying later is only possible after confirmation from the Show Office and is not always possible in between tours.

Please note that for the convenience of the stable-staff arrivals are only possible between the opening hours. Please respect this!

In case of arrival after the opening hours and for whatever reason, the extra fee of €121,00 incl. 21% VAT will be charged per rider (not per truck). The opening times must be respected to not have overtime for our staff and to have a smooth course of the official FEI horse check-in.

Early arrivals without confirmation mail from the Show Office: 30.25€/horse/night incl. 21% VAT + 121€/rider incl. 21% (per rider, not per truck)

## **15. LOCAL TRANSPORTATION & ARRANGEMENTS FROM HOTEL TO SHOWGROUNDS**

Walking distance: **No**

Organiser shuttle service available: **No**

Public transport available: **Yes, paid by the athlete**

Approximate cost per round trip: **30.00 EUR**

## **16. ENTRY RIGHTS TO SHOWGROUNDS / ACCREDITED PERSONS**

Entry right to the stable area according to FEI Veterinary Regulations Articles 1008-1009

### **NUMBER OF ACCREDITED PERSONS**

|                    |                                  |
|--------------------|----------------------------------|
| <b>Athlete</b>     | 1                                |
| <b>Partner</b>     | 1                                |
| <b>Groom</b>       | 1                                |
| <b>Horse owner</b> | 2 per horse acc. to FEI Passport |

## **17. SUSTAINABILITY**

Please consider the environment when organising an FEI Event. Please find useful information on FEI Sustainability here:  
<http://inside.fei.org/fei/your-role/organisers/handbook>

## IX. TIMETABLE

As per Jumping Rules Annex VI: combined competitions are not permitted.

The scheduling of competitions must take into account mandatory maintenance breaks as follows. In principle, there should be one maintenance break for every 40 starters; at a minimum, it is compulsory to include one maintenance break in competitions with 50-99 starters after half of the starters have competed. Competitions with 100 starters or more must have three maintenance breaks. The start list must indicate when the maintenance break will take place (e.g. after N° 25).

All horses taking part at this Event must be present during the first horse inspection, unless unable to do so due to "force majeure".

Competitions must not start before 08:00 h and must not finish after 23:00 h, unless prior approval is granted by the FEI.

### WEEK 1 - 03-07 DECEMBER 2025

#### GENERAL INFORMATION

|                                                                                                                                         | Date                    | Time          | Arena |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------|-------|
| <b>Opening of stables</b>                                                                                                               | Tuesday 02/12/2025      | 17:00 - 20:00 |       |
| <b>Examination on arrival</b>                                                                                                           | Tuesday 02/12/2025      | 17:00 - 20:00 |       |
| <b>Opening times of exercise areas</b><br>Each day, one hour before the start of the 1st class till 30min after the last class finishes | Tuesday 02/12/2025      | 17:00 - 21:00 |       |
| <b>Horse inspection</b><br>CSI YH - Stallions: 08:45                                                                                    | Wednesday<br>03/12/2025 | 09:00 - 09:45 |       |
| <b>Horse re-inspection</b><br>CSI YH                                                                                                    | Wednesday<br>03/12/2025 | 10:45 - 11:00 |       |
| <b>Examination on arrival</b>                                                                                                           | Wednesday<br>03/12/2025 | 08:00 - 12:00 |       |
| <b>Opening of stables</b>                                                                                                               | Wednesday<br>03/12/2025 | 08:00 - 12:00 |       |
| <b>Horse inspection</b><br>CSI2* & CSI1*                                                                                                | Wednesday<br>03/12/2025 | 12:00 - 14:30 |       |
| <b>Horse re-inspection</b><br>CSI2* & CSI1*                                                                                             | Wednesday<br>03/12/2025 | 15:30 - 15:45 |       |
| <b>Examination on arrival</b><br>for CSI1* only                                                                                         | Thursday 04/12/2025     | 12:00 - 13:00 |       |
| <b>Opening of stables</b><br>for CSI1* only                                                                                             | Thursday 04/12/2025     | 12:00 - 13:00 |       |
| <b>Horse inspection</b><br>for CSI1* only                                                                                               | Thursday 04/12/2025     | 13:30 - 14:00 |       |
| <b>Horse re-inspection</b><br>for CSI1* only                                                                                            | Thursday 04/12/2025     | 15:00 - 15:15 |       |

#### COMPETITIONS CSI2\*

|                                              | Date                    | Time                      | Article         | Obst. h. | LR PG | Total Prize Money |
|----------------------------------------------|-------------------------|---------------------------|-----------------|----------|-------|-------------------|
| <b>Competition N°3 - 1m35</b>                | Wednesday<br>03/12/2025 | After Competition<br>N°2  | 274.2.5         | 135 cm   | -     | 1,750.00 EUR      |
| <b>Competition N°6 - 1m35</b>                | Thursday<br>04/12/2025  | After Competition<br>N°5  | 238.2.1.1       | 135 cm   | -     | 1,750.00 EUR      |
| <b>Competition N°7 - 1m40</b>                | Thursday<br>04/12/2025  | Follow                    | 238.2.1.1       | 140 cm   | -     | 2,000.00 EUR      |
| <b>Competition N°9 - 1m40</b>                | Friday 05/12/2025       | 08:00                     | 274.1.5.3       | 140 cm   | -     | 2,000.00 EUR      |
| <b>Competition N°11 - 1m45 LR</b>            | Friday 05/12/2025       | After Competition<br>N°10 | 238.2.2a        | 145 cm   | D     | 28,200.00 EUR     |
| <b>Competition N°18 - 1m40 - FINAL</b>       | Saturday<br>06/12/2025  | After Competition<br>N°17 | 238.2.2a        | 140 cm   | -     | 10,000.00 EUR     |
| <b>Competition N°19 - 1m35</b>               | Sunday<br>07/12/2025    | 08:00                     | 274.2.5         | 135 cm   | -     | 1,750.00 EUR      |
| <b>Competition N°23 - 1m45 Grand Prix LR</b> | Sunday<br>07/12/2025    | After Competition<br>N°22 | 238.2.2a-<br>GP | 145 cm   | D     | 28,200.00 EUR     |
| <b>Total Prize Money</b>                     |                         |                           |                 |          |       | 75,650.00 EUR     |
| <b>Prizes in kind</b>                        |                         |                           |                 |          |       | 2,250.00 EUR      |

Prizes in kind must be easily convertible into cash (GRs Art. 127).

**COMPETITIONS CSI1\***

|                                           | Date                   | Time                      | Article         | Obst. h. | LR PG | Total Prize Money |
|-------------------------------------------|------------------------|---------------------------|-----------------|----------|-------|-------------------|
| <b>Competition N°8 - 1m30</b>             | Thursday<br>04/12/2025 | After Competition<br>N°7  | 238.2.1.1       | 130 cm   | -     | 1,500.00 EUR      |
| <b>Competition N°10 - 1m30</b>            | Friday<br>05/12/2025   | After Competition<br>N°9  | 274.1.5.3       | 130 cm   | -     | 1,500.00 EUR      |
| <b>Competition N°12 - 1m20</b>            | Friday<br>05/12/2025   | After Competition<br>N°11 | 238.2.1.1       | 120 cm   | -     | 1,000.00 EUR      |
| <b>Competition N°13 - 1m20</b>            | Friday<br>05/12/2025   | Follow                    | 238.2.1.1       | 120 cm   | -     | 1,000.00 EUR      |
| <b>Competition N°16 - 1m20</b>            | Saturday<br>06/12/2025 | After Competition<br>N°15 | 274.2.5         | 120 cm   | -     | 1,000.00 EUR      |
| <b>Competition N°17 - 1m10</b>            | Saturday<br>06/12/2025 | Follow                    | 274.2.5         | 110 cm   | -     | 750.00 EUR        |
| <b>Competition N°20 - 1m10</b>            | Sunday<br>07/12/2025   | After Competition<br>N°19 | 238.2.1.1       | 110 cm   | -     | 750.00 EUR        |
| <b>Competition N°21 - 1m20</b>            | Sunday<br>07/12/2025   | Follow                    | 238.2.1.1       | 120 cm   | -     | 1,000.00 EUR      |
| <b>Competition N°22 - 1m30 Grand Prix</b> | Sunday<br>07/12/2025   | Follow                    | 238.2.2a-<br>GP | 130 cm   | -     | 3,000.00 EUR      |
| <b>Total Prize Money</b>                  |                        |                           |                 |          |       | 11,500.00 EUR     |
| <b>Prizes in kind</b>                     |                        |                           |                 |          |       | 0.00 EUR          |

Prizes in kind must be easily convertible into cash (GRs Art. 127).

**COMPETITIONS CSIYH1\* INCL. 8YO**

|                                                         | Date                    | Time   | Article   | Obst. h.                         | LR PG | Total Prize Money |
|---------------------------------------------------------|-------------------------|--------|-----------|----------------------------------|-------|-------------------|
| <b>Competition N°1 - 5 &amp; 6 yr old horses</b>        | Wednesday<br>03/12/2025 | 12:00  | 274.2.5   | 5 y/o - 110 cm<br>6 y/o - 120 cm | -     | 1,000.00 EUR      |
| <b>Competition N°2 - 7 &amp; 8 yr old horses</b>        | Wednesday<br>03/12/2025 | Follow | 274.2.5   | 7 y/o - 130 cm<br>8 y/o - 135 cm | -     | 1,500.00 EUR      |
| <b>Competition N°4 - 5 &amp; 6 yr old horses</b>        | Thursday<br>04/12/2025  | 08:00  | 238.2.1.1 | 5 y/o - 115 cm<br>6 y/o - 125 cm | -     | 1,000.00 EUR      |
| <b>Competition N°5 - 7 &amp; 8 yr old horses</b>        | Thursday<br>04/12/2025  | Follow | 238.2.1.1 | 7 y/o - 135 cm<br>8 y/o - 140 cm | -     | 1,500.00 EUR      |
| <b>Competition N°14 - Final 5 &amp; 6 yr old horses</b> | Saturday<br>06/12/2025  | 08:00  | 274.2.5   | 5 y/o - 115 cm<br>6 y/o - 125 cm | -     | 1,500.00 EUR      |
| <b>Competition N°15 - Final 7 &amp; 8 yr old horses</b> | Saturday<br>06/12/2025  | Follow | 238.2.2a  | 7 y/o - 135 cm<br>8 y/o - 140 cm | -     | 2,500.00 EUR      |
| <b>Total Prize Money</b>                                |                         |        |           |                                  |       | 9,000.00 EUR      |

**Prizes in kind**

0.00 EUR

Prizes in kind must be easily convertible into cash (GRs Art. 127).

**WEEK 2 - 10-14 DECEMBER 2025**

**GENERAL INFORMATION**

|                                                                                                                                          | Date                    | Time             | Arena                            |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------|----------------------------------|
| <b>Opening of stables</b>                                                                                                                | Tuesday<br>09/12/2025   | 17:00 -<br>20:00 |                                  |
| <b>Examination on arrival</b>                                                                                                            | Tuesday<br>09/12/2025   | 17:00 -<br>20:00 |                                  |
| <b>Opening times of exercise areas</b><br>Each day, one hour before the start of the 1st class till 30min after the last class finishes. | Tuesday<br>09/12/2025   | 17:00 -<br>21:00 | Outdoor Arena - only<br>flatwork |
| <b>Horse inspection</b><br>CSI YH - Stallions: 8:45                                                                                      | Wednesday<br>10/12/2025 | 09:00 -<br>09:45 |                                  |
| <b>Horse re-inspection</b><br>CSIYH                                                                                                      | Wednesday<br>10/12/2025 | 10:45 -<br>11:00 |                                  |
| <b>Examination on arrival</b>                                                                                                            | Wednesday<br>10/12/2025 | 08:00 -<br>12:00 |                                  |
| <b>Opening of stables</b>                                                                                                                | Wednesday<br>10/12/2025 | 08:00 -<br>12:00 |                                  |
| <b>Horse inspection</b><br>CSI2* & CSI1* - Stallions: 11:45 - 12:00                                                                      | Wednesday<br>10/12/2025 | 12:00 -<br>14:30 |                                  |
| <b>Horse re-inspection</b><br>CSI2* & CSI1*                                                                                              | Wednesday<br>10/12/2025 | 15:30 -<br>15:45 |                                  |
| <b>Examination on arrival</b><br>for CSI1* only                                                                                          | Thursday<br>11/12/2025  | 12:00 -<br>13:00 |                                  |

|                                              | Date                   | Time             | Arena |
|----------------------------------------------|------------------------|------------------|-------|
| <b>Opening of stables</b><br>for CSI1* only  | Thursday<br>11/12/2025 | 12:00 -<br>13:00 |       |
| <b>Horse inspection</b><br>for CSI1* only    | Thursday<br>11/12/2025 | 13:30 -<br>14:00 |       |
| <b>Horse re-inspection</b><br>for CSI1* only | Thursday<br>11/12/2025 | 15:00 -<br>15:15 |       |

#### COMPETITIONS CSI2\*

|                                                                                              | Date                    | Time                      | Article     | Obst. h. | LR PG | Total Prize Money |
|----------------------------------------------------------------------------------------------|-------------------------|---------------------------|-------------|----------|-------|-------------------|
| <b>Competition N°3 - 1m35</b>                                                                | Wednesday<br>10/12/2025 | After Competition<br>N°2  | 274.2.5     | 135 cm   | -     | 1,750.00 EUR      |
| <b>Competition N°6 - 1m35</b>                                                                | Thursday<br>11/12/2025  | After Competition<br>N°5  | 238.2.1.1   | 135 cm   | -     | 1,750.00 EUR      |
| <b>Competition N°7 - 1m40</b>                                                                | Thursday<br>11/12/2025  | Follow                    | 238.2.1.1   | 140 cm   | -     | 2,000.00 EUR      |
| <b>Competition N°9 - 1m40</b>                                                                | Friday 12/12/2025       | 08:00                     | 274.1.5.3   | 140 cm   | -     | 2,000.00 EUR      |
| <b>Competition N°11 - 1m45 LR</b>                                                            | Friday 12/12/2025       | After Competition<br>N°10 | 238.2.2a    | 145 cm   | D     | 28,200.00 EUR     |
| <b>Competition N°18 - 1m40 - FINAL</b>                                                       | Saturday<br>13/12/2025  | After Competition<br>N°17 | 238.2.2a    | 140 cm   | -     | 10,000.00 EUR     |
| <b>Competition N°19 - 1m35</b>                                                               | Sunday<br>14/12/2025    | 08:00                     | 274.2.5     | 135 cm   | -     | 1,750.00 EUR      |
| <b>Competition N°23 - 1m45 Grand Prix LR</b>                                                 | Sunday<br>14/12/2025    | After Competition<br>N°22 | 238.2.2a-GP | 145 cm   | D     | 28,200.00 EUR     |
| <b>Total Prize Money</b>                                                                     |                         |                           |             |          |       | 75,650.00 EUR     |
| <b>Prizes in kind</b><br>Prizes in kind must be easily convertible into cash (GRs Art. 127). |                         |                           |             |          |       | 2,250.00 EUR      |

#### COMPETITIONS CSI1\*

|                                | Date                   | Time                      | Article   | Obst. h. | LR PG | Total Prize Money |
|--------------------------------|------------------------|---------------------------|-----------|----------|-------|-------------------|
| <b>Competition N°8 - 1m30</b>  | Thursday<br>11/12/2025 | After Competition<br>N°7  | 238.2.1.1 | 130 cm   | -     | 1,500.00 EUR      |
| <b>Competition N°10 - 1m30</b> | Friday<br>12/12/2025   | After Competition<br>N°9  | 274.1.5.3 | 130 cm   | -     | 1,500.00 EUR      |
| <b>Competition N°12 - 1m10</b> | Friday<br>12/12/2025   | After Competition<br>N°11 | 238.2.1.1 | 110 cm   | -     | 750.00 EUR        |
| <b>Competition N°13 - 1m20</b> | Friday<br>12/12/2025   | Follow                    | 238.2.1.1 | 120 cm   | -     | 1,000.00 EUR      |
| <b>Competition N°16 - 1m20</b> | Saturday<br>13/12/2025 | After Competition<br>N°15 | 274.2.5   | 120 cm   | -     | 1,000.00 EUR      |
| <b>Competition N°17 - 1m10</b> | Saturday<br>13/12/2025 | Follow                    | 274.2.5   | 110 cm   | -     | 750.00 EUR        |

|                                                                     | Date                 | Time                      | Article         | Obst. h. | LR PG | Total Prize Money |
|---------------------------------------------------------------------|----------------------|---------------------------|-----------------|----------|-------|-------------------|
| <b>Competition N°20 - 1m10</b>                                      | Sunday<br>14/12/2025 | After Competition<br>N°19 | 238.2.1.1       | 110 cm   | -     | 750.00 EUR        |
| <b>Competition N°21 - 1m20</b>                                      | Sunday<br>14/12/2025 | Follow                    | 238.2.1.1       | 120 cm   | -     | 1,000.00 EUR      |
| <b>Competition N°22 - 1m30<br/>Grand Prix</b>                       | Sunday<br>14/12/2025 | Follow                    | 238.2.2a-<br>GP | 130 cm   | -     | 3,000.00 EUR      |
| <b>Total Prize Money</b>                                            |                      |                           |                 |          |       | 11,250.00 EUR     |
| <b>Prizes in kind</b>                                               |                      |                           |                 |          |       | 0.00 EUR          |
| Prizes in kind must be easily convertible into cash (GRs Art. 127). |                      |                           |                 |          |       |                   |

#### COMPETITIONS CSIYH1\* INCL. 8YO

|                                                                     | Date                    | Time   | Article   | Obst. h.                         | LR PG | Total Prize Money |
|---------------------------------------------------------------------|-------------------------|--------|-----------|----------------------------------|-------|-------------------|
| <b>Competition N°1 - 5 &amp; 6 yr old horses</b>                    | Wednesday<br>10/12/2025 | 12:00  | 274.2.5   | 5 y/o - 110 cm<br>6 y/o - 120 cm | -     | 1,000.00 EUR      |
| <b>Competition N°2 - 7 &amp; 8 yr old horses</b>                    | Wednesday<br>10/12/2025 | Follow | 274.2.5   | 7 y/o - 130 cm<br>8 y/o - 135 cm | -     | 1,500.00 EUR      |
| <b>Competition N°4 - 5 &amp; 6 yr old horses</b>                    | Thursday<br>11/12/2025  | 08:00  | 238.2.1.1 | 5 y/o - 115 cm<br>6 y/o - 125 cm | -     | 1,000.00 EUR      |
| <b>Competition N°5 - 7 &amp; 8 yr old horses</b>                    | Thursday<br>11/12/2025  | Follow | 238.2.1.1 | 7 y/o - 135 cm<br>8 y/o - 140 cm | -     | 1,500.00 EUR      |
| <b>Competition N°14 - Final 5 &amp; 6 yr old horses</b>             | Saturday<br>13/12/2025  | 08:00  | 274.2.5   | 5 y/o - 115 cm<br>6 y/o - 125 cm | -     | 1,500.00 EUR      |
| <b>Competition N°15 - Final 7 &amp; 8 yr old horses</b>             | Saturday<br>13/12/2025  | Follow | 238.2.2a  | 7 y/o - 135 cm<br>8 y/o - 140 cm | -     | 2,500.00 EUR      |
| <b>Total Prize Money</b>                                            |                         |        |           |                                  |       | 9,000.00 EUR      |
| <b>Prizes in kind</b>                                               |                         |        |           |                                  |       | 0.00 EUR          |
| Prizes in kind must be easily convertible into cash (GRs Art. 127). |                         |        |           |                                  |       |                   |

#### GENERAL CLASSIFICATION AT THE END OF THE COMPETITIONS

No General classification at the end of the competitions

#### OVERALL INFORMATION

|                                                                                   | Amount         |
|-----------------------------------------------------------------------------------|----------------|
| <b>Overall Prize Money Week 1 - 03-07 December 2025</b>                           | 96,150.00 EUR  |
| <b>Overall Prize Money Week 2 - 10-14 December 2025</b>                           | 95,900.00 EUR  |
| <b>TOTAL</b>                                                                      | 192,050.00 EUR |
| <b>Applicable government tax to be deducted from Prize Money (see also XIV.8)</b> | 18%            |

X. COMPETITION DETAILS

WEEK 1 - 03-07 DECEMBER 2025

1ST DAY: WEDNESDAY

DATE: 03/12/2025

Competition N°1 - 5 & 6 yr old horses

Type of Competition: CSIYH1\* incl. 8yo

Acc. to Article: 274.2.5

Competition description: "Special two-phase". First phase Table A not against the clock. Second phase Table A against the clock, penalties of both phases are aggregated

Jump-off: No

Speed/fixed time: 350 m/min

Height of obstacles: 5 y/o horses: 110 cm, 6 y/o horses: 120 cm

Number of horses per athlete: 5

Number of Starters (Section XIV.9) All invited

Prize money: 1,000.00 EUR

Prizes in kind: -

Total prize money: 1,000.00 EUR

Chart to be used: 1 (25% to winner)

Prize money amount for each athlete placed 13th and beyond: 15.00 EUR

Competition arena: Equihome Indoor Arena

Practice arena: Indoor Warm-up Arena

Competition N°2 - 7 & 8 yr old horses

Type of Competition: CSIYH1\* incl. 8yo

Acc. to Article: 274.2.5

Competition description: "Special two-phase". First phase Table A not against the clock. Second phase Table A against the clock, penalties of both phases are aggregated

Jump-off: No

Speed/fixed time: 350 m/min

Height of obstacles: 7 y/o horses: 130 cm, 8 y/o horses: 135 cm

Number of horses per athlete: 6

Number of Starters (Section XIV.9) All invited

Prize money: 1,500.00 EUR

Prizes in kind: -

Total prize money: 1,500.00 EUR

Chart to be used: 1 (25% to winner)

Prize money amount for each athlete placed 13th and beyond: 20.00 EUR

Competition arena: Equihome Indoor Arena

Practice arena: Indoor Warm-up Arena

Competition N°3 - 1m35

Type of Competition: CSI2\*

Acc. to Article: 274.2.5

Competition description: "Special two-phase". First phase Table A not against the clock. Second phase Table A against the clock, penalties of both phases are aggregated

Jump-off: No

Speed/fixed time: 350 m/min

Height of obstacles: 135 cm

Number of horses per athlete: 3

Number of Starters (Section XIV.9) All invited

Prize money: 1,750.00 EUR

Prizes in kind: -

Total prize money: 1,750.00 EUR

Chart to be used: 1 (25% to winner)

Prize money amount for each athlete placed 13th and beyond: 20.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

**2ND DAY: THURSDAY**

**DATE: 04/12/2025**

**Competition N°4 - 5 & 6 yr old horses**

**Type of Competition:** CSIYH1\* incl. 8yo

**Acc. to Article:** 238.2.1.1

**Competition description:** Table A, one round against the clock

**Jump-off:** No

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 5 y/o horses: 115 cm, 6 y/o horses: 125 cm

**Number of horses per athlete:** 5

**Number of Starters (Section XIV.9)** All invited

**Prize money:** 1,000.00 EUR

**Prizes in kind:** -

**Total prize money:** 1,000.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond:** 15.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

**Competition N°5 - 7 & 8 yr old horses**

**Type of Competition:** CSIYH1\* incl. 8yo

**Acc. to Article:** 238.2.1.1

**Competition description:** Table A, one round against the clock

**Jump-off:** No

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 7 y/o horses: 135 cm, 8 y/o horses: 140 cm

**Number of horses per athlete:** 6

**Number of Starters (Section XIV.9)** All invited

**Prize money:** 1,500.00 EUR

**Prizes in kind:** -

**Total prize money:** 1,500.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond:** 20.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

**Competition N°6 - 1m35**

**Type of Competition:** CSI2\*

**Acc. to Article:** 238.2.1.1

**Competition description:** Table A, one round against the clock

**Jump-off:** No

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 135 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** 1,750.00 EUR

**Prizes in kind:** -

**Total prize money:** 1,750.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond:** 20.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

**Competition N°7 - 1m40**

**Type of Competition:** CSI2\*

**Acc. to Article:** 238.2.1.1

**Competition description:** Table A, one round against the clock

This class counts for the H&H ranking for Belgian riders.

This class is a qualification for class 11 LR, for class 18 1m40 Final and class 23 GP.

**Jump-off:** No

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 140 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** 2,000.00 EUR

**Prizes in kind:** -

**Total prize money:** 2,000.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond:** 25.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

#### **Competition N°8 - 1m30**

**Type of Competition:** CSI1\*

**Acc. to Article:** 238.2.1.1

**Competition description:** Table A, one round against the clock

Qualification for Class 22 Grand Prix: see qualification details Class 22 Grand Prix

**Jump-off:** No

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 130 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** 1,500.00 EUR

**Prizes in kind:** -

**Total prize money:** 1,500.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond:** 20.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

### **3RD DAY: FRIDAY**

**DATE: 05/12/2025**

#### **Competition N°9 - 1m40**

**Type of Competition:** CSI2\*

**Acc. to Article:** 274.1.5.3

**Competition description:** Two phases, both against the clock Table A

This class counts for the Belgian H&H ranking for the Belgian riders.

Qualification for Class 18 1m40 Final.

**Jump-off:** No

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 140 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** 2,000.00 EUR

**Prizes in kind:** -

**Total prize money:** 2,000.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond:** 25.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

#### **Competition N°10 - 1m30**

|                                                                              |                                             |
|------------------------------------------------------------------------------|---------------------------------------------|
| <b>Type of Competition:</b> CSI1*                                            | <b>Acc. to Article:</b> 274.1.5.3           |
| <b>Competition description:</b> Two phases, both against the clock Table A   |                                             |
| <b>Jump-off:</b> No                                                          | <b>Speed/fixed time:</b> 350 m/min          |
| <b>Height of obstacles:</b> 130 cm                                           | <b>Number of horses per athlete:</b> 3      |
| <b>Number of Starters (Section XIV.9)</b> All invited                        |                                             |
| <b>Prize money:</b> 1,500.00 EUR                                             | <b>Prizes in kind:</b> -                    |
| <b>Total prize money:</b> 1,500.00 EUR                                       | <b>Chart to be used:</b> 1 (25% to winner)  |
| <b>Prize money amount for each athlete placed 13th and beyond:</b> 20.00 EUR |                                             |
| <b>Competition arena:</b> Equihome Indoor Arena                              | <b>Practice arena:</b> Indoor Warm-up Arena |

#### Competition N°11 - 1m45 LR

|                                                                                                                               |                                                    |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>Type of Competition:</b> CSI2*                                                                                             | <b>Acc. to Article:</b> 238.2.2a                   |
| <b>Competition description:</b> Table A, one round against the clock with one jump-off against the clock                      |                                                    |
| This class counts for the Belgian H&H ranking for the Belgian riders.                                                         |                                                    |
| This class counts for the FEI Longines rankings group D.                                                                      |                                                    |
| Qualification for Class 23 Grand Prix LR: see qualification details Class 23 Grand Prix LR                                    |                                                    |
| <b>Jump-off:</b> Yes                                                                                                          | <b>Speed/fixed time:</b> 375 m/min                 |
| <b>Height of obstacles:</b> 145 cm                                                                                            | <b>Number of horses per athlete:</b> 1             |
| <b>Number of Starters (Section XIV.9)</b> 100                                                                                 | <b>Longines Ranking Point Group:</b> D             |
| <b>Prize money:</b> 25,950.00 EUR                                                                                             | <b>Prizes in kind:</b> 2,250.00 EUR<br>STX tackbox |
| <b>Total prize money:</b> 28,200.00 EUR                                                                                       | <b>Chart to be used:</b> 1 (25% to winner)         |
| <b>Prize money amount for each athlete placed 13th and beyond:</b> 100.00 EUR                                                 |                                                    |
| <b>Competition arena:</b> Equihome Indoor Arena                                                                               | <b>Practice arena:</b> Indoor Warm-up Arena        |
| In case we have more then 100 entries for COMPETITION 11, following qualification system applies:                             |                                                    |
| * The best 100 placed riders of COMPETITION 7 (1m40)                                                                          |                                                    |
| * Athletes that withdraw for COMPETITION 11 out of the qualified riders, will be replaced by the next rider of COMPETITION 7. |                                                    |

#### Competition N°12 - 1m20

|                                                                              |                                             |
|------------------------------------------------------------------------------|---------------------------------------------|
| <b>Type of Competition:</b> CSI1*                                            | <b>Acc. to Article:</b> 238.2.1.1           |
| <b>Competition description:</b> Table A, one round against the clock         |                                             |
| <b>Jump-off:</b> No                                                          | <b>Speed/fixed time:</b> 350 m/min          |
| <b>Height of obstacles:</b> 120 cm                                           | <b>Number of horses per athlete:</b> 3      |
| <b>Number of Starters (Section XIV.9)</b> All invited                        |                                             |
| <b>Prize money:</b> 1,000.00 EUR                                             | <b>Prizes in kind:</b> -                    |
| <b>Total prize money:</b> 1,000.00 EUR                                       | <b>Chart to be used:</b> 1 (25% to winner)  |
| <b>Prize money amount for each athlete placed 13th and beyond:</b> 10.00 EUR |                                             |
| <b>Competition arena:</b> Equihome Indoor Arena                              | <b>Practice arena:</b> Indoor Warm-up Arena |

**Competition N°13 - 1m20**

|                                                                              |                                             |
|------------------------------------------------------------------------------|---------------------------------------------|
| <b>Type of Competition:</b> CSI1*                                            | <b>Acc. to Article:</b> 238.2.1.1           |
| <b>Competition description:</b> Table A, one round against the clock         |                                             |
| <b>Jump-off:</b> No                                                          | <b>Speed/fixed time:</b> 350 m/min          |
| <b>Height of obstacles:</b> 120 cm                                           | <b>Number of horses per athlete:</b> 3      |
| <b>Number of Starters (Section XIV.9)</b> All invited                        |                                             |
| <b>Prize money:</b> 1,000.00 EUR                                             | <b>Prizes in kind:</b> -                    |
| <b>Total prize money:</b> 1,000.00 EUR                                       | <b>Chart to be used:</b> 1 (25% to winner)  |
| <b>Prize money amount for each athlete placed 13th and beyond:</b> 10.00 EUR |                                             |
| <b>Competition arena:</b> Equihome Indoor Arena                              | <b>Practice arena:</b> Indoor Warm-up Arena |

**4TH DAY: SATURDAY**

**DATE: 06/12/2025**

**Competition N°14 - Final 5 & 6 yr old horses**

|                                                                                                                                                                                 |                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>Type of Competition:</b> CSIYH1* incl. 8yo                                                                                                                                   | <b>Acc. to Article:</b> 274.2.5             |
| <b>Competition description:</b> "Special two-phase". First phase Table A not against the clock. Second phase Table A against the clock, penalties of both phases are aggregated |                                             |
| <b>Jump-off:</b> No                                                                                                                                                             | <b>Speed/fixed time:</b> 350 m/min          |
| <b>Height of obstacles:</b> 5 y/o horses: 115 cm, 6 y/o horses: 125 cm                                                                                                          | <b>Number of horses per athlete:</b> 5      |
| <b>Number of Starters (Section XIV.9)</b> All invited                                                                                                                           |                                             |
| <b>Prize money:</b> 1,500.00 EUR                                                                                                                                                | <b>Prizes in kind:</b> -                    |
| <b>Total prize money:</b> 1,500.00 EUR                                                                                                                                          | <b>Chart to be used:</b> 1 (25% to winner)  |
| <b>Prize money amount for each athlete placed 13th and beyond:</b> 20.00 EUR                                                                                                    |                                             |
| <b>Competition arena:</b> Equihome Indoor Arena                                                                                                                                 | <b>Practice arena:</b> Indoor Warm-up Arena |

**Competition N°15 - Final 7 & 8 yr old horses**

|                                                                                                          |                                             |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>Type of Competition:</b> CSIYH1* incl. 8yo                                                            | <b>Acc. to Article:</b> 238.2.2a            |
| <b>Competition description:</b> Table A, one round against the clock with one jump-off against the clock |                                             |
| <b>Jump-off:</b> Yes                                                                                     | <b>Speed/fixed time:</b> 350 m/min          |
| <b>Height of obstacles:</b> 7 y/o horses: 135 cm, 8 y/o horses: 140 cm                                   | <b>Number of horses per athlete:</b> 6      |
| <b>Number of Starters (Section XIV.9)</b> All invited                                                    |                                             |
| <b>Prize money:</b> 2,500.00 EUR                                                                         | <b>Prizes in kind:</b> -                    |
| <b>Total prize money:</b> 2,500.00 EUR                                                                   | <b>Chart to be used:</b> 1 (25% to winner)  |
| <b>Prize money amount for each athlete placed 13th and beyond:</b> 30.00 EUR                             |                                             |
| <b>Competition arena:</b> Equihome Indoor Arena                                                          | <b>Practice arena:</b> Indoor Warm-up Arena |

**Competition N°16 - 1m20**

|                                                                                                                                                                                 |                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| <b>Type of Competition:</b> CSI1*                                                                                                                                               | <b>Acc. to Article:</b> 274.2.5 |
| <b>Competition description:</b> "Special two-phase". First phase Table A not against the clock. Second phase Table A against the clock, penalties of both phases are aggregated |                                 |

|                                                                             |                                             |
|-----------------------------------------------------------------------------|---------------------------------------------|
| <b>Jump-off:</b> No                                                         | <b>Speed/fixed time:</b> 350 m/min          |
| <b>Height of obstacles:</b> 120 cm                                          | <b>Number of horses per athlete:</b> 3      |
| <b>Number of Starters (Section XIV.9)</b> All invited                       |                                             |
| <b>Prize money:</b> 1,000.00 EUR                                            | <b>Prizes in kind:</b> -                    |
| <b>Total prize money:</b> 1,000.00 EUR                                      | <b>Chart to be used:</b> 1 (25% to winner)  |
| <b>Prize money amount for each athlete placed 13th and beyond</b> 10.00 EUR |                                             |
| <b>Competition arena:</b> Equihome Indoor Arena                             | <b>Practice arena:</b> Indoor Warm-up Arena |

#### Competition N°17 - 1m10

|                                                                                                                                                                                 |                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>Type of Competition:</b> CSI1*                                                                                                                                               | <b>Acc. to Article:</b> 274.2.5             |
| <b>Competition description:</b> "Special two-phase". First phase Table A not against the clock. Second phase Table A against the clock, penalties of both phases are aggregated |                                             |
| <b>Jump-off:</b> No                                                                                                                                                             | <b>Speed/fixed time:</b> 350 m/min          |
| <b>Height of obstacles:</b> 110 cm                                                                                                                                              | <b>Number of horses per athlete:</b> 3      |
| <b>Number of Starters (Section XIV.9)</b> All invited                                                                                                                           |                                             |
| <b>Prize money:</b> 750.00 EUR                                                                                                                                                  | <b>Prizes in kind:</b> -                    |
| <b>Total prize money:</b> 750.00 EUR                                                                                                                                            | <b>Chart to be used:</b> 1 (25% to winner)  |
| <b>Prize money amount for each athlete placed 13th and beyond</b> 10.00 EUR                                                                                                     |                                             |
| <b>Competition arena:</b> Equihome Indoor Arena                                                                                                                                 | <b>Practice arena:</b> Indoor Warm-up Arena |

#### Competition N°18 - 1m40 - FINAL

|                                                                                                          |                                             |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>Type of Competition:</b> CSI2*                                                                        | <b>Acc. to Article:</b> 238.2.2a            |
| <b>Competition description:</b> Table A, one round against the clock with one jump-off against the clock |                                             |
| This class counts for the Belgian H&H ranking for the Belgian riders.                                    |                                             |
| Qualification for Class 23 Grand Prix LR: see qualification details Class 23 Grand Prix LR               |                                             |
| <b>Jump-off:</b> Yes                                                                                     | <b>Speed/fixed time:</b> 350 m/min          |
| <b>Height of obstacles:</b> 140 cm                                                                       | <b>Number of horses per athlete:</b> 1      |
| <b>Number of Starters (Section XIV.9)</b> 100                                                            |                                             |
| <b>Prize money:</b> 10,000.00 EUR                                                                        | <b>Prizes in kind:</b> -                    |
| <b>Total prize money:</b> 10,000.00 EUR                                                                  | <b>Chart to be used:</b> 1 (25% to winner)  |
| <b>Prize money amount for each athlete placed 13th and beyond</b> 75.00 EUR                              |                                             |
| <b>Competition arena:</b> Equihome Indoor Arena                                                          | <b>Practice arena:</b> Indoor Warm-up Arena |

In case we have more than 100 entries for COMPETITION 18, following qualification system applies:

- \* The best 50 placed riders of COMPETITION 7 (1m40)
- \* The best 50 placed riders of COMPETITION 9 (1m40)
- \* Athletes that withdraw for COMPETITION 18 out of the qualified riders, will be replaced by the next rider of COMPETITION 9. Further on we can add the best placed riders (including the replacement of withdrawn riders) of COMPETITION 7, until the maximum of 100 riders entered is reached.

**Competition N°19 - 1m35**

**Type of Competition:** CSI2\*

**Acc. to Article:** 274.2.5

**Competition description:** "Special two-phase". First phase Table A not against the clock. Second phase Table A against the clock, penalties of both phases are aggregated

**Jump-off:** No

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 135 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** 1,750.00 EUR

**Prizes in kind:** -

**Total prize money:** 1,750.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond:** 20.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

**Competition N°20 - 1m10**

**Type of Competition:** CSI1\*

**Acc. to Article:** 238.2.1.1

**Competition description:** Table A, one round against the clock

**Jump-off:** No

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 110 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** 750.00 EUR

**Prizes in kind:** -

**Total prize money:** 750.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond:** 10.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

**Competition N°21 - 1m20**

**Type of Competition:** CSI1\*

**Acc. to Article:** 238.2.1.1

**Competition description:** Table A, one round against the clock

**Jump-off:** No

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 120 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** 1,000.00 EUR

**Prizes in kind:** -

**Total prize money:** 1,000.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond:** 10.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

**Competition N°22 - 1m30 Grand Prix**

**Type of Competition:** CSI1\*

**Acc. to Article:** 238.2.2a-GP

**Competition description:** Table A, one round against the clock with one jump-off against the clock (Grand Prix)

**Jump-off:** Yes

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 130 cm

**Number of horses per athlete:** 1

**Number of Starters (Section XIV.9)** 85

**Prize money:** 3,000.00 EUR

**Prizes in kind:** -

**Total prize money:** 3,000.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond** 35.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

Competition open to 85 starters + prequalified athletes

In case we have more than 85 entries for COMPETITION 22, following qualification system applies:

- the prequalified riders
- the 50 best placed riders of class 8 not yet qualified
- the best placed riders of class 10 not yet qualified, to reach 85 qualified riders.

Athletes that withdraw for COMPETITION 22, out of the qualified riders, will be replaced by the next rider of COMPETITION 10. Further on we can add the best placed riders (including the replacement of withdrawn riders) of COMPETITION 8 until the maximum of 85 riders (excluding the pre-qualified riders) is reached.

The following Athletes are automatically qualified for the Grand Prix at CSI Events, if present:

- 4.2.1. The winner (Athlete/Horse combination) of that Event's Grand Prix the previous year, according to the following conditions:
  - For the Grand Prix at a CSI3\*/CSI4\*/CSI5\* Event, the winner of that Event's Grand Prix the previous year is eligible to participate, providing the previous year's Event was the same star level or a higher star level;
- 4.2.2. The current National Jumping Champion (Athlete/Horse combination) of the host country;
- 4.2.3. The individual Jumping medal winners of the last Olympic and Pan-American Games, the last World and Continental\* Championships (\*provided the competitions at the Continental Championship were conducted in accordance with the competition format and at the maximum height of obstacles established in Articles 323 through 327 of the Rules for Jumping Championships and Games) and the winner of the last FEI World Cup™ Jumping Final.

All athletes qualified for the Grand Prix, including those automatically qualified must complete, with their Grand Prix horse, the initial round of at least one FEI competition among those listed in JRs Art. 261.4.4 prior to the Grand Prix.

If there are 50% declared starters or less, the OC may allow each athlete to ride 2 horses. Art. 254.6

### **Competition N°23 - 1m45 Grand Prix LR**

**Type of Competition:** CSI2\*

**Acc. to Article:** 238.2.2a-GP

**Competition description:** Table A, one round against the clock with one jump-off against the clock (Grand Prix)

This class counts for the FEI Longines rankings group D.

This class counts for the Belgian H&H ranking for the Belgian riders.

**Jump-off:** Yes

**Speed/fixed time:** 375 m/min

**Height of obstacles:** 145 cm

**Number of horses per athlete:** 1

**Number of Starters (Section XIV.9)** 85

**Longines Ranking Point Group:** D

**Prize money:** 28,200.00 EUR

**Prizes in kind:** -

**Total prize money:** 28,200.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond** 125.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

Competition open to 85 starters + pre-qualified athletes

In case we have more than 85 entries for COMPETITION 23, following qualification system applies:

Open to the pre-qualified riders

Open to the 25 best riders of COMPETITION 7 (1m40) not yet qualified

Open to the 50 best riders of COMPETITION 11 (1m45 LR) not yet qualified

Open to the best placed riders of COMPETITION 18 (1m40 Final) not yet qualified, to reach 85 qualified riders.

Athletes that withdraw for COMPETITION 23 out of the qualified riders, will be replaced by the next rider of COMPETITION 11. Further on we can add the best placed riders (including the replacement of withdrawn riders) of COMPETITION 18, next we fill up with riders from COMPETITION 7 until the maximum of 85 riders entered (excluding the pre-qualified riders) is reached.

The following Athletes are automatically qualified for the Grand Prix at CSI Events, if present:

- 4.2.1. The winner (Athlete/Horse combination) of that Event's Grand Prix the previous year, according to the following conditions:
  - For the Grand Prix at a CSI3\*/CSI4\*/CSI5\* Event, the winner of that Event's Grand Prix the previous year is eligible to participate, providing the previous year's Event was the same star level or a higher star level;
- 4.2.2. The current National Jumping Champion (Athlete/Horse combination) of the host country;
- 4.2.3. The individual Jumping medal winners of the last Olympic and Pan-American Games, the last World and Continental\* Championships (\*provided the competitions at the Continental Championship were conducted in accordance with the competition format and at the maximum height of obstacles established in Articles 323 through 327 of the Rules for Jumping Championships and Games) and the winner of the last FEI World Cup™ Jumping Final.

All athletes qualified for the Grand Prix, including those automatically qualified must complete, with their Grand Prix horse, the initial round of at least one FEI competition among those listed in JRs Art. 261.4.4 prior to the Grand Prix.

WEEK 2 - 10-14 DECEMBER 2025

1ST DAY: WEDNESDAY

DATE: 10/12/2025

Competition N°1 - 5 & 6 yr old horses

Type of Competition: CSIYH1\* incl. 8yo

Acc. to Article: 274.2.5

Competition description: "Special two-phase". First phase Table A not against the clock. Second phase Table A against the clock, penalties of both phases are aggregated

Jump-off: No

Speed/fixed time: 350 m/min

Height of obstacles: 5 y/o horses: 110 cm, 6 y/o horses: 120 cm

Number of horses per athlete: 5

Number of Starters (Section XIV.9) All invited

Prize money: 1,000.00 EUR

Prizes in kind: -

Total prize money: 1,000.00 EUR

Chart to be used: 1 (25% to winner)

Prize money amount for each athlete placed 13th and beyond 15.00 EUR

Competition arena: Equihome Indoor Arena

Practice arena: Indoor Warm-up Arena

Competition N°2 - 7 & 8 yr old horses

Type of Competition: CSIYH1\* incl. 8yo

Acc. to Article: 274.2.5

Competition description: "Special two-phase". First phase Table A not against the clock. Second phase Table A against the clock, penalties of both phases are aggregated

Jump-off: No

Speed/fixed time: 350 m/min

Height of obstacles: 7 y/o horses: 130 cm, 8 y/o horses: 135 cm

Number of horses per athlete: 6

Number of Starters (Section XIV.9) All invited

Prize money: 1,500.00 EUR

Prizes in kind: -

Total prize money: 1,500.00 EUR

Chart to be used: 1 (25% to winner)

Prize money amount for each athlete placed 13th and beyond 20.00 EUR

Competition arena: Equihome Indoor Arena

Practice arena: Indoor Warm-up Arena

Competition N°3 - 1m35

Type of Competition: CSI2\*

Acc. to Article: 274.2.5

Competition description: "Special two-phase". First phase Table A not against the clock. Second phase Table A against the clock, penalties of both phases are aggregated

Jump-off: No

Speed/fixed time: 350 m/min

Height of obstacles: 135 cm

Number of horses per athlete: 3

Number of Starters (Section XIV.9) All invited

Prize money: 1,750.00 EUR

Prizes in kind: -

Total prize money: 1,750.00 EUR

Chart to be used: 1 (25% to winner)

Prize money amount for each athlete placed 13th and beyond 20.00 EUR

Competition arena: Equihome Indoor Arena

Practice arena: Indoor Warm-up Arena

2ND DAY: THURSDAY

DATE: 11/12/2025

**Competition N°4 - 5 & 6 yr old horses**

|                                                                              |                                             |
|------------------------------------------------------------------------------|---------------------------------------------|
| <b>Type of Competition:</b> CSIYH1* incl. 8yo                                | <b>Acc. to Article:</b> 238.2.1.1           |
| <b>Competition description:</b> Table A, one round against the clock         |                                             |
| <b>Jump-off:</b> No                                                          | <b>Speed/fixed time:</b> 350 m/min          |
| <b>Height of obstacles:</b> 5 y/o horses: 115 cm, 6 y/o horses: 125 cm       | <b>Number of horses per athlete:</b> 5      |
| <b>Number of Starters (Section XIV.9)</b> All invited                        |                                             |
| <b>Prize money:</b> 1,000.00 EUR                                             | <b>Prizes in kind:</b> -                    |
| <b>Total prize money:</b> 1,000.00 EUR                                       | <b>Chart to be used:</b> 1 (25% to winner)  |
| <b>Prize money amount for each athlete placed 13th and beyond:</b> 15.00 EUR |                                             |
| <b>Competition arena:</b> Equihome Indoor Arena                              | <b>Practice arena:</b> Indoor Warm-up Arena |

**Competition N°5 - 7 & 8 yr old horses**

|                                                                              |                                             |
|------------------------------------------------------------------------------|---------------------------------------------|
| <b>Type of Competition:</b> CSIYH1* incl. 8yo                                | <b>Acc. to Article:</b> 238.2.1.1           |
| <b>Competition description:</b> Table A, one round against the clock         |                                             |
| <b>Jump-off:</b> No                                                          | <b>Speed/fixed time:</b> 350 m/min          |
| <b>Height of obstacles:</b> 7 y/o horses: 135 cm, 8 y/o horses: 140 cm       | <b>Number of horses per athlete:</b> 6      |
| <b>Number of Starters (Section XIV.9)</b> All invited                        |                                             |
| <b>Prize money:</b> 1,500.00 EUR                                             | <b>Prizes in kind:</b> -                    |
| <b>Total prize money:</b> 1,500.00 EUR                                       | <b>Chart to be used:</b> 1 (25% to winner)  |
| <b>Prize money amount for each athlete placed 13th and beyond:</b> 20.00 EUR |                                             |
| <b>Competition arena:</b> Equihome Indoor Arena                              | <b>Practice arena:</b> Indoor Warm-up Arena |

**Competition N°6 - 1m35**

|                                                                              |                                             |
|------------------------------------------------------------------------------|---------------------------------------------|
| <b>Type of Competition:</b> CSI2*                                            | <b>Acc. to Article:</b> 238.2.1.1           |
| <b>Competition description:</b> Table A, one round against the clock         |                                             |
| <b>Jump-off:</b> No                                                          | <b>Speed/fixed time:</b> 350 m/min          |
| <b>Height of obstacles:</b> 135 cm                                           | <b>Number of horses per athlete:</b> 3      |
| <b>Number of Starters (Section XIV.9)</b> All invited                        |                                             |
| <b>Prize money:</b> 1,750.00 EUR                                             | <b>Prizes in kind:</b> -                    |
| <b>Total prize money:</b> 1,750.00 EUR                                       | <b>Chart to be used:</b> 1 (25% to winner)  |
| <b>Prize money amount for each athlete placed 13th and beyond:</b> 20.00 EUR |                                             |
| <b>Competition arena:</b> Equihome Indoor Arena                              | <b>Practice arena:</b> Indoor Warm-up Arena |

**Competition N°7 - 1m40**

|                                                                                         |                                   |
|-----------------------------------------------------------------------------------------|-----------------------------------|
| <b>Type of Competition:</b> CSI2*                                                       | <b>Acc. to Article:</b> 238.2.1.1 |
| <b>Competition description:</b> Table A, one round against the clock                    |                                   |
| This class counts for the H&H ranking for Belgian riders.                               |                                   |
| This class is a qualification for class 11 LR, for class 18 1m40 Final and class 23 GP. |                                   |

|                                                                              |                                             |
|------------------------------------------------------------------------------|---------------------------------------------|
| <b>Jump-off:</b> No                                                          | <b>Speed/fixed time:</b> 350 m/min          |
| <b>Height of obstacles:</b> 140 cm                                           | <b>Number of horses per athlete:</b> 3      |
| <b>Number of Starters (Section XIV.9)</b> All invited                        |                                             |
| <b>Prize money:</b> 2,000.00 EUR                                             | <b>Prizes in kind:</b> -                    |
| <b>Total prize money:</b> 2,000.00 EUR                                       | <b>Chart to be used:</b> 1 (25% to winner)  |
| <b>Prize money amount for each athlete placed 13th and beyond:</b> 25.00 EUR |                                             |
| <b>Competition arena:</b> Equihome Indoor Arena                              | <b>Practice arena:</b> Indoor Warm-up Arena |

#### Competition N°8 - 1m30

|                                                                                      |                                             |
|--------------------------------------------------------------------------------------|---------------------------------------------|
| <b>Type of Competition:</b> CSI1*                                                    | <b>Acc. to Article:</b> 238.2.1.1           |
| <b>Competition description:</b> Table A, one round against the clock                 |                                             |
| Qualification for Class 22 Grand Prix: see qualification details Class 22 Grand Prix |                                             |
| <b>Jump-off:</b> No                                                                  | <b>Speed/fixed time:</b> 350 m/min          |
| <b>Height of obstacles:</b> 130 cm                                                   | <b>Number of horses per athlete:</b> 3      |
| <b>Number of Starters (Section XIV.9)</b> All invited                                |                                             |
| <b>Prize money:</b> 1,500.00 EUR                                                     | <b>Prizes in kind:</b> -                    |
| <b>Total prize money:</b> 1,500.00 EUR                                               | <b>Chart to be used:</b> 1 (25% to winner)  |
| <b>Prize money amount for each athlete placed 13th and beyond:</b> 20.00 EUR         |                                             |
| <b>Competition arena:</b> Equihome Indoor Arena                                      | <b>Practice arena:</b> Indoor Warm-up Arena |

### 3RD DAY: FRIDAY

**DATE: 12/12/2025**

#### Competition N°9 - 1m40

|                                                                              |                                             |
|------------------------------------------------------------------------------|---------------------------------------------|
| <b>Type of Competition:</b> CSI2*                                            | <b>Acc. to Article:</b> 274.1.5.3           |
| <b>Competition description:</b> Two phases, both against the clock Table A   |                                             |
| This class counts for the Belgian H&H ranking for the Belgian riders.        |                                             |
| Qualification for Class 18: see qualification details Class 18               |                                             |
| <b>Jump-off:</b> No                                                          | <b>Speed/fixed time:</b> 350 m/min          |
| <b>Height of obstacles:</b> 140 cm                                           | <b>Number of horses per athlete:</b> 3      |
| <b>Number of Starters (Section XIV.9)</b> All invited                        |                                             |
| <b>Prize money:</b> 2,000.00 EUR                                             | <b>Prizes in kind:</b> -                    |
| <b>Total prize money:</b> 2,000.00 EUR                                       | <b>Chart to be used:</b> 1 (25% to winner)  |
| <b>Prize money amount for each athlete placed 13th and beyond:</b> 25.00 EUR |                                             |
| <b>Competition arena:</b> Equihome Indoor Arena                              | <b>Practice arena:</b> Indoor Warm-up Arena |

#### Competition N°10 - 1m30

|                                                                            |                                    |
|----------------------------------------------------------------------------|------------------------------------|
| <b>Type of Competition:</b> CSI1*                                          | <b>Acc. to Article:</b> 274.1.5.3  |
| <b>Competition description:</b> Two phases, both against the clock Table A |                                    |
| <b>Jump-off:</b> No                                                        | <b>Speed/fixed time:</b> 350 m/min |

**Height of obstacles:** 130 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** 1,500.00 EUR

**Prizes in kind:** -

**Total prize money:** 1,500.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond** 20.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

#### **Competition N°11 - 1m45 LR**

**Type of Competition:** CSI2\*

**Acc. to Article:** 238.2.2a

**Competition description:** Table A, one round against the clock with one jump-off against the clock

This class counts for the Belgian H&H ranking for the Belgian riders.

This class counts for the FEI Longines rankings group D.

Qualification for Class 23 Grand Prix LR: see qualification details Class 23 Grand Prix LR

**Jump-off:** Yes

**Speed/fixed time:** 375 m/min

**Height of obstacles:** 145 cm

**Number of horses per athlete:** 1

**Number of Starters (Section XIV.9)** 100

**Longines Ranking Point Group:** D

**Prize money:** 25,950.00 EUR

**Prizes in kind:** 2,250.00 EUR  
STX tackbox

**Total prize money:** 28,200.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond** 100.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

In case we have more than 100 entries for COMPETITION 11, following qualification system applies:

\* The best 100 placed riders of COMPETITION 7 (1m40)

\* Athletes that withdraw for COMPETITION 11 out of the qualified riders, will be replaced by the next rider of COMPETITION 7.

#### **Competition N°12 - 1m10**

**Type of Competition:** CSI1\*

**Acc. to Article:** 238.2.1.1

**Competition description:** Table A, one round against the clock

**Jump-off:** No

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 110 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** 750.00 EUR

**Prizes in kind:** -

**Total prize money:** 750.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond** 10.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

#### **Competition N°13 - 1m20**

**Type of Competition:** CSI1\*

**Acc. to Article:** 238.2.1.1

**Competition description:** Table A, one round against the clock

**Jump-off:** No

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 120 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** 1,000.00 EUR

**Prizes in kind:** -

**Total prize money:** 1,000.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond:** 10.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

**4TH DAY: SATURDAY**

**DATE: 13/12/2025**

**Competition N°14 - Final 5 & 6 yr old horses**

**Type of Competition:** CSIYH1\* incl. 8yo

**Acc. to Article:** 274.2.5

**Competition description:** "Special two-phase". First phase Table A not against the clock. Second phase Table A against the clock, penalties of both phases are aggregated

**Jump-off:** No

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 5 y/o horses: 115 cm, 6 y/o horses: 125 cm

**Number of horses per athlete:** 5

**Number of Starters (Section XIV.9)** All invited

**Prize money:** 1,500.00 EUR

**Prizes in kind:** -

**Total prize money:** 1,500.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond:** 20.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

**Competition N°15 - Final 7 & 8 yr old horses**

**Type of Competition:** CSIYH1\* incl. 8yo

**Acc. to Article:** 238.2.2a

**Competition description:** Table A, one round against the clock with one jump-off against the clock

**Jump-off:** Yes

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 7 y/o horses: 135 cm, 8 y/o horses: 140 cm

**Number of horses per athlete:** 6

**Number of Starters (Section XIV.9)** All invited

**Prize money:** 2,500.00 EUR

**Prizes in kind:** -

**Total prize money:** 2,500.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond:** 30.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

**Competition N°16 - 1m20**

**Type of Competition:** CSI1\*

**Acc. to Article:** 274.2.5

**Competition description:** "Special two-phase". First phase Table A not against the clock. Second phase Table A against the clock, penalties of both phases are aggregated

**Jump-off:** No

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 120 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** 1,000.00 EUR

**Prizes in kind:** -

**Total prize money:** 1,000.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond:** 10.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

#### **Competition N°17 - 1m10**

**Type of Competition:** CSI1\*

**Acc. to Article:** 274.2.5

**Competition description:** "Special two-phase". First phase Table A not against the clock. Second phase Table A against the clock, penalties of both phases are aggregated

**Jump-off:** No

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 110 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** 750.00 EUR

**Prizes in kind:** -

**Total prize money:** 750.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond:** 10.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

#### **Competition N°18 - 1m40 - FINAL**

**Type of Competition:** CSI2\*

**Acc. to Article:** 238.2.2a

**Competition description:** Table A, one round against the clock with one jump-off against the clock

This class counts for the Belgian H&H ranking for the Belgian riders.

Qualification for Class 23 Grand Prix LR: see qualification details Class 23 Grand Prix LR

**Jump-off:** Yes

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 140 cm

**Number of horses per athlete:** 1

**Number of Starters (Section XIV.9)** 100

**Prize money:** 10,000.00 EUR

**Prizes in kind:** -

**Total prize money:** 10,000.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond:** 75.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

In case we have more than 100 entries for COMPETITION 18, following qualification system applies:

\* The best 50 placed riders of COMPETITION 7 (1m40)

\* The best 50 placed riders of COMPETITION 9 (1m40)

\* Athletes that withdraw for COMPETITION 18 out of the qualified riders, will be replaced by the next rider of COMPETITION 9. Further on we can add the best placed riders (including the replacement of withdrawn riders) of COMPETITION 7, until the maximum of 100 riders entered is reached.

**5TH DAY: SUNDAY**

**DATE: 14/12/2025**

#### **Competition N°19 - 1m35**

**Type of Competition:** CSI2\*

**Acc. to Article:** 274.2.5

**Competition description:** "Special two-phase". First phase Table A not against the clock. Second phase Table A against the clock, penalties of both phases are aggregated

**Jump-off:** No

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 135 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** 1,750.00 EUR

**Prizes in kind:** -

**Total prize money:** 1,750.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond:** 20.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

#### Competition N°20 - 1m10

**Type of Competition:** CSI1\*

**Acc. to Article:** 238.2.1.1

**Competition description:** Table A, one round against the clock

**Jump-off:** No

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 110 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** 750.00 EUR

**Prizes in kind:** -

**Total prize money:** 750.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond:** 10.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

#### Competition N°21 - 1m20

**Type of Competition:** CSI1\*

**Acc. to Article:** 238.2.1.1

**Competition description:** Table A, one round against the clock

**Jump-off:** No

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 120 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** 1,000.00 EUR

**Prizes in kind:** -

**Total prize money:** 1,000.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond:** 10.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

#### Competition N°22 - 1m30 Grand Prix

**Type of Competition:** CSI1\*

**Acc. to Article:** 238.2.2a-GP

**Competition description:** Table A, one round against the clock with one jump-off against the clock (Grand Prix)

**Jump-off:** Yes

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 130 cm

**Number of horses per athlete:** 1

**Number of Starters (Section XIV.9)** 85

**Prize money:** 3,000.00 EUR

**Prizes in kind:** -

**Total prize money:** 3,000.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond:** 35.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

Competition open to 85 starters + prequalified athletes

In case we have more than 85 entries for COMPETITION 22, following qualification system applies:

- the prequalified riders
- the 50 best placed riders of class 8 not yet qualified
- the best placed riders of class 10 not yet qualified, to reach 85 qualified riders.

Athletes that withdraw for COMPETITION 22, out of the qualified riders, will be replaced by the next rider of COMPETITION 10. Further on we can add the best placed riders (including the replacement of withdrawn riders) of COMPETITION 8 until the maximum of 85 riders (excluding the pre-qualified riders) is reached.

The following Athletes are automatically qualified for the Grand Prix at CSI Events, if present:

- 4.2.1. The winner (Athlete/Horse combination) of that Event's Grand Prix the previous year, according to the following conditions:
  - For the Grand Prix at a CSI3\*/CSI4\*/CSI5\* Event, the winner of that Event's Grand Prix the previous year is eligible to participate, providing the previous year's Event was the same star level or a higher star level;
- 4.2.2. The current National Jumping Champion (Athlete/Horse combination) of the host country;
- 4.2.3. The individual Jumping medal winners of the last Olympic and Pan-American Games, the last World and Continental\* Championships (\*provided the competitions at the Continental Championship were conducted in accordance with the competition format and at the maximum height of obstacles established in Articles 323 through 327 of the Rules for Jumping Championships and Games) and the winner of the last FEI World Cup™ Jumping Final.

All athletes qualified for the Grand Prix, including those automatically qualified must complete, with their Grand Prix horse, the initial round of at least one FEI competition among those listed in JRs Art. 261.4.4 prior to the Grand Prix.

If there are 50% declared starters or less, the OC may allow each athlete to ride 2 horses. Art. 254.6

### **Competition N°23 - 1m45 Grand Prix LR**

**Type of Competition:** CSI2\*

**Acc. to Article:** 238.2.2a-GP

**Competition description:** Table A, one round against the clock with one jump-off against the clock (Grand Prix)

This class counts for the FEI Longines rankings group D.

This class counts for the Belgian H&H ranking for the Belgian riders.

**Jump-off:** Yes

**Speed/fixed time:** 375 m/min

**Height of obstacles:** 145 cm

**Number of horses per athlete:** 1

**Number of Starters (Section XIV.9)** 85

**Longines Ranking Point Group:** D

**Prize money:** 28,200.00 EUR

**Prizes in kind:** -

**Total prize money:** 28,200.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 13th and beyond:** 125.00 EUR

**Competition arena:** Equihome Indoor Arena

**Practice arena:** Indoor Warm-up Arena

Competition open to 85 starters + pre-qualified athletes

In case we have more than 85 entries for COMPETITION 23, following qualification system applies:

Open to the pre-qualified riders

Open to the 25 best riders of COMPETITION 7 (1m40) not yet qualified

Open to the 50 best riders of COMPETITION 11 (1m45 LR) not yet qualified

Open to the best placed riders of COMPETITION 18 (1m40 Final) not yet qualified, to reach 85 qualified riders.

Athletes that withdraw for COMPETITION 23 out of the qualified riders, will be replaced by the next rider of COMPETITION 11. Further on we can add the best placed riders (including the replacement of withdrawn riders) of COMPETITION 18, next we fill up with riders from COMPETITION 7 until the maximum of 85 riders entered (excluding the pre-qualified riders) is reached.

The following Athletes are automatically qualified for the Grand Prix at CSI Events, if present:

- 4.2.1. The winner (Athlete/Horse combination) of that Event's Grand Prix the previous year, according to the following conditions:
  - For the Grand Prix at a CSI3\*/CSI4\*/CSI5\* Event, the winner of that Event's Grand Prix the previous year is eligible to participate, providing the previous year's Event was the same star level or a higher star level;
- 4.2.2. The current National Jumping Champion (Athlete/Horse combination) of the host country;
- 4.2.3. The individual Jumping medal winners of the last Olympic and Pan-American Games, the last World and Continental\* Championships (\*provided the competitions at the Continental Championship were conducted in accordance with the competition format and at the maximum height of obstacles established in Articles 323 through 327 of the Rules for Jumping Championships and Games) and the winner of the last FEI World Cup™ Jumping Final.

All athletes qualified for the Grand Prix, including those automatically qualified must complete, with their Grand Prix horse, the initial round of at least one FEI competition among those listed in JRs Art. 261.4.4 prior to the Grand Prix.

## XI. FACILITIES OFFERED

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### 1. ATHLETES

#### ACCOMMODATION

**Hotel name:** B-inn Lier  
**Address:** Aarschotsesteenweg 4  
2500 Lier Belgium

**Telephone:**

Accommodated (bed and breakfast) from **03/12/2025** to **14/12/2025**

At the expense of **Athletes**

Get a 5% discount when using discount code 'azelhofguest'.

The same code is operational in 3 partner hotels:

B-inn Lier (<https://www.b-inn-lier.be/>)

Zimmerhof (<https://www.zimmerhof.be/>)

Aldhem Grobbendonk (<https://www.alnhem.be/>)

#### MEALS

At the expense of **Athletes**

Meals provided from **03/12/2025** to **14/12/2025**

Azelhof Restaurant open every day - reservations to be made on [www.azelhof-restaurant.be](http://www.azelhof-restaurant.be)

Azelhof Snackbar open every day

Paddock Bar (Bar & small snacks) open every day

### 2. GROOMS

#### ACCOMMODATION

Requests for accommodation must be sent with entries.

Accommodation will be at the expense of **Athletes**

Accommodated (bed and breakfast) from **03/12/2025** to **14/12/2025**

#### MEALS

Meals at the expense of **Athletes**

Meals provided from **03/12/2025** to **14/12/2025**

Azelhof Restaurant open every day - reservations to be made on [www.azelhof-restaurant.be](http://www.azelhof-restaurant.be)

Azelhof Snackbar open every day

Paddock Bar (Bar & small snacks) open every day

Grooms Cafe with vending machines in the stable area open every day

If applicable, Organiser must provide proper sanitary conditions. The showering facilities should be sufficient for both male and

female grooms with hot and cold water. Shower facilities as well as restrooms should at all times be in a state of cleanliness.  
As much as possible in accordance with the Organisers Guide, Point [4.7.2 - Facilities, Services & Conditions for Grooms](#)

## **XII. VETERINARY MATTERS**

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### **1. CUSTOMS FORMALITIES**

Contact details for Customs Formalities:

**Name:** European Horse Service - Mr Van de Capelle  
**Address:** Oostendsesteenweg 11 8733 Meetkerke Belgium  
**Phone:** +32 50 62 62 47  
**Email:** info@ehs.be

Open every working day from 09:00 till 17:00

### **2. HEALTH REQUIREMENTS**

#### **GENERAL**

In accordance with the FEI Code of Conduct for the Welfare of the Horse it is imperative that all Horses at FEI Events are physically fit and free from infectious disease before being allowed to compete.

#### **ENTRY OF HORSES**

##### **Required health tests and vaccinations**

/

##### **Quarantine period**

/

##### **Specimen Import Licence applied**

/

FAVV Antwerp: +32 3 202 27 11 - export.ant@favv.be

Please order your Health Papers at the Show Office at arrival and anyway before Thursday evening.

VEN number for traces: 2.217.865.012

### **3. NATIONAL REQUIREMENTS**

Absolutely necessary for Authorities:

1. Horses coming from EU: International Transport Certificate valid between EU Members
2. Horses coming from other countries: Valid Certificate which is required at the moment of import

### **4. PONIES**

Ponies must be in compliance with the Veterinary Regulations Chapter IX to be eligible to compete in pony events.

### **5. INJURY SURVEILLANCE**

FEI Veterinary Regulations, Chapter VIII:

Horses participating in FEI Events are subject to injury surveillance protocols; and in the event of fatality, a post mortem examination.

## **6. TRANSPORT OF HORSES**

Horses must be fit to travel and be transported in suitable vehicles for the transport of horses. Any government requirements for infectious disease testing and control must be requested well in advance, to ensure that the horse is in compliance by the time of arrival at the border of the country where the Event is taking place. Athletes, or their representatives, have the responsibility to comply with national legislation in both their country of origin and the host nation of the Event. Where necessary athletes must contact local government authorities or veterinary advisors for information regarding animal health requirements and transport legislation.

## **7. VENUE ARRIVAL INFORMATION & FITNESS TO COMPETE**

### **7.1 PASSPORTS (FEI GENERAL REGULATIONS ART. 137)**

**For all issues reFlating to FEI Horse Passports/FEI Recognition Cards please contact your National Federation.**

All Horses competing at FEI Events must be registered with the FEI.

FEI Passports or FEI Recognition Cards (for those Horses with a national passport approved by the FEI) are compulsory for FEI Events.

NB: Horses entered in CIMs and in CSIP in their country of residence are not required to have an FEI Passport or FEI Recognition Card but must be properly registered with the FEI and identifiable (FEI General Regulations, Art. 137.2).

Athletes who do not present a Horse's Passport and/or Recognition Card, or one that is not correctly validated or fail to meet other passport requirements will be **subject to Sanctions in accordance with Annex VI of the FEI Veterinary Regulations** and may not be allowed to compete.

**NB** for Horses permanently resident in a Member State of the European Union: all Horses must have a national EU passport in compliance with EU Regulations to which a FEI Recognition card is applied. The exception to this being Horses in possession of an FEI passport which has been continually revalidated without interruption.

### **7.2 VACCINATIONS - EQUINE INFLUENZA (FEI VETERINARY REGULATIONS ART. 1003)**

Horses competing at FEI Events must comply with the requirements for Equine Influenza vaccination in accordance with the Veterinary Regulations.

All FEI registered Horses intending to compete at FEI Events (including CIMs) must be vaccinated against Equine Influenza in accordance with these Veterinary Regulations. The exception being if the applicable domestic legislation prevents the use of Equine Influenza vaccines within the relevant territory.

### **7.3 EXAMINATION ON ARRIVAL (FEI VETERINARY REGULATIONS ART. 1029)**

On arrival at an Event venue, all Horses must undergo an examination by an FEI veterinarian to confirm their identification from their passport and micro-chip (where present), their vaccination status and met the FEI's health requirements to access the FEI Stables Area. To protect all horses attending events, any Horse with a questionable health status concerning vaccination, infectious disease or other concerns, must be stabled within the isolation facilities provided by the Organising Committee pending a decision on entering the venue. PRs must fulfil the Horse Health Requirements via the FEI HorseApp in advance of the event which will be checked at the Examination on Arrival.

### **7.4 HORSE INSPECTIONS (FEI VETERINARY REGULATIONS ARTICLES 1032-1040)**

All Horses will be assessed for their fitness to compete during the Horse Inspection. Any Horse demonstrating questionable fitness may be referred to the Holding Box for further veterinary examination. Horses not deemed fit to compete by the Inspection Panel will not be permitted to compete.

### **7.5 LIMB SENSITIVITY EXAMINATION (FEI VETERINARY REGULATIONS, ART. 1046-1051 AND ANNEX VIII)**

Horses may be subject to examination under the protocol for abnormal limb sensitivity throughout the period of an Event, including, but not limited to, between rounds and before the Jump Off. Horses may be examined once or on multiple occasions during the Period of an Event. Horses may be selected for examination under the protocol randomly or they may be targeted. All Horses selected to be tested must submit promptly to the examination or are subject to immediate disqualification. There is no obligation to examine any specific number of Horses at an Event.

## **8. EQUINE ANTI-DOPING AND CONTROLLED MEDICATION PROGRAMME (EADCMP)**

### **8.1 SAMPLING (FEI VETERINARY REGULATIONS CHAPTER VII)**

All horses competing at FEI Events may be subject to sampling for the presence of Prohibited Substances in accordance with the Anti-Doping and Controlled Medication Regulations (EADCMRs). Horses may be selected for sampling in accordance with obligatory testing, targeted or random sampling procedures. Refer to FEI Financial Charges for details of fees relating to Equine and Human Anti-Doping program (EADCMP), which OCs/NFs have the right to charge to the athlete (applicable for all FEI events worldwide).

### **8.2 ELECTIVE TESTING (FEI VETERINARY REGULATIONS ARTICLES 1056)**

Elective Testing may be carried out prior to an Event to check for the presence of prohibited substances. Please refer to <https://inside.fei.org/fei/cleansport/horses> for information and details.

### **XIII. HUMAN ANTI-DOPING**

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Athletes can be tested at any FEI Event, by the FEI or by other Anti-Doping Organisations with Testing jurisdiction. Organisers will have the responsibility to provide facilities and staff/volunteers to facilitate such Testing if requested by the FEI as outlined in article 22.3 of the FEIs' Anti-doping Rules for Human Athletes (ADRHA).

The ADRHA rules are published on the FEI's website at <http://inside.fei.org/content/anti-doping-rules>.

## **XIV. ADDITIONAL INFORMATION**

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### **1. INSURANCES AND NATIONAL REQUIREMENTS**

Equestrian sports involve inherent dangerous risks. To the greatest extent permitted by law, the FEI and the FEI Event Organiser shall NOT be liable for any damages relating to loss of property or injury of any kind to Athletes, Owners, Support Personnel or Horses at or in connection with an FEI Event and the FEI expressly excludes all such liability.

#### **1.1 ATHLETES, OWNERS AND SUPPORT PERSONNEL**

##### **1.1.1 Personal accident and health insurance**

It is your responsibility as an Athlete/Owner/ Support Personnel to ensure that you have adequate personal accident insurance in place to cover your participation at FEI Events and in particular to insure against any personal injury or medical expenses arising from an accident, injury or illness which may occur at a FEI Event.

You should check with your National Federation to confirm if your National Federation's insurance policy (if any) covers personal accidents and/or illnesses which may occur when you are attending/participating in FEI Events.

If your National Federation does not have a personal accident/health insurance policy or if the National Federation's insurance policy does not cover personal accident or health claims, then you should obtain your own personal accident and health insurance policy to cover your attendance/participation at FEI Events.

##### **1.1.2 Personal property insurance**

You should also ensure that you are insured against property loss, theft or damage, which may occur at an FEI Event.

Again, the advice is to check with your National Federation to confirm if they have an insurance policy in place, which would cover you in case of such property loss, theft or damage. If not, then you should obtain your own personal property insurance to cover such situations.

##### **1.1.3 Press equipment**

Press equipment and other items left in the Press workroom, Press lockers, the Press Tribune or anywhere on the showgrounds are left entirely at the owner's risk. The Organising Committee does not accept any responsibility for any loss or damage to such equipment or items. Members of the Press are advised not to leave any equipment or personal items unattended.

#### **1.2 ATHLETES AND OWNERS**

##### **1.2.1 Third party liability insurance**

As an Athlete/Owner you are personally responsible for damages to third parties caused by you, your employees, Support Personnel, your agents or your Horses. You are, therefore, strongly advised to take out third-party liability insurance providing full coverage in relation to FEI Events at home and abroad, and to keep the policy up to date.

The FEI and the Organiser will NOT be responsible for any damage caused to third parties by you, your employees, Support Personnel, your agents or your Horses.

##### **1.2.2 Additional liability information**

No additional information

##### **1.2.3 Horse insurance**

As an Owner you should ensure that your Horses are adequately insured against any injuries or illnesses they may sustain while participating at a FEI Event.

### **2. PROTESTS / APPEALS**

To be valid, all Protests and Appeals must be made in writing and accompanied by a deposit of CHF 150.- or equivalent, as mentioned in the FEI General Regulations (Art. 161-162) available at the following link:

<https://inside.fei.org/content/general-regs-statutes>

### **3. SCHOOLING DURING COMPETITIONS**

Athletes wishing to school during speed competitions (Table A and Table C) must inform the OC before these competitions begin. These athletes will start first in these competitions.

### **4. STEWARDING**

- If an athlete is uncertain as to whether the boots they intends to use during an event are allowed, they or their representative should show the boots to the Chief Steward for their opinion before the boots are used in training or in competition.
- In addition, athletes are to be made aware that hind boots must be removed and placed again on the horse's legs in the presence of a Steward while in the warm-up arena prior to entering the competition arena for certain competitions. (If bandages are used in place of boots, athletes are not required to remove the bandages in the warm-up arena.) This procedure is compulsory for competitions for which boot and bandage control is mandatory, that is the Nations Cup, Grand Prix, and the competition with the highest prize money, and is at the discretion of the Chief Steward for other competitions.
- As an alternative to carrying out this procedure at the time designated by the Steward an athlete may ask their groom to take the boots to the in-gate and place them on the horse's legs in front of the Steward prior to the combination entering the arena.
- The Steward has the authority to intervene if a boot is deemed excessively tight by instructing that the boot be removed and put on again correctly. [Stewards are to note that it is normal for a horse's gait to be somewhat affected immediately after boots have been removed and re-placed.] If an athlete or his/her groom refuses to remove and re- place the boot(s) when instructed to do so by the Steward, a Yellow Warning Card will be issued to the athlete in question.
- If it is deemed impossible or unsafe to remove the hind boots in the warm-up arena prior to the combination entering the competition arena, due to an extremely excited or nervous horse, the boots of the horse in question are to be removed by the athlete/groom following the athlete's round upon leaving the arena and inspected by the Steward. This inspection may be carried out during the boot and bandage control if the boot and bandage control is carried out for the competition in question.
- This procedure does not replace boot and bandage control after completion of an athlete's round for competitions for which boot and bandage control is mandatory (refer to JRs Art. 244.1).

### **5. DISPUTES**

In the event of any discussion concerning the interpretation of the schedule (in translated languages), the English version will be decisive.

### **6. MODIFICATION TO SCHEDULE**

In exceptional circumstances, together with the approval of Chefs d'Equipe, host NF delegate, if any, and the Ground Jury, the Organiser may change the schedule in order to clarify any matter arising from an omission or due to unforeseen circumstances. Any such changes must be notified to all athletes and officials as soon as possible and they must be reported to the FEI Secretary General by the Technical Delegate, the President of the Ground Jury or the Foreign Judge, as applicable.

## 7. ADDITIONAL INFORMATION FROM THE ORGANISER

No additional information

## 8. ADDITIONAL INFORMATION

### 8.1. AGE OF ATHLETES AND HORSES ACCORDING TO THE EVENT'S CATEGORY

| Event's Category                                                                                                                                                                                                                                                                                                     | Age of Athletes (Refer to JRs 255)                                                            | Age of Horses                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>Olympic Games/WEG</b>                                                                                                                                                                                                                                                                                             | As of 18th year                                                                               | Min 9 y.o.                                                                      |
| <b>Continental Championships Senior</b>                                                                                                                                                                                                                                                                              | As of 18th year                                                                               | Min 8 y.o.                                                                      |
| <b>Regional Championships/Games</b>                                                                                                                                                                                                                                                                                  | As of 18th year<br>As of 16th year if height of obstacles max. 1.40m (JRs Annex IX, Art. 6.1) | Min. 8 y.o.<br>Min. 7 y.o. if height of obstacles max. 1.40m (JRs Art. 254.1.1) |
| <b>World Cup Final</b>                                                                                                                                                                                                                                                                                               | As of 18th year                                                                               | Min. 9 y.o.                                                                     |
| <b>Nations Cup Final</b>                                                                                                                                                                                                                                                                                             | As of 18th year                                                                               | Min. 8 y.o.                                                                     |
| <b>CSIO(-W)3*-5*/CSI-W3*-5*</b><br>Grand Prix, World Cup, Nations Cup, Power and Skill, Derby or Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m                                                                | As of 18th year<br><br>As of 16th year<br>As of 14th year<br>As of 12th year                  | Min. 7 y.o.                                                                     |
| <b>CSIO-W1*-2*</b><br>Grand Prix, World Cup, Nations Cup, Power and Skill, Derby or Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m                                                                             | As of 18th year<br><br>As of 16th year<br>As of 14th year<br>As of 12th year                  | Min. 7 y.o.                                                                     |
| <b>CSIO1*-2*</b><br>Grand Prix, Nations Cup, Power and Skill, Derby or Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m                                                                                          | As of 18th year<br><br>As of 16th year<br>As of 14th year<br>As of 12th year                  | Min. 6 y.o.*                                                                    |
| <b>CSI-W2*</b><br>World Cup, Power and Skill or Derby<br>Grand Prix, if not the World Cup Competition and other Competitions<br>Grand Prix, if not the World Cup Competition and other Competitions if height max. 1.40m<br>Grand Prix, if not the World Cup Competition and other Competitions if height max. 1.30m | As of 18th year<br><br>As of 16th year<br><br>As of 14th year<br>As of 12th year              | Min. 7 y.o.                                                                     |
| <b>CSI-W1*</b><br>World Cup, Power and Skill or Derby                                                                                                                                                                                                                                                                | As of 18th year                                                                               |                                                                                 |

|                                                                                                                                                                                                               |                                                                                                                   |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------|
| Grand Prix, if not the World Cup Competition and other Competitions if height max. 1.40m                                                                                                                      | As of 14th year                                                                                                   | Min. 7 y.o.               |
| Grand Prix, if not the World Cup Competition and other Competitions if height max. 1.30m                                                                                                                      | As of 12th year                                                                                                   |                           |
| <b>CSI3*-5*</b><br>Grand Prix, Power and Skill, Derby or Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m | As of 18th year<br>As of 16th year<br>As of 14th year<br>As of 12th year                                          | Min. 7 y.o.               |
| <b>CSI2*</b><br>Power and Skill or Derby<br>Grand Prix and other Competitions<br>Grand Prix and other Competitions if height max. 1.40m<br>Grand Prix and other Competitions if height max. 1.30m             | As of 18th year<br>As of 16th year<br>As of 14th year<br>As of 12th year                                          | Min. 6 y.o.               |
| <b>CSI1*</b><br>Power and Skill or Derby<br>Grand Prix and other Competitions if height max. 1.40m<br>Grand Prix and other Competitions if height max. 1.30m                                                  | As of 18th year<br>As of 14th year<br>As of 12th year                                                             | Min. 6 y.o.               |
| <b>CH-Y</b>                                                                                                                                                                                                   | As of 16th year to end 21st year                                                                                  | Min. 7 y.o.               |
| <b>CSI/CSIO-Y</b>                                                                                                                                                                                             | As of 16th year to end 21st year                                                                                  | Min. 7 y.o.               |
| <b>CH-J</b>                                                                                                                                                                                                   | As of 14th year to end 18th year                                                                                  | Min. 7 y.o.               |
| <b>CSI/CSIO-J</b>                                                                                                                                                                                             | As of 14th year to end 18th year                                                                                  | Min. 6 y.o.               |
| <b>CSI/CSIO-Ch/CH-Ch</b>                                                                                                                                                                                      | As of 12th year to end 14th year                                                                                  | Min. 6 y.o.               |
| <b>CSI/CSIOP/CH-P</b>                                                                                                                                                                                         | As of 12th year to end 16th year<br>Ponies must be registered as ponies with FEI                                  | Min. 6 y.o.               |
| <b>CSIU-25</b>                                                                                                                                                                                                | As of 16th year to end 25th year for all CSIU-25 comp.<br>As of 14th year if height max. 1.40m (to end 25th year) | Min. 7 y.o.               |
| <b>CSIV</b>                                                                                                                                                                                                   | As of 45th year                                                                                                   | Min. 6 y.o.               |
| <b>CSIAm</b>                                                                                                                                                                                                  | As of 14th year for all CSIAm comp.<br>As of 12th year until end of 13th year if competition height is max. 1.30m | Min. 6 y.o.               |
| <b>CSIYH</b>                                                                                                                                                                                                  | Per Art. 255.2                                                                                                    | Min. 5 y.o. – Max. 8 y.o. |
| <b>CH-M-YH-S</b>                                                                                                                                                                                              | As of 18th year or 16 year for athletes qualified with the same horse                                             | 5 y.o. / 6 y.o. / 7 y.o.  |

\*Art. 254.1.1: Horses entered for CSIO2\* Events at which the Nations Cup is built to the dimensions set forth in JRs Art. 264.3 for 2\* Events must be at least 6 years old; Horses entered for CSIO2\* Events at which the Nations Cup is built to the dimensions set forth in JRs Art. 264.3 for 3\* Events or higher must be at least 7 years old.

## 8.2. PRIZE MONEY DISTRIBUTION

**Prize Money Distribution Chart 1:** Prize money distribution with **25%** of prize money for the winner *updated 04.05.2022*

|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |        |                                                                                 |        |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|---------------------------------------------------------------------------------|--------|
| N° of starters | up to 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 12-48         |        | 49-100                                                                          |        |
| N° of prizes   | Same as the number of starters who finish the competition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12            |        | First 12 acc. to percentages be-low; extra prizes for 13 <sup>th</sup> to last* |        |
| Prize money    | Example: Competition prize money = 40'000.-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 100% = 40'000 |        | 100% = 40'000                                                                   |        |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | %             |        | %                                                                               |        |
| 1              | All athletes who complete the competition receive prize money, to be distributed according to the percentages at right from the 1 <sup>st</sup> placed to the last placed athlete. The remaining prizes, i.e. the prizes foreseen up to 12 <sup>th</sup> place, are then distributed in descending order starting again with the 1 <sup>st</sup> placed athlete until there are no more prizes to be distributed. See examples below.<br><b>5 athletes:</b> winner gets prize for 1 <sup>st</sup> (25%) and the other athletes get the relevant percentages down to the last athlete, i.e. 5 <sup>th</sup> place (7%). The prize for 6 <sup>th</sup> (5.5%) is then given to the winner, the prize for 7 <sup>th</sup> (4%) is given to the 2 <sup>nd</sup> placed athlete, the prize for 8 <sup>th</sup> (3%) is given to the 3 <sup>rd</sup> placed athlete, the prize for 9 <sup>th</sup> (3%) is given to the 4 <sup>th</sup> placed athlete and the prize for 10 <sup>th</sup> (2.5%) is given to the 5 <sup>th</sup> placed athlete. The prize for 11 <sup>th</sup> (2.5%) is then given to the 1 <sup>st</sup> place athlete and the prize for 12 <sup>th</sup> (2.5%) is given to the 2 <sup>nd</sup> placed athlete.<br><b>10 athletes:</b> winner gets prize for 1 <sup>st</sup> (25%) and 11 <sup>th</sup> (2.5%), second placed gets prize for 2 <sup>nd</sup> (20%) and 12 <sup>th</sup> (2.5%); the remaining athletes receive the prize money for their placing as per the percentages from 3 <sup>rd</sup> to 10 <sup>th</sup> place. | 25            | 10'000 | 25                                                                              | 10'000 |
| 2              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20            | 8000   | 20                                                                              | 8000   |
| 3              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 15            | 6000   | 15                                                                              | 6000   |
| 4              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10            | 4000   | 10                                                                              | 4000   |
| 5              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7             | 2800   | 7                                                                               | 2800   |
| 6              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5.5           | 2200   | 5.5                                                                             | 2200   |
| 7              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4             | 1600   | 4                                                                               | 1600   |
| 8              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3             | 1200   | 3                                                                               | 1200   |
| 9              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3             | 1200   | 3                                                                               | 1200   |
| 10             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.5           | 1000   | 2.5                                                                             | 1000   |
| 11             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.5           | 1000   | 2.5                                                                             | 1000   |
| 12             | n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2.5           | 1000   | 2.5                                                                             | 1000   |
| Total          | 40'000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100%          | 40'000 | 100%                                                                            | 40'000 |
| 13             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |        | Extra prizes for 13 <sup>th</sup> to last place*                                |        |
| 14             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |        |                                                                                 |        |
| 15             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |        |                                                                                 |        |
| 16             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |        |                                                                                 |        |
| Total          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |        |                                                                                 |        |
|                | * The OC must provide additional prizes for the remaining placed athletes to fulfil quota of one prize per four athletes.<br>The amount to be given to each of these athletes must be stated in the Schedule.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |        |                                                                                 |        |

**Prize Money Distribution Chart 2:** Prize money distribution with **33%** of prize money for the winner *updated 04.05.2022*

| N° of starters | up to 11                                                  | 12-48         |  | 49-100                                                                          |  |
|----------------|-----------------------------------------------------------|---------------|--|---------------------------------------------------------------------------------|--|
| N° of prizes   | Same as the number of starters who finish the competition | 12            |  | First 12 acc. to percentages be-low; extra prizes for 13 <sup>th</sup> to last* |  |
| Prize money    | Example: Competition prize money = 40'000.-               | 100% = 40'000 |  | 100% = 40'000                                                                   |  |
|                |                                                           | %             |  | %                                                                               |  |

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |        |      |                                                  |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|------|--------------------------------------------------|
| 1     | <p>All athletes who complete the competition receive prize money, to be distributed according to the percentages at right from the 1<sup>st</sup> placed to the last placed athlete. The remaining prizes, i.e. the prizes foreseen up to 12<sup>th</sup> place, are then distributed in descending order starting again with the 1<sup>st</sup> placed athlete until there are no more prizes to be distributed. See examples below.</p> <p><b>5 athletes:</b> winner gets prize for 1<sup>st</sup> (33%) and the other athletes get the relevant percentages down to the last athlete, i.e. 5<sup>th</sup> place (6%). The prize for 6<sup>th</sup> (4.5%) is then given to the winner, the prize for 7<sup>th</sup> (3%) is given to the 2<sup>nd</sup> placed athlete, the prize for 8<sup>th</sup> (2.5%) is given to the 3<sup>rd</sup> placed athlete, the prize for 9<sup>th</sup> (2%) is given to the 4<sup>th</sup> placed athlete and the prize for 10<sup>th</sup> (2%) is given to the 5<sup>th</sup> placed athlete. The prize for 11<sup>th</sup> (1%) is then given to the 1<sup>st</sup> place athlete and the prize for 12<sup>th</sup> (1%) is given to the 2<sup>nd</sup> placed athlete.</p> <p><b>10 athletes:</b> winner gets prize for 1<sup>st</sup> (33%) and 11<sup>th</sup> (1%), second placed gets prize for 2<sup>nd</sup> (20%) and 12<sup>th</sup> (1%); the remaining athletes receive the prize money for their placing as per the percentages from 3<sup>rd</sup> to 10<sup>th</sup> place.</p> | 33   | 13'200 | 33   | 13'200                                           |
| 2     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20   | 8000   | 20   | 8000                                             |
| 3     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 15   | 6000   | 15   | 6000                                             |
| 4     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10   | 4000   | 10   | 4000                                             |
| 5     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6    | 2400   | 6    | 2400                                             |
| 6     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4.5  | 1800   | 4.5  | 1800                                             |
| 7     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3    | 1200   | 3    | 1200                                             |
| 8     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2.5  | 1000   | 2.5  | 1000                                             |
| 9     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2    | 800    | 2    | 800                                              |
| 10    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2    | 800    | 2    | 800                                              |
| 11    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1    | 400    | 1    | 400                                              |
| 12    | n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1    | 400    | 1    | 400                                              |
| Total | 40'000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 100% | 40'000 | 100% | 40'000                                           |
| 13    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |        |      | Extra prizes for 13 <sup>th</sup> to last place* |
| 14    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |        |      |                                                  |
| 15    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |        |      |                                                  |
| 16    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |        |      |                                                  |
| Total |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |        |      |                                                  |
|       | * The OC must provide additional prizes for the remaining placed athletes to fulfil quota of one prize per four athletes.<br>The amount to be given to each of these athletes must be stated in the Schedule.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |        |      |                                                  |

In case of a tie for the 12th place in a competition with 12 to 48 starters, the prize money foreseen for the 12th place will be divided equally among the athletes concerned.

**For Competitions run in two rounds with more than 12 starters in 2nd round:**

OCs that indicate in the schedule that a specific number (that is more than 12) of athletes will return for the second round will be permitted to distribute the prize money for that competition among all the athletes taking part in the second round, even if the second round is followed by a jump-off in case of a tie on penalties for first place after the second round.

**DEDUCTIONS FROM PRIZE MONEY AT COMPETITIONS**

Full details of any deductions from prize money must be outlined in the schedule. This includes government taxes. If it is necessary for Organisers to deduct such taxes, they must provide participants with an official form indicating the amount of tax deducted.

The tax form must be provided to the athletes upon arrival and returned to the Organiser prior to departing.

**IMPORTANT**

**The total amount of prize money shown for each Competition in the schedule must be distributed. (FEI General Regulations articles 127 and 128)**

For details of the prize money breakdown for each competition please refer to the tables at the end of this document; the Organiser must specify which of the two (2) tables will be used. The total prize money for the Competition must be distributed among the first twelve (12) placed athletes.

The Organiser must provide additional created prizes for athletes placed beyond twelfth (12<sup>th</sup>) place. The minimum amount for each of these additional prizes, for athletes placed from thirteenth (13<sup>th</sup>) to last place, must be clearly specified in the approved schedule and not exceed the prize money of the athlete placed twelfth (12<sup>th</sup>)

**9. MAXIMUM NUMBER OF STARTERS PER COMPETITION**

**\*Annex VI FEI Jumping Rules:**

Maximum 100 starters per Competition other than the GP. If more than 100 starters are declared, the OC must split the

competition into the number of groups required to ensure that there are no more than 100 starters in any group, and provide the same amount of prize money as indicated

The additional prize money provided by the OC is not taken into consideration with regard to the overall prize money that determines the star level of the Event or the Longines Ranking point group of the Competition, if applicable.

OCs may apply either of the following methods for splitting the Competition:

- The competition is split into the number of groups required before it starts. There may be athletes with multiple horses in each group but all horses of any one athlete must be in the same group. If it is not possible to have groups of equal size there may be a different number of starters in each group;
- The competition is run as one single competition and split afterward into the number of groups required to ensure that there are no more than 100 starters in any group, and the classification established as follows: the athlete with the best score is the winner of the first group, the athlete with the second best score is the winner of the second group and so on until prizes have been allocated to 25% of the total number of starters. NB: In this case separate results must be sent to the FEI for each of the groups, e.g. results for Competition 1a and for Competition 1b (and for Competition 1c if the original Competition was split into three groups, etc).

In both cases above each group must offer the same amount of prize money as indicated for the original Competition. For the avoidance of doubt, it is the number of declared starters in the Competition, not the final number of starters that determines whether the Competition must be split.

As all FEI World Cup™ Competitions have the status of a Grand Prix, the minimum prize money requirements for the Grand Prix are applicable to the World Cup™ Competition.

For CSI-W Events with a Grand Prix Competition in addition to the FEI World Cup™ Competition, the minimum prize money requirements indicated for the Grand Prix apply only to the FEI World Cup™ Competition; the Grand Prix Competition at such Events cannot offer more prize money than the prize money offered for the FEI World Cup™ Competition.

## **10. GLOSSARY**

### **\*Glossary FEI Jumping Rules:**

#### **Fees**

**Compulsory Fee:** Compulsory Fees are fees that may be charged by the OC for costs/services not included in the Entry Fee. Compulsory Fees, if charged, must be paid by the Athletes concerned as outlined below. Only the following Compulsory Fees may be charged by the OC, providing full details of the amount to be charged is included in the Schedule and approved by the FEI:

- NF fee if applicable
- NF medication control programme fee if applicable
- FEI EADCMR fee if applicable (OC to indicate in the Schedule if the EADCMR fee is included in the Entry Fee or not)
- Fee for health/customs-related documents for Horses if these have been requested by the Athlete.
- Fee for manure disposal (maximum € 40 per horse per Event)
- Fee for lorry parking if applicable (The fee indicated in the Schedule may only be charged per lorry not per Athlete.)
- Fee for electric hook-up for lorry (The fee indicated in the Schedule may only be charged per lorry, not per Athlete.)

**Discretionary Fee:** Fees are fees that may be charged for optional commodities/services that may be purchased by an Athlete if he so chooses and that do not affect the equity of the Athlete's right to compete at the Event or the well-being of the Horse, such as:

- VIP or premium parking
- VIP table
- Extra box for tack or for non-competing Horse
- Extra bedding and/or fodder (details to be included e.g. shavings, straw, hay)
- Premium stabling (all stabling at the Event must meet minimum FEI requirements)

**Entry Fee:** The Entry Fee is the fee charged to participate in an Event with one Horse and covers the following:

- Stabling of one Horse for the duration of the Event (includes cleaning and disinfecting stables before the event, including between Events that are part of Tours, water and electricity in the stables, first bedding or a fixed amount of bedding depending on the type of event and 24 hour security services for the stables)
- Use of all facilities at the Event (no infrastructure fees may be charged)

- Right to participate in all Competitions in accordance with the conditions in the Schedule (no nomination fees or start fees may be charged)
- Administrative/Office fees (includes all services relating to administration of the Event and running of the Competitions: data/results/timing services, bookkeeping and accreditation services)