

**This document contains:**

- The Event Covid-19 risk assessment and risk mitigation plan in accordance with the [FEI Policy for Enhanced Competition Safety during the Covid-19 Pandemic](#)
- The Event Approved Schedule

*Given the current covid-19 situation, please note that the FEI's approval of a Schedule should not be taken as an absolute guarantee that the Event will definitely go ahead. The decision whether the Event can take place must be made by the OC and NF in close consultation with the applicable domestic government and public health authorities. It is the responsibility of each Participant to check the status of the Event prior to planning his/her travel to the Event.*

## Mass gathering risk assessment for COVID-19: addendum for sporting events

*The questions below will enable sport event organizers to review the additional considerations specific to sporting events involving mass gatherings, and thus inform their risk assessment of COVID-19 associated with the event. This will help organizers to understand and manage any additional risk from COVID-19. The risk assessment should be reviewed and reassessed regularly during the planning phase and updated immediately prior to the transition to the operational phase, especially in light of the rapidly evolving nature of the outbreak. Reference should be made to the latest technical guidance and situation reports on the WHO website. The risk assessment for COVID-19 associated with the sporting event must be coordinated and integrated with the host country's national risk assessment for COVID-19. The person completing the questionnaire should include input from the local public health authorities, consult WHO's latest technical guidance and ensure that there is an up-to-date evaluation of the epidemiological situation.*

### Risk assessment

Please answer Yes (1) or No (0) to the following questions to determine a risk assessment score that incorporates factors specific to mass gathering sporting events

| Additional risk of COVID-19 to the mass gathering sporting event                                                  | Yes (1)/No (0) | Score |
|-------------------------------------------------------------------------------------------------------------------|----------------|-------|
| Will the event be held in a country that has documented active local transmission of COVID-19 (community spread)? | 1              | 1     |
| Will the event be held in a single venue or multiple venues/cities/countries?                                     | 1              | 1     |

|                                                                                                                                                                                                                        |   |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| <b>Will the event include international participants (athletes and spectators) from countries that have documented active local transmission of COVID-19 (community spread)?</b>                                       | 1 | 1        |
| <b>Will the event include a significant number of participants (athletes or spectators) at higher risk of severe COVID-19 disease (e.g., people over 65 years of age or people with underlying health conditions)?</b> | 0 | 0        |
| <b>Will the event include sports that are considered at higher risk of spread for COVID-19 (eg, contact sports)?</b>                                                                                                   | 0 | 0        |
| <b>Will the event be held indoors?</b>                                                                                                                                                                                 | 0 | 0        |
| <b>Total COVID-19 risk score</b>                                                                                                                                                                                       |   | <b>3</b> |

## Mass gathering mitigation checklist for COVID-19: addendum for sporting events

*Mitigation measures assess the current effort and planning to reduce the risk of spread of COVID-19 disease for the event. As mitigation measures can reduce the overall risk of the mass gathering contributing to the spread of COVID-19, they should be taken into account after the risk assessment has occurred to gain a clearer understanding of the overall risk of transmission and further spread of COVID-19, should the mass gathering be held. Together with the risk assessment score, the mitigation measure will contribute to the decision matrix and influence the assessment of the overall risk of transmission and further spread of COVID-19 in relation to the mass gathering.*

| Topic                                                                                   | Key consideration                                                                                                                                                                                                                                                                                                                                                                 | Score<br>Yes/Completed (2),<br>Maybe/In progress (1),<br>No/Not considered (0) | Weighting | Total score | Comments                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Understanding of the overview of the current COVID-19 situation by the event organizers | Have the relevant organizers and responsible staff been informed about the <b>latest available guidance on the COVID-19 outbreak</b> (official web resources available from WHO, CDC, ECDC, UN, local public health authorities)? And are the organizers and staff concerned committed to following the available guidance?                                                       | 2                                                                              | 1         | 2           | ( <a href="https://www.who.int/publications-detail/key-planning-recommendations-for-mass-gatherings-in-the-context-of-the-current-covid-19-outbreak">https://www.who.int/publications-detail/key-planning-recommendations-for-mass-gatherings-in-the-context-of-the-current-covid-19-outbreak</a> ) |
|                                                                                         | Are organizers aware of <b>global and local daily situation reports</b> as provided by WHO or local public health authorities?                                                                                                                                                                                                                                                    | 2                                                                              | 1         | 2           |                                                                                                                                                                                                                                                                                                     |
|                                                                                         | Do the organizers and responsible staff understand the <b>risks and transmission routes of COVID-19, the steps that event attendees can take to limit spread, the recognized best practices</b> (including respiratory etiquette, hand hygiene, physical distancing, etc.), and <b>the travel restrictions</b> adopted by different countries that may affect the mass gathering? | 2                                                                              | 1         | 2           |                                                                                                                                                                                                                                                                                                     |

|                                                                        |                                                                                                                                                                                                                                                                                  |          |          |          |                                                          |
|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------------------------------------------------------|
| <b>Event<br/>emergency<br/>preparedness<br/>and response<br/>plans</b> | Has a <b>contingency medical response plan for COVID-19</b> been developed for this mass gathering sporting event?                                                                                                                                                               | <b>1</b> | <b>3</b> | <b>3</b> |                                                          |
|                                                                        | Does the contingency medical response plan include <b>information about how attendees should interact with the host country healthcare system</b> (e.g. hotline/helpline telephone number, medical teams and first-aid points for the mass gathering, local health care system)? | <b>2</b> | <b>3</b> | <b>6</b> |                                                          |
|                                                                        | Is there an <b>Emergency COVID-19 Outbreak Response Coordinator/Team</b> in the organizing committee or other structure structure for the mass gathering with defined roles and responsibilities, coordinating the health preparedness and response planning for the outbreak?   | <b>2</b> | <b>2</b> | <b>4</b> |                                                          |
|                                                                        | Has the host country or organizer requested <b>support from WHO and/or local public health authorities?</b>                                                                                                                                                                      | <b>1</b> | <b>3</b> | <b>3</b> |                                                          |
|                                                                        | <b>Have the organizers of the mass gathering event acquired the following supplies to help reduce the risk of transmission of COVID-19?</b>                                                                                                                                      |          |          |          |                                                          |
|                                                                        | Personal protective equipment (e.g. masks, gloves, gowns) for onsite medical personnel                                                                                                                                                                                           | <b>2</b> | <b>3</b> | <b>6</b> |                                                          |
|                                                                        | Hand sanitizer and alcohol rubs/gels, tissues, frequently replaced soap canisters and closed bins for safe disposal of hygienic materials (e.g. tissues, towels, sanitary products) in washrooms and changing rooms                                                              | <b>2</b> | <b>3</b> | <b>6</b> | Towels are in paper                                      |
|                                                                        | Hand sanitizers and alcohol rubs for all entrances and throughout the venue                                                                                                                                                                                                      | <b>2</b> | <b>3</b> | <b>6</b> |                                                          |
|                                                                        | <b>If a person feels unwell/ shows symptoms of an acute respiratory infection during the event:</b>                                                                                                                                                                              |          |          |          |                                                          |
|                                                                        | Is there a procedure for athletes or spectators to clearly identify <b>whom to contact and how to do so</b> if they or other event participants feel unwell?                                                                                                                     | <b>2</b> | <b>3</b> | <b>6</b> | This is organised trough the Medical Service of the show |
|                                                                        | Is there a protocol on <b>whom meeting organizers should contact in the host country</b> to report suspected cases and request testing and epidemiological investigations?                                                                                                       | <b>2</b> | <b>3</b> | <b>6</b> |                                                          |
|                                                                        | Are <b>first-aid services or other medical services</b> in-place and equipped to support patients with respiratory symptoms?                                                                                                                                                     | <b>2</b> | <b>2</b> | <b>4</b> |                                                          |
|                                                                        | Are there <b>isolation rooms or mobile isolation units</b> available onsite?                                                                                                                                                                                                     | <b>2</b> | <b>2</b> | <b>4</b> | If necessary this can be organised                       |
|                                                                        | Are there any <b>designated medical facilities</b> that manage patients with COVID-19 infection in the host country?                                                                                                                                                             | <b>2</b> | <b>2</b> | <b>4</b> |                                                          |

|                                             |                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |  |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|--|
|                                             | Are there <b>transportation services with trained medical professionals</b> available to transport critically ill patients with severe acute respiratory infections to a hospital or to evacuate them from the host country, if necessary?                                                                                                                                        | 2 | 2 | 4 |  |
|                                             | Has a <b>cleaning schedule</b> been developed to ensure the venue is clean and hygienic – wiping surfaces and any equipment regularly with disinfectant is strongly recommended (before, during and after the event and between each round of competition)?                                                                                                                       | 2 | 3 | 6 |  |
|                                             | Are there established <b>screening measures</b> , including temperature checks in place for participants at the point of entry, venues, routes and on-site medical facilities (first-aid points)? (Please specify in Comments what these screening measures include)                                                                                                              | 1 | 3 | 3 |  |
|                                             | Is the host country conducting COVID-19 <b>laboratory diagnostic tests</b> ? (If Yes, please specify in comments the type of COVID-19 diagnostic test used)                                                                                                                                                                                                                       | 2 | 3 | 6 |  |
|                                             | Does the host country have a <b>national public health emergency preparedness and response plan</b> that can address severe respiratory diseases, including COVID-19?                                                                                                                                                                                                             | 2 | 2 | 4 |  |
|                                             | Is there a <b>preliminary agreement by the host country to provide care</b> for any COVID-19 cases connected with the mass gathering?                                                                                                                                                                                                                                             | 2 | 3 | 6 |  |
|                                             | If the event is for a duration of 14 days or longer, does the medical response plan for the event include resources and protocols for managing all public health interventions that would be necessary and supporting the national public health authorities if participants are infected and become unwell at the event? (If the event is for less than 14 days, please score 0) | 0 | 3 | 0 |  |
|                                             | If the event is for less than 14 days, does the medical response plan include protocols for organizers to notify all participants of possible exposure to COVID-19 if the organizers are made aware of any suspected or confirmed cases that attended the event? (If the event is for 14 days or longer, please score 0)                                                          | 2 | 3 | 6 |  |
| <b>Stakeholder and partner coordination</b> | Is there an established mechanism for collaboration and coordination between <b>the health and security sectors</b> , which is considered as crucial?                                                                                                                                                                                                                             | 2 | 2 | 4 |  |
|                                             | Are there agreed, clear and easily understood processes in place for <b>reporting to external multi-sectoral stakeholders</b> (including surveillance authorities, WHO, CDC, ECDC, etc.) and disseminating risk communication messages (Media)?                                                                                                                                   | 1 | 2 | 2 |  |

**APPROVED SCHEDULE  
CSI LIER 10-14 & 17-22 FEBRUARY 2021**



|                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                          |   |   |   |                                                                 |
|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|-----------------------------------------------------------------|
| <b>Command and control</b>                                             | Is there a decision-making authority/body and an agreed procedure to <b>modify, restrict, postpone or cancel the mass gathering sporting</b> event related to the evolving COVID-19 outbreak?                                                                                                                                                                                                            | 2 | 3 | 6 |                                                                 |
|                                                                        | Are there arrangements to activate a <b>strategic health operations centre</b> if there are suspected COVID-19 cases in connection with the sporting mass gathering?                                                                                                                                                                                                                                     | 0 | 2 | 0 | Suspected cases can go immediately to the hospital to be tested |
|                                                                        | Have the mass gathering organizers and staff <b>undergone training and exercises</b> on personal safety procedures and emergency mitigation measures (including those specifically listed in this checklist)?                                                                                                                                                                                            | 2 | 3 | 6 |                                                                 |
| <b>Risk communication</b>                                              | Is there a <b>risk communication strategy</b> for the sporting mass gathering in regard to COVID-19?                                                                                                                                                                                                                                                                                                     | 2 | 3 | 6 |                                                                 |
|                                                                        | Is there a <b>designated person(s) to lead media</b> activities and tasked with managing all external communications with national and international government officials, the general public, and the media? (If yes, please identify the spokesperson in comments)                                                                                                                                     | 1 | 2 | 2 |                                                                 |
|                                                                        | Has there been <b>monitoring of national and international media and social media</b> established for <b>rumours</b> to be able to counter them early? (Please explain in the comments what protocols are in place for counter messaging)                                                                                                                                                                | 1 | 2 | 2 |                                                                 |
|                                                                        | Has coordination been set up with major <b>official media channels and social media</b> sites such as Twitter, Facebook and Instagram so that messaging can be coordinated with, and assisted by, the platforms to provide targeted messaging from organizers (including messaging to counter fake news and rumours, and proactive messaging about the status of the mass gathering, including changes)? | 1 | 2 | 2 |                                                                 |
| <b>Public health awareness of COVID-19 before and during the event</b> | Has <b>public health advice</b> on clinical features of COVID-19, preventive measures, especially respiratory etiquette, hand hygiene practices, and physical distancing, been shared with all staff involved in the event, athletes, the public, and personnel of all relevant stakeholders?                                                                                                            | 2 | 3 | 6 |                                                                 |
|                                                                        | Has information on the <b>at-risk populations</b> been provided to all athletes, the public and others so they may make an informed decision on their attendance based on their personal risks?                                                                                                                                                                                                          | 2 | 3 | 6 |                                                                 |
|                                                                        | Has public advice included information on the meaning of the following <b>measures: quarantine, self-isolation and self-monitoring</b> ?                                                                                                                                                                                                                                                                 | 2 | 2 | 4 | The number of spectators is decides                             |

**APPROVED SCHEDULE  
CSI LIER 10-14 & 17-22 FEBRUARY 2021**



|                                     |                                                                                                                                                                          |   |   |   | by the Belgian Government                                            |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|----------------------------------------------------------------------|
| <b>Surge capacity</b>               | <b>Are there any surge arrangements in place in the event of a public health emergency during the mass gathering - (i.e. suspected and confirmed cases of COVID-19?)</b> |   |   |   |                                                                      |
|                                     | Do these surge arrangements include funding for mitigation measures?                                                                                                     | 1 | 3 | 3 |                                                                      |
|                                     | Do these surge arrangements include stockpiles of equipment (e.g. personal protective equipment, etc.)                                                                   | 2 | 3 | 6 |                                                                      |
|                                     | Do these surge arrangements include training of extra staff?                                                                                                             | 1 | 2 | 2 |                                                                      |
|                                     | Do these surge arrangements include volunteers?                                                                                                                          | 2 | 2 | 4 |                                                                      |
| <b>Specific mitigation measures</b> | Will there be <b>daily health checks</b> of athletes/competitors?                                                                                                        | 0 | 2 | 0 |                                                                      |
|                                     | Will the <b>athletes be separated from other groups</b> , such as officials, support staff and spectators, to limit transmission?                                        | 0 | 2 | 0 |                                                                      |
|                                     | Are there measures in place to <b>limit the sharing of equipment, water bottles, towels, etc.?</b>                                                                       | 2 | 3 | 6 | Everything will be disinfected at the maximum and we use papertowels |
|                                     | Will athletes be given closed <b>containers to allow for the safe disposal or storing of all hygienic materials</b> (e.g. tissues, towels, etc.)?                        | 0 | 3 | 0 |                                                                      |
|                                     | Will the sporting event have <b>designated seating</b> for all spectators?                                                                                               | 2 | 3 | 6 |                                                                      |
|                                     | Does the designated <b>seating provided allow for physical distancing</b> between spectators (minimum of 1 metre)?                                                       | 2 | 2 | 4 |                                                                      |
|                                     | Have <b>pre-travel health checks</b> been performed on all athletes to ensure underlying co-morbidities, medications, allergies, etc. are documented?                    | 0 | 2 | 0 |                                                                      |

|                                   |            |
|-----------------------------------|------------|
| <b>Sum of mitigation measures</b> | <b>176</b> |
| <b>Total mitigation score (%)</b> | <b>80</b>  |

176



## Mass gathering overall risk score: addendum for sporting events

*The decision matrix takes the risk score and the mitigation score to provide a colour determination. This colour determination identifies the total risk of transmission and further spread of COVID-19 in relation to the mass gathering. The "Colour Determination" key below the decision matrix describes the total risk for each colour.*

|                                                                       |          |
|-----------------------------------------------------------------------|----------|
| <b>Total COVID-19 risk score<br/>(from "Risk Assessment"<br/>Tab)</b> | <b>3</b> |
|-----------------------------------------------------------------------|----------|

|                                                                         |           |
|-------------------------------------------------------------------------|-----------|
| <b>Total mitigation score<br/>(from "Mitigation<br/>Checklist" Tab)</b> | <b>80</b> |
|-------------------------------------------------------------------------|-----------|

### Risk Vs. Mitigation Matrix

|                                    |                                                                |                                                                   |                                                                     |                                                                |
|------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------|
| <b>Total Risk Assessment Score</b> | <b>Very Prepared to Mitigate COVID-19 Impacts<br/>(76-100)</b> | <b>Somewhat Prepared to Mitigate COVID-19 Impacts<br/>(51-75)</b> | <b>Somewhat Unprepared to Mitigate COVID-19 Impacts<br/>(26-50)</b> | <b>Very Unprepared to Mitigate COVID-19 Impacts<br/>(0-25)</b> |
|------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------|

|                                          |           |           |           |           |
|------------------------------------------|-----------|-----------|-----------|-----------|
| <b>0 - Negligible</b>                    | Very low  | Very low  | Very low  | Very low  |
| <b>1 - Very Low Risk</b>                 | Very low  | Very low  | Low       | Low       |
| <b>2 - Low Risk</b>                      | Low       | Low       | Low       | Moderate  |
| <b>3 - Moderate Risk (low-moderate)</b>  | Low       | Moderate  | Moderate  | Moderate  |
| <b>4 - Moderate Risk (high-moderate)</b> | Moderate  | Moderate  | High      | Very High |
| <b>5 - High Risk</b>                     | High      | High      | Very High | Very High |
| <b>6 - Very High Risk</b>                | Very High | Very High | Very High | Very High |

**KEY FOR COLOUR DETERMINATION OF OVERALL RISK**

|                 |                                                                                                                               |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>VERY LOW</b> | Overall risk of transmission and further spread of COVID-19 in relation to the mass gathering is considered <u>very low</u> . |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------|

|                  |                                                                                                                                                                                                                                                                             |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>LOW</b>       | Overall risk of transmission and further spread of COVID-19 in relation to the mass gathering is considered <u>low</u> . Recommend checking whether mitigation measures can be strengthened.                                                                                |
| <b>MODERATE</b>  | Overall risk of transmission and further spread of COVID-19 in relation to the mass gathering is considered <u>moderate</u> . Recommend <u>significant</u> efforts to improve mitigation measures or reduce risk of transmission (decrease risk assessment score).          |
| <b>HIGH</b>      | Overall risk of transmission and further spread of COVID-19 in relation to the mass gathering is considered <u>high</u> . Recommend <u>significant</u> efforts to improve <u>both</u> mitigation measures and reduce risk of transmission (decrease risk assessment score). |
| <b>VERY HIGH</b> | Overall risk of transmission and further spread of COVID-19 in relation to the mass gathering is considered <u>very high</u> .                                                                                                                                              |

## COVID-19 PROTECTIVE MEASURES

AZELHOF LIER – 18/06/2020

*Upon access to the showgrounds you need to comply with the following safety regulations:*

### GENERAL COVID-19 RULES

1. Stay home if you are sick.
2. Wash your hands regularly.
3. Keep enough distance (1.5 meters) when you are outside.
4. Limit your physical social contacts.
5. Avoid shaking hands, kissing, or hugging.
6. Always use paper tissues. Dispose of the tissues immediately after use and throw them away in a closed dustbin.
7. If you do not have a tissue, sneeze or cough into the crease of your elbow.
8. Wear a face mask on public transport and at work if you cannot guarantee the physical distance. Even in crowded public places you can wear a mouth mask, scarf or bandana to protect others



### GOVERNMENT RULES

The current measures of the Belgium Government can be found on the website:

<https://www.info-coronavirus.be/en/faq/>

This includes also the special requirements if you are entering Belgium from abroad.

### SPORT SPECIFIC RULES

1. Decontamination columns with automatic dispenser at the entrance, bars, restaurant, toilets, secretariat, paddock, piste.
2. For the catering industry, all guidelines are followed.
3. The grooms must wear gloves in the paddock.
4. There are pictograms everywhere to respect social distancing.
5. Plexiglass will be provided in the secretariat and jury tower for the officials.
6. The toilets are constantly disinfected.
7. The showers remain closed.
8. **NO PUBLIC (only riders and grooms)**

### Contact details Organiser:

Name:  
Address:  
Telephone:  
Fax:  
Email:  
Website:

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VLP CLUB : 1981 – Vat Number BE 0511 982 925  
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info@azelhof.be  
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**I. DENOMINATION OF THE EVENT**

**Venue:** LIER - Azelhof (BEL)

**Date:** Week 1: 10-14 FEB 2021

Week 2: 17-21 FEB 2021

**NF:** BEL

**Indoor:**

**Outdoor:**

**EVENT CATEGORIES:**

- |                                 |                                  |                                             |                                   |                                   |
|---------------------------------|----------------------------------|---------------------------------------------|-----------------------------------|-----------------------------------|
| CSIO5* <input type="checkbox"/> | CSI5*-W <input type="checkbox"/> | CSI5* <input type="checkbox"/>              | CSIU25-A <input type="checkbox"/> | CSIU25-B <input type="checkbox"/> |
| CSIO4* <input type="checkbox"/> | CSI4*-W <input type="checkbox"/> | CSI4* <input type="checkbox"/>              | CSIY-A <input type="checkbox"/>   | CSIY-B <input type="checkbox"/>   |
| CSIO3* <input type="checkbox"/> | CSI3*-W <input type="checkbox"/> | CSI3* <input type="checkbox"/>              | CSIJ-A <input type="checkbox"/>   | CSIJ-B <input type="checkbox"/>   |
| CSIO2* <input type="checkbox"/> | CSI2*-W <input type="checkbox"/> | CSI2* <input checked="" type="checkbox"/>   | CSIch-A <input type="checkbox"/>  | CSIch-B <input type="checkbox"/>  |
| CSIO1* <input type="checkbox"/> | CSI1*-W <input type="checkbox"/> | CSI1* <input checked="" type="checkbox"/>   | CSIV-A <input type="checkbox"/>   | CSIV-B <input type="checkbox"/>   |
| CSIOY <input type="checkbox"/>  |                                  | CSIL1* <input type="checkbox"/>             | CSIAm-A <input type="checkbox"/>  | CSIAm-B <input type="checkbox"/>  |
| CSIOJ <input type="checkbox"/>  |                                  | CSIYH2* <input type="checkbox"/>            | CSIP <input type="checkbox"/>     |                                   |
| CSIOP <input type="checkbox"/>  |                                  | CSIYH1* <input checked="" type="checkbox"/> |                                   |                                   |
| CSIOCh <input type="checkbox"/> |                                  |                                             |                                   |                                   |

Championship

Games

**II. GENERAL CONDITIONS**

- FEI Statutes, 24<sup>th</sup> edition, effective 19 November 2019
- FEI General Regulations, 24<sup>th</sup> edition, 1<sup>st</sup> January 2020, updates effective 1<sup>st</sup> January 2021
- FEI Veterinary Regulations, 14<sup>th</sup> edition, 1 January 2018, updates effective 1<sup>st</sup> January 2021
- The Jumping Rules and its Annexes, 26<sup>th</sup> edition 1 January 2018, updates effective 1 January 2021
- <https://inside.fei.org/fei/regulations/jumping>
- CSI/CSIO Prize Money requirements 2021  
<https://inside.fei.org/sites/default/files/Final%20CSIs-CSIOs%20-%202021.pdf>
- Longines Rankings – Groups Categories 2021  
<https://inside.fei.org/sites/default/files/Final%20Longines%20Ranking%20Groups%20-%202021.pdf>
- Equine Anti-Doping and Controlled Medication Regulations (EADCMR), 3<sup>rd</sup> Edition, effective 1<sup>st</sup> January 2021
- FEI Anti-Doping Rules for Human Athletes (ADRHA), based upon the 2021 WADA Code, effective 1<sup>st</sup> January 2021
- The FEI Policy for Enhanced Competition Safety during the Covid-19 Pandemic, effective as of 1 July 2020 (updated 12 October 2020) and until further notice
- All subsequent published revisions/updates, the provisions of which will take precedence.

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**THE ANNEXE(S) IS/ARE PART OF THIS APPROVED AND SIGNED SCHEDULE AND MUST BE DISTRIBUTED TO ALL OFFICIALS AND NFs AND IS AVAILABLE TO OTHERS UPON REQUEST**

Approved by the FEI, Lausanne, on 22/01/2021, updated on 26/01/2021, 26/01/2021, 03/02/2021.

**NB: No modifications to the approved Schedule will be accepted less than two weeks prior to the event. Additionally, no change may be made to a Longines Ranking competition once the schedule has been approved. Prizes in kind, to be accepted as prize money to count for Longines Ranking competitions and total event prize money, must be easily convertible into cash (GRs Art. 127).**

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### **III. THE FEI CODE OF CONDUCT FOR THE WELFARE OF THE HORSE**

The Fédération Equestre Internationale (FEI) expects all those involved in international equestrian sport to adhere to the FEI's Code of Conduct and to acknowledge and accept that at all times the welfare of the horse must be paramount and must never be subordinated to competitive or commercial influences.

1. At all stages during the preparation and training of competition horses, welfare must take precedence over all other demands. This includes good horse management, training methods, farriery and tack, and transportation.
2. Horses and Athletes must be fit, competent and in good health before they are allowed to compete. This encompasses medication use, surgical procedures that threaten welfare or safety, pregnancy in mares and the misuse of aids.
3. Events must not prejudice horse welfare. This involves paying careful attention to the competition areas, ground surfaces, weather conditions, stabling, site safety and fitness of the horse for onward travel after the event.
4. Every effort must be made to ensure that horses receive proper attention after they have competed and that they are treated humanely when their competition careers are over. This covers proper veterinary care, competition injuries, euthanasia and retirement.
5. The FEI urges all involved with the sport to attain the highest levels of education in their areas of expertise.

The **Long version** of this Code can be obtained from the Fédération Equestre Internationale, HM King Hussein I Building, Chemin de la Joliette 8, 1006 Lausanne, Switzerland. Telephone: +41 21 310 47 47. The Code is available in English. The Code is also available on the FEI's website: <http://inside.fei.org/>.

## **IV. GENERAL INFORMATION**

### **1. ORGANISER**

Name: AZELHOF HORSE EVENTS BVBA  
VLP CLUB : 1981 – Vat Number BE 0511 982 925

Address: Aarschotsesteenweg 201 – B-2500 Koningshooikt / Lier  
Telephone: +32 3 334 98 02  
Fax: /  
Email: csilier@azelhof.be  
Website: www.azelhof.be

#### Contact Details Show Ground:

Address: Aarschotsesteenweg 201 – B-2500 Koningshooikt  
Telephone: +32 3 334 98 02  
GPS Coordinates: Hazendonk 1 – B-2500 Lier - Koningshooikt

Accessibility details (directions by road, nearest airport / train station): [LIER](#)

### **2. ORGANISING COMMITTEE**

Honorary President: /  
President of the Event: HAZEBROEK Mike  
Show Secretary: VAN GOMPEL Carine  
Press Officer: Sport Office

### **3. EVENT DIRECTOR**

Name: HAZEBROEK Mike  
Address: Aarschotsesteenweg 201 – B-2500 Koningshooikt - Lier  
Telephone: +32 3 334 98 02  
Mobile: +32 475 87 61 78  
Fax: /  
Email: mike@azelhof.be

### **4. STABLE MANAGER**

Name: TAEYEMANS Dirk  
Telephone: +32 491 48 64 03  
Email: secretariaat@azelhof.be

### **5. ANNOUNCER**

Name: WEEK 1 - MAERTENS Luc  
Email: [transport@winkeleer.be](mailto:transport@winkeleer.be)

Name: WEEK 2 – MALISART Ben  
Email: [malisrtben08@gmail.com](mailto:malisrtben08@gmail.com)



**APPROVED SCHEDULE  
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**V. OFFICIALS**

\* Compulsory

In case there are several categories and officials are not the same, please complete an additional chart per category.

\*\* National Judges may no longer be appointed as Ground Jury members at Events of this category, and may only officiate on the Ground Jury at CSI1\*/CSIYH1\* and CSIY/J/Ch/V/Am Cat. B Events.

**Week 1 – 10-14 February 2021**

| Ref. | Panel                      | Function                   | FEI ID   | Name                    | NF  | Level | E-mail & Mobile                                                                                         |
|------|----------------------------|----------------------------|----------|-------------------------|-----|-------|---------------------------------------------------------------------------------------------------------|
| 1    | Ground Jury                | Ground Jury President      | 10059054 | MATHIEU MICHEL          | BEL | 3     | <a href="mailto:michelmathieu21@skynet.be">michelmathieu21@skynet.be</a><br>+32 479 56 00 08            |
|      |                            | Ground Jury Member         | 10192567 | CREEMERS TOM            | BEL | 1     | <a href="mailto:Tom.creemers@telenet.be">Tom.creemers@telenet.be</a><br>+32 496 23 57 88                |
|      |                            | Ground Jury Member         | 10080019 | FLAMBARD NICOLE         | FRA | 3     | Nicole.flambardlaposte.net                                                                              |
|      |                            | Ground Jury Member         | 10083351 | NAUWELAERTS JEF         | BEL | 2     | <a href="mailto:Nauwelaerts.jef@skynet.be">Nauwelaerts.jef@skynet.be</a><br>+32 479 44 58 65            |
| 2    | Foreign Judge              | Foreign Judge              | 10059530 | VAN DE GRAAF LAURA      | NED | 3     | <a href="mailto:laura.vandegraaf@nl.henkel.com">laura.vandegraaf@nl.henkel.com</a><br>+31 6 43 37 25 62 |
| 3    | Foreign Technical Delegate | Foreign Technical Delegate |          |                         |     |       |                                                                                                         |
| 4    | Course Designer            | Course Designer            | 10068321 | GEYSEMANS EDDY          | BEL | 3     | <a href="mailto:eddy.geysemans@skynet.be">eddy.geysemans@skynet.be</a><br>+32 472 72 94 69              |
|      |                            | Assistant Course Designer  |          |                         |     |       |                                                                                                         |
|      |                            | Assistant Course Designer  |          |                         |     |       |                                                                                                         |
| 5    | Chief Steward              | Chief Steward              | 10083719 | BASTIAENS<br>HILDEGARDE | BEL | 2     | <a href="mailto:thijs-bastiaens@telenet.be">thijs-bastiaens@telenet.be</a>                              |

**APPROVED SCHEDULE  
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|           |                                                                                                       |                                     |          |                      |     |   |                                                                                                        |   |
|-----------|-------------------------------------------------------------------------------------------------------|-------------------------------------|----------|----------------------|-----|---|--------------------------------------------------------------------------------------------------------|---|
|           |                                                                                                       |                                     |          |                      |     |   | +32 477 72 15 73                                                                                       |   |
| <b>6</b>  | <b>Foreign Steward<br/>(only for 5* Events,<br/>FEI appointed)</b>                                    | Foreign Steward                     |          |                      |     |   | *                                                                                                      |   |
| <b>7</b>  | <b>Assistants Stewards</b>                                                                            | Assistant Steward                   | 10102982 | JACOBS MAGDA         | BEL | 1 | <a href="mailto:Magda.jacobs1@telenet.be">Magda.jacobs1@telenet.be</a><br>+32 477 50 08 92             |   |
|           |                                                                                                       | Assistant Steward                   | 10102991 | VANDENAWEELE KATRIEN | BEL | 1 | <a href="mailto:Katrien.vandenaweele@gmail.com">Katrien.vandenaweele@gmail.com</a><br>+32 491 36 53 82 |   |
|           |                                                                                                       | Assistant Steward                   | 10102981 | HAUTEKIET ANN        | BEL | 1 | <a href="mailto:Annhautekiet@telenet.be">Annhautekiet@telenet.be</a><br>+32 486 30 72 97               |   |
|           |                                                                                                       | Assistant Steward                   | 10093389 | HEYLEN CHRIS         | BEL | 1 | <a href="mailto:Heylen.chris@telenet.be">Heylen.chris@telenet.be</a><br>+32 478 22 71 35               |   |
| <b>8</b>  | <b>FEI Veterinary Delegate</b>                                                                        | FEI Veterinary Delegate             | 10050129 | SCHELKENS MARC       | BEL |   | marcschelkens@hotmail.com<br><a href="tel:+32475710918">+32 475 71 09 18</a>                           |   |
|           | <b>Veterinary Commission</b>                                                                          | Veterinary Commission President     |          |                      |     |   | *                                                                                                      |   |
|           |                                                                                                       | Foreign Veterinary Delegate         |          |                      |     |   |                                                                                                        | * |
|           |                                                                                                       | Assistant FEI Delegate              |          |                      |     |   |                                                                                                        |   |
| <b>9</b>  | <b>Veterinary Service Manager (VSM)<br/>(VR Art 1103)<br/>Treating Veterinarian<br/>(VR Art 1105)</b> | Veterinary Service Manager          | 10093731 | MALISART WIM         | BEL |   | <a href="mailto:Dr.wimmalisart@skynet.be">Dr.wimmalisart@skynet.be</a><br>+32 475 41 15 93             |   |
|           |                                                                                                       | FEI Permitted Treating Veterinarian | 10093731 | MALISART WIM         | BEL |   | <a href="mailto:Dr.wimmalisart@skynet.be">Dr.wimmalisart@skynet.be</a><br>+32 475 41 15 93             |   |
| <b>10</b> | <b>Medical Doctor</b>                                                                                 | Medical Doctor                      |          | APERS DANNY          | BEL |   | Apers.danny@gmail.com<br>+32 477 76 82 53                                                              |   |
| <b>11</b> | <b>Farrier</b>                                                                                        | Farrier                             |          | WENSELAERS JOEP      | BEL |   | +32 477 22 69 80                                                                                       |   |
| <b>12</b> | <b>NF Delegate</b>                                                                                    | NF Delegate (if applicable)         |          |                      |     |   | *                                                                                                      |   |

**APPROVED SCHEDULE  
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Please note that the schedule has been approved under the provision that all appointed Officials have successfully passed the on-line FEI Competency Evaluation Test.

**Week 2 – 17-21 February 2021**

| Ref. | Panel                                | Function                   | FEI ID   | Name                   | NF  | Level | E-mail & Mobile                                                                                |
|------|--------------------------------------|----------------------------|----------|------------------------|-----|-------|------------------------------------------------------------------------------------------------|
| 1    | Ground Jury                          | Ground Jury President      | 10059052 | MAES GLENN             | BEL | 3     | maes_glenn_m@cat.com<br>+32 473 77 77 72                                                       |
|      |                                      | Ground Jury Member         | 10048854 | GHISLAIN JACQUES       | BEL | 3     | <a href="mailto:Ghislain.jacques@gmail.com">Ghislain.jacques@gmail.com</a><br>+32 496 12 41 79 |
|      |                                      | Ground Jury Member         | 10083337 | LENSSSENS CHRISTEL     | BEL | 3     | <a href="mailto:cl@bmap.org">cl@bmap.org</a><br>+32 476 42 61 03                               |
|      |                                      | Ground Jury Member         | 10059054 | MATHIEU MICHEL         | BEL | 3     | <a href="mailto:Michelmathieu21@skynet.be">Michelmathieu21@skynet.be</a><br>+32 479 56 00 08   |
| 2    | Foreign Judge                        | Foreign Judge              | 10059529 | THYSSE-VAN ZANTE NETTY | NED | 3     | <a href="mailto:nettythijse@gmail.com">nettythijse@gmail.com</a><br>+31 342 44 24 08           |
| 3    | Foreign Technical Delegate           | Foreign Technical Delegate |          |                        |     |       |                                                                                                |
| 4    | Course Designer                      | Course Designer            | 10067451 | LINDERS HENK           | NED | 3     | <a href="mailto:hallinders@msn.com">hallinders@msn.com</a><br>+31 62 896 70 89                 |
|      |                                      | Assistant Course Designer  |          |                        |     |       |                                                                                                |
|      |                                      | Assistant Course Designer  |          |                        |     |       |                                                                                                |
| 5    | Chief Steward                        | Chief Steward              | 10049096 | KAMPHUIS AJ            | NED | 2     | <a href="mailto:jan22945@hotmail.com">jan22945@hotmail.com</a><br>+31 6 10 65 85 77            |
| 6    | Foreign Steward (only for 5* Events, | Foreign Steward            |          |                        |     |       | *                                                                                              |

**APPROVED SCHEDULE  
CSI LIER 10-14 & 17-22 FEBRUARY 2021**



|           | FEI appointed)                                                                            |                                     |          |                         |     |   |                                                                                                        |   |
|-----------|-------------------------------------------------------------------------------------------|-------------------------------------|----------|-------------------------|-----|---|--------------------------------------------------------------------------------------------------------|---|
| <b>7</b>  | <b>Assistants Stewards</b>                                                                | Assistant Steward                   | 10102982 | JACOBS MAGDA            | BEL | 1 | <a href="mailto:Magda.jacobs1@telenet.be">Magda.jacobs1@telenet.be</a><br>+32 477 50 08 92             |   |
|           |                                                                                           | Assistant Steward                   | 10102991 | VANDENAWEELE<br>KATRIEN | BEL | 1 | <a href="mailto:Katrien.vandenaweele@gmail.com">Katrien.vandenaweele@gmail.com</a><br>+32 491 36 53 82 |   |
|           |                                                                                           | Assistant Steward                   | 10161741 | HEYE-PAUWELS<br>CLAIRE  | BEL | 1 | Claire.hey.ch@gmail.com                                                                                |   |
|           |                                                                                           | Assistant Steward                   | 10093389 | HEYLEN CHRIS            | BEL | 1 | <a href="mailto:Heylen.chris@telenet.be">Heylen.chris@telenet.be</a><br>+32 478 22 71 35               |   |
| <b>8</b>  | <b>FEI Veterinary Delegate</b>                                                            | FEI Veterinary Delegate             | 10050129 | SCHELKENS MARC          | BEL |   | marcschelkens@hotmail.com<br><a href="tel:+32475710918">+32 475 71 09 18</a>                           |   |
|           | <b>Veterinary Commission</b>                                                              | Veterinary Commission President     |          |                         |     |   | *                                                                                                      |   |
|           |                                                                                           | Foreign Veterinary Delegate         |          |                         |     |   |                                                                                                        | * |
|           |                                                                                           | Assistant FEI Delegate              |          |                         |     |   |                                                                                                        |   |
| <b>9</b>  | <b>Veterinary Service Manager (VSM) (VR Art 1103) Treating Veterinarian (VR Art 1105)</b> | Veterinary Service Manager          | 10093731 | MALISART WIM            | BEL |   | <a href="mailto:Dr.wimmalisart@skynet.be">Dr.wimmalisart@skynet.be</a><br>+32 475 41 15 93             |   |
|           |                                                                                           | FEI Permitted Treating Veterinarian | 10093731 | MALISART WIM            | BEL |   | <a href="mailto:Dr.wimmalisart@skynet.be">Dr.wimmalisart@skynet.be</a><br>+32 475 41 15 93             |   |
| <b>10</b> | <b>Medical Doctor</b>                                                                     | Medical Doctor                      |          | APERS DANNY             | BEL |   | Apers.danny@gmail.com<br>+32 477 76 82 53                                                              |   |
| <b>11</b> | <b>Farrier</b>                                                                            | Farrier                             |          | WENSELAERS JOEP         | BEL |   | +32 477 22 69 80                                                                                       |   |
| <b>12</b> | <b>NF Delegate</b>                                                                        | NF Delegate (if applicable)         |          |                         |     |   | *                                                                                                      |   |

## **VI. INVITATIONS**

### **1. GENERAL**

Horses entered in one CSI star level may not enter another CSI star level at the same Event.

Horses may take part in national Competitions and international Competitions at the same Event only under the following conditions:

- Horses may take part in national Events up to two hours prior to the start of the international Event's Horse Inspection;
- If the national Event includes Competitions after the international Event ends, either on the same day or on the following day(s). Horses having taken part in the international Event may take part in national Competitions only, following the conclusion of the international Event.

### **Invitations**

For all Events at which the CSI Invitation Rules apply, a certain percentage of Athletes must be invited in descending order of the Longines Ranking, a certain percentage of Athletes will be home Athletes selected by the host NF and a certain percentage will be Athletes invited by the Organising Committee (OC); the percentages for each invitation group are established for each star level as follows:

| <b>Event Level</b>                                                                                                 | <b>Athletes from the Longines Ranking</b>                                                                       | <b>Athletes selected by the host NF</b> | <b>OC Invitations</b> |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|
| <b>CSI5*</b>                                                                                                       | 60%                                                                                                             | 20%                                     | 20%                   |
| <b>CSI4*</b>                                                                                                       | 50%                                                                                                             | 25%                                     | 25%                   |
| <b>CSI3*</b>                                                                                                       | 40%                                                                                                             | 30%                                     | 30%                   |
| <b>CSI2*</b>                                                                                                       | 30%                                                                                                             | 30%                                     | 40%                   |
| <b>CSI2* Open</b> , option with no Longines Ranking Competitions if the number of invited Athletes is restricted   | 0%                                                                                                              | 20%                                     | 80%                   |
| <b>CSI2* Open</b> , option with no Longines Ranking Competitions if the number of invited Athletes is unrestricted | N/A, CSI Invitation Rules do not apply to CSI Events at which the number of Athletes invited is not restricted. |                                         |                       |

**If an OC decides not to limit the number of Athletes, no limit can be set on the maximum number of horses and all entries will therefore automatically be accepted.**

### **Longines Rankings**

The Longines Rankings number 238, established three (3) months prior to this Event will be used for the invitation of Athletes. Athletes are invited through the FEI online Invitation System for Jumping in accordance with the CSI Invitation Rules (refer to Jumping Rules Annex V)

**Week 1 – 10-14 February 2021 AND Week 2 – 18-21 February 2021**

**CSI star level: CSI2\***

Maximum number of Athletes to be invited: 170

# APPROVED SCHEDULE CSI LIER 10-14 & 17-22 FEBRUARY 2021

Maximum number of Horses that may be entered: 680

Maximum number of Horses per Athlete: 4

| Maximum number of Athletes invited | No. of Athletes from the Longines Ranking | No. of Athletes selected by the host NF | No. of OC Invitations |
|------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------|
| 170                                | 51                                        | 51                                      | 68                    |

(OCs will be permitted to invite a limited number of additional Athletes, if, at the closing of entries, the maximum number of Horses that may be entered has not been reached. For details, please see the "Implementation of the FEI Online Invitation System for Jumping Guidelines".)

## FEI Wild Cards:

CSI5\*: 1

CSI4\*/CSI3\*: 2

## Connected Events:

|                                       |                           |
|---------------------------------------|---------------------------|
| Invitation System Event: <b>CSI2*</b> | Connected Events: CSI1*   |
| Invitation System Event: <b>CSI2*</b> | Connected Events: CSIYH1* |

There are no connected Events in this show

## Section 1: Compulsory Invitations

Athletes can choose Events for which they wish to receive an information from the Monday eight weeks prior to the week of the Event until midnight GMT on the 4<sup>th</sup> Sunday prior to the Event.

## Section 2: Home Athletes selected by the host NF

Entries for home Athletes in this section must be made through the FEI Entry System between the Monday eight weeks prior to the week of the Event until midnight GMT on the 3<sup>rd</sup> Wednesday prior to the week of the Event.

## Section 3: OC Invitations

Entries in the OC Invitation Quota can be made in the FEI Entry System from the Monday eight weeks prior to the week of the Event up until the closing date for regular entries (the closing date for regular entries cannot be earlier than the 3<sup>rd</sup> Thursday prior to the week of the Event, and no later than four days prior to the Event) as indicated in the Schedule.

Events for which the Schedule states that overseas air transportation of Horses will be provided/organised by the OC are, for logistical reasons, authorised to establish the closing date for entries at the earliest on the 5<sup>th</sup> Sunday prior to the event.

*For all other Events, please use the template below:*

**Week 1 – 10-14 February 2021 AND Week 2 – 18-21 February 2021**

**CSI star level:**

|                               |                   |
|-------------------------------|-------------------|
| CSIYH1*                       |                   |
| NF's invited:                 | all               |
| Reserve NFs:                  | /                 |
| Total number of athletes:     | +/- 150           |
| Number of home athletes:      | 50 %              |
| Number of foreign athletes:   | 50 %              |
| Number of horses per athlete: | 5 (max 3 per age) |
| CSI1*                         |                   |
| NF's invited:                 | ALL               |
| Reserve NFs:                  | /                 |
| Total number of athletes:     | +/- 160           |
| Number of home athletes:      | +/- 50 %          |
| Number of foreign athletes:   | +/- 50 %          |
| Number of horses per athlete: | 4                 |

The Longines Rankings number 238, will be used for the invitation of athletes (applicable for events in the Longines FEI World Cup™ Western European League).

For FEI Nations Cup™ European Division 1 Events only: The Longines Rankings number , established eight weeks prior to the start of the Event, will be used for the invitation of the five athletes from the top 30.

Athletes are invited by the Organiser through their National Federation.

One (1) groom per athlete.

- Each horse can jump in one class per day
- Max 3 starts per horse
- Horses starting in one CSI (CSI2\*/1\* or CSIYH1\*) have to stay in the same CSI during the whole week.
- Age of horses: 5 years old horses are not allowed in CSI2\*/1\*
- Riders are allowed in CSIYH1\* and CSI2\* and CSI1\*but with different horses

**DOGS ARE NOT ALLOWED IN THE INDOOR ACCOMODATION**

## VII. ENTRIES

### IMPORTANT

- Entries must be made by NFs through the FEI Entry System for all categories of this Event (<https://invitation.fei.org/login>);
- Additional documentation can be found at: <https://inside.fei.org/fei/your-role/it-services/fei-entry-system/fei-entry-system-jumping>;
- All Athletes and Horses participating in any International Competition must be registered with the FEI;
- Athletes and/or Horses present at the Event without having been entered through the FEI's Online Entry System will be automatically disqualified unless compelling circumstances warrant otherwise.

Attention Riders:  
Please make your entries every day before 18h00

### 1. ENTRY DATES AND ENTRY FEES

Entries have to be in accordance with Art.251 of the FEI Jumping Rules, 26th edition, updates effective 1 January 2021

#### **Deadlines for Entries:**

Definite Entries:

**Week 1 : 25 January 2021  
Week 2: 01 February 2021**

Last date for substitutions:

**Week 1: 09 February 2021 before 12h00  
Week 2: 16 February 2021 before 12h00**

**Entry fee per horse (per category): PER WEEK**  
**VAT excluded**

|                |                    |
|----------------|--------------------|
| <b>CSI2*</b>   | <b>400 €/horse</b> |
| <b>CSIYH1*</b> | <b>300 €/horse</b> |
| <b>CSI1*</b>   | <b>400 €/horse</b> |

**VAT (in %) :** **21 % on 100 € (cost of the box)**

Please refer to definition of Entry fees and Compulsory fees in the Glossary of the FEI Jumping Rules 26th edition, updates effective 1 January 2021, that is copied in Section XIV point 10.

#### **Compulsory fees per horse:**

- EADCMP Fee: Included in entry fee   
Not included in entry fee   
Lower Level Events (CIMS) CHF 18 per horse per event  
Higher Level Events CHF 25 per horse per event  
(For definition of CIMS see Appendix E of the FEI General Regulations, all other events not defined as CIMS)
- Fee for manure disposal (at OC discretion; maximum € 40 per horse per Event).  
40 € and 20€/horse during the second week for horses staying 2 weeks



- Fee for health/customs-related documents for Horses, if applicable (only if requested) 40€ + 21% + 48.40 € Per horse

**All aforementioned amounts are including VAT**

**Total maximum fee per horse:**

88.40 € + 18 CHF per week

**Compulsory fees per athlete:**

- NF fee if applicable / Per athlete
- NF medication control programme fee if applicable / Per athlete
- Fee for lorry parking if applicable 50 € + 21% VAT Per lorry/caravan/per week
- Fee for electric hook-up for lorry / Per lorry/caravan

**All aforementioned amounts are including VAT**

**Total maximum fee per Athlete:**

60.50 € per week

**2. OTHER FEES**

All other fees must optional fees and be listed hereunder with the details of the amounts to be charged and approved by the FEI. Only fees approved by the FEI and listed in the approved Schedule can be charged by the OC. Please specify if price per bale or other quantity.

|                         |                                                                                            |
|-------------------------|--------------------------------------------------------------------------------------------|
| Hay:                    | 12 € + 6 % VAT = 12.72 € per bale                                                          |
| Straw:                  | /                                                                                          |
| Shavings:               | 12 € + 6 % VAT = 12.72 € per bale<br>First bedding: Free                                   |
| Other (please specify): | Per week:<br>Tack Box : 150 € + 21% VAT = 181.50 €<br>Extra Box : 200 € + 21 % VAT = 242 € |

**All aforementioned amounts are including VAT**

VAT number of the organiser: BE 0511 982 925

**3. NO-SHOWS/LATE WITHDRAWALS**

**NB:** In the case of withdrawals after the date of definite entries or no-shows the athlete or the respective NF will be held liable to reimburse the OC for the actual financial loss incurred by the OC (i.e. stabling and hotel expenses) as a result of the late withdrawal or no-show.

**Amount charged: 200 € / horse**

NO SHOW will be invoiced from:  
Week 1 : 4 February 2021  
Week 2 : 11 February 2021

**VIII. TIMETABLE**

**Competitions must not start before 08:00 and must not finish after 23:00, unless prior approval is granted by the FEI.**

**As per Jumping Rules Annex VI: combined competitions are not permitted.**

*The scheduling of competitions must take into account mandatory maintenance breaks as follows. In principle, there should be one maintenance break for every 40 starters; at a minimum, it is compulsory to include one maintenance break in competitions with 50-99 starters after half of the starters have competed. Competitions with 100 starters or more must have three maintenance breaks. The start list must indicate when the maintenance break will take place (e.g. after N° 25).*

**Week 1 – 10-14 February 2021**

*(to be provided per category/level if multiple events)*

|                                                                                                                                                                 | Day       | Date       | Time                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|------------------------------------------------------------|
| • Opening of stables                                                                                                                                            | Tuesday   | 09/02/2021 | 12h00                                                      |
| • Horse Inspection <i>All horses taking part at this Event must be present during the first horse inspection, unless unable to do so due to "force majeure"</i> | Wednesday | 10/02/2021 | CSI2* and<br>CSIYH1*<br>08h00-10h00                        |
|                                                                                                                                                                 | Thursday  | 11/02/2021 | CSI1*<br>14h30-15h30                                       |
| • Horse Re-Inspection                                                                                                                                           | Thursday  | 11/02/2021 | CSI2*and<br>CSIYH1*<br>10h45_11h00<br>CSI1*<br>16h30-16h45 |
| • Chefs d'Equipes Meeting at CSIO's (FEI Jumping Rules article 253)                                                                                             |           |            |                                                            |

| Competitions CSI2*:       | Day                        | Date       | Time      | Art       | Prize Money          |
|---------------------------|----------------------------|------------|-----------|-----------|----------------------|
| • Declaration of Starters |                            |            |           | ////////  | //////////////////// |
| •                         |                            |            |           |           |                      |
| • Class 2 – 1m40          | Wednesday                  | 10/02/2021 | Following | 238.2.1   | 2500 €               |
| • Class 3 – 1m45          | Wednesday                  | 10/02/2021 | Following | 238.2.1   | 3000 €               |
| • Class 1 – 1m35          | Thursday                   | 11/02/2021 | Following | 238.2.1   | 2000 €               |
| • Class 4 – 1m40          | Thursday                   | 11/02/2021 | Following | 274.1.5.3 | 3000 €               |
| • Class 6 – 1m35          | Friday                     | 12/02/2021 | 08h00     | 274.1.5.3 | 2000 €               |
| • Class 5 – 1m45 LR       | Friday                     | 12/02/2021 | Following | 238.2.2   | 23900€+1500TB        |
| • Class 8 – 1m35          | Saturday                   | 13/02/2021 | 08h00     | 274.2.5   | 2000 €               |
| • Class 7 – 1m40          | Saturday                   | 13/02/2021 | Following | 238.2.2   | 10000 €              |
| • Class 9 – 1m45 GP/ LR   | Sunday                     | 14/02/2021 | Following | 238.2.2   | 25400 €              |
| • Total Prize Money       | 75300 € (tackbox included) |            |           |           |                      |
| • Prizes in Kind          | 1500 € Stephex Tackbox     |            |           |           |                      |

| Competitions CSI1*:       | Day      | Date       | Time      | Art.      | Prize Money          |
|---------------------------|----------|------------|-----------|-----------|----------------------|
| • Declaration of Starters |          |            |           | ////////  | //////////////////// |
| • Class I – 1m30          | Thursday | 11/02/2021 | Following | 274.1.5.3 | 1500 €               |
| • Class IV – 1m30         | Friday   | 12/02/2021 | Following | 238.2.1   | 1500 €               |
| • Class II – 1m10         | Friday   | 12/02/2021 | Following | 274.1.5.3 | 750 €                |

**APPROVED SCHEDULE  
CSI LIER 10-14 & 17-22 FEBRUARY 2021**

|                     |          |            |           |           |        |
|---------------------|----------|------------|-----------|-----------|--------|
| • Class III – 1m20  | Friday   | 12/02/2021 | Following | 274.1.5.3 | 1000 € |
| • Class V – 1m10    | Saturday | 13/02/2021 | Following | 274.2.5   | 750 €  |
| • Class VI – 1m20   | Saturday | 13/02/2021 | Following | 274.2.5   | 1000 € |
| • Class VII – 1m10  | Sunday   | 14/02/2021 | 08h00     | 238.2.1   | 750 €  |
| • Class VIII – 1m20 | Sunday   | 14/02/2021 | Following | 238.2.1   | 1000 € |
| • Class IX – 1m30   | Sunday   | 14/02/2021 | Following | 274.2.5   | 1500 € |
|                     |          |            |           |           |        |
| • Total Prize Money | 9750 €   |            |           |           |        |
| • Prizes in Kind    |          |            |           |           |        |

:

| Competitions CSIYH1*:     | Day       | Date       | Time      | Art.      | Prize Money            |
|---------------------------|-----------|------------|-----------|-----------|------------------------|
| • Declaration of Starters |           |            |           | ////////  | //////////<br>//////// |
| • Class A – 5+6 Years     | Wednesday | 10/02/2021 | 11h00     | 274.2.5   | 1500 €                 |
| • Class B– 7 years        | Wednesday | 10/02/2021 | Following | 274.2.5   | 2000 €                 |
| • Class C – 5+6 years     | Thursday  | 11/02/2021 | 08h00     | 238.2.1   | 1500 €                 |
| • Class D – 7 years       | Thursday  | 11/02/2021 | Following | 238.2.1   | 2000 €                 |
| • Class E – 5+6 years     | Saturday  | 13/02/2021 | Following | 274.1.5.3 | 2000 €                 |
| • Class F – 7 years       | Sunday    | 14/02/2021 | Following | 274.1.5.3 | 2500 €                 |
|                           |           |            |           |           |                        |
| • Total Prize Money       | 11500 €   |            |           |           |                        |
| • Prizes in Kind          |           |            |           |           |                        |

**Overall Prize Money: 96 550 €**

**Applicable government tax to be deducted from Prize Money (see also XIV.8): 18 %**

**Week 2 – 17-21 February 2021**

(to be provided per category/level if multiple events)

|                                                                                                                                                                 | Day       | Date       | Time                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|------------------------------------------------------------|
| • Opening of stables                                                                                                                                            | Tuesday   | 16/02/2021 | 12h00                                                      |
| • Horse Inspection <i>All horses taking part at this Event must be present during the first horse inspection, unless unable to do so due to "force majeure"</i> | Wednesday | 17/02/2021 | CSI2* and<br>CSIYH1*<br>08h00-10h00<br>CSI1*               |
|                                                                                                                                                                 | Thursday  | 18/02/2021 | 14h30-15h30                                                |
| • Horse Re-Inspection                                                                                                                                           | Thursday  | 18/02/2021 | CSI2*and<br>CSIYH1*<br>10h45_11h00<br>CSI1*<br>16h30-16h45 |
|                                                                                                                                                                 |           |            |                                                            |
| • Chefs d'Equipes Meeting at CSIO's (FEI Jumping Rules article 253)                                                                                             |           |            |                                                            |

| Competitions CSI2*:       | Day       | Date       | Time      | Art       | Prize Money |
|---------------------------|-----------|------------|-----------|-----------|-------------|
| • Declaration of Starters |           |            |           | ////////  | //////////  |
| • Class 2– 1m40           | Wednesday | 17/02/2021 | Following | 238.2.1   | 2500 €      |
| • Class 3– 1m45           | Wednesday | 17/02/2021 | Following | 238.2.1   | 3000 €      |
| • Class 1 – 1m35          | Thursday  | 18/02/2021 | Following | 238.2.1   | 2000 €      |
| • Class 4 – 1m40          | Thursday  | 18/02/2021 | Following | 274.1.5.3 | 3000 €      |

**APPROVED SCHEDULE  
CSI LIER 10-14 & 17-22 FEBRUARY 2021**

|                         |                            |            |           |           |               |
|-------------------------|----------------------------|------------|-----------|-----------|---------------|
| • Class 6 – 1m35        | Friday                     | 19/02/2021 | 08h00     | 274.1.5.3 | 2000 €        |
| • Class 5 – 1m45 LR     | Friday                     | 19/02/2021 | Following | 238.2.2   | 23900€+1500TB |
| • Class 8 – 1m35        | Saturday                   | 20/02/2021 | 08h00     | 274.2.5   | 2000 €        |
| • Class 7 – 1m40        | Saturday                   | 20/02/2021 | Following | 238.2.2   | 10000 €       |
| • Class 9 – 1m45 GP/ LR | Sunday                     | 21/02/2021 | Following | 238.2.2   | 25400 €       |
|                         |                            |            |           |           |               |
| • Total Prize Money     | 75300 € (tackbox included) |            |           |           |               |
| • Prizes in Kind        | 1500 € Stephex Tackbox     |            |           |           |               |

| Competitions CSI1*:       | Day      | Date       | Time      | Art.      | Prize Money         |
|---------------------------|----------|------------|-----------|-----------|---------------------|
| • Declaration of Starters |          |            |           | ////////  | //////////<br>///// |
| • Class I – 1m30          | Thursday | 19/02/2021 | Following | 274.1.5.3 | 1500 €              |
| • Class IV – 1m30         | Friday   | 19/02/2021 | Following | 238.2.1   | 1500 €              |
| • Class II – 1m10         | Friday   | 19/02/2021 | Following | 274.1.5.3 | 750 €               |
| • Class III – 1m20        | Friday   | 19/02/2021 | Following | 274.1.5.3 | 1000 €              |
| • Class V – 1m10          | Saturday | 20/02/2021 | Following | 274.2.5   | 750 €               |
| • Class VI – 1m20         | Saturday | 20/02/2021 | Following | 274.2.5   | 1000 €              |
| • Class VII – 1m10        | Sunday   | 21/02/2021 | 08h00     | 238.2.1   | 750 €               |
| • Class VIII – 1m20       | Sunday   | 21/02/2021 | Following | 238.2.1   | 1000 €              |
| • Class IX – 1m30         | Sunday   | 21/02/2021 | Following | 274.2.5   | 1500 €              |
|                           |          |            |           |           |                     |
| • Total Prize Money       | 9750 €   |            |           |           |                     |
| • Prizes in Kind          |          |            |           |           |                     |

:

| Competitions CSIYH1*:     | Day       | Date       | Time      | Art.      | Prize Money         |
|---------------------------|-----------|------------|-----------|-----------|---------------------|
| • Declaration of Starters |           |            |           | ////////  | //////////<br>///// |
| • Class A – 5+6 Years     | Wednesday | 17/02/2021 | 11h00     | 274.2.5   | 1500 €              |
| • Class B – 7 years       | Wednesday | 17/02/2021 | Following | 274.2.5   | 2000 €              |
| • Class C – 5+6 years     | Thursday  | 18/02/2021 | 08h00     | 238.2.1   | 1500 €              |
| • Class D – 7 years       | Thursday  | 18/02/2021 | Following | 238.2.1   | 2000 €              |
| • Class E – 5+6 years     | Saturday  | 20/02/2021 | Following | 274.1.5.3 | 2000 €              |
| • Class F – 7 years       | Sunday    | 21/02/2021 | Following | 274.1.5.3 | 2500 €              |
|                           |           |            |           |           |                     |
| • Total Prize Money       | 11500 €   |            |           |           |                     |
| • Prizes in Kind          |           |            |           |           |                     |

**Overall Prize Money: 96 550 €**

**Applicable government tax to be deducted from Prize Money (see also XIV.8): 18 %**

**GENERAL CLASSIFICATION AT THE END OF THE COMPETITIONS:**

Leading athlete award – /  
 Best foreign athlete – /  
 Best home athlete – /  
 Team awards – /

**PRIZE – CLASSIFICATION**

**QUALIFICATION SYSTEM:**

**Week 1 – 10-14 February 2021 AND Week 2 – 17-21 February 2021**

All athletes qualified for the Grand Prix, including those automatically qualified must complete, with their Grand Prix horse, the initial round of at least one competition prior to the Grand Prix.

**CSI2\***

- A. If more than 100 riders are present at the show, there will be a qualification for the classes 5 (LR) and 9 (GP) and 7 (Final 1m40)  
If more than 85 riders are present at the show, there will be a qualification for Class 9 GP)**

**1) Class 7 – Final 1m40 is open to:**

- Class 2 : The 50 best placed riders
- Class 4 : The 50 best placed riders

**2) Class 5 (LR) is open to :**

- Class 3: The best placed riders, up to 100

**3) Class 9 (GP) is open to:**

The following Athletes (not Athlete/Horse combinations) are automatically qualified for the Grand Prix at CSI Events, if present:

- 261.4.2.1 The winner of that Event's Grand Prix the previous year;
- 261.4.2.2 The current National Champion of the host country;
- 261.4.2.5 The individual medal winners of the last Olympic and Pan-American Games, the last FEI World and FEI Continental Championships and the winner of the last FEI World Cup™ Final.

**Qualification Competition:**

- Class 3 : The 50 best placed riders
- Class 5LR : The 25 best placed riders not already qualified
- Class 7 (Final 1m40) : The 10 best placed riders not already qualified

**Remarks:**

- They can start a horse of their own choice but this horse must have finished at least 1 class during this event prior to the Grand prix.
- If a rider withdraws he will be replaced by the following rider of the class in which he qualified.
- Replacements will be done until Saturday – evening, 30 minutes after the last competition.

- B. If there is no qualification: (in case there are not more than 85 athletes for Class 9 and not more than 100 riders for the classes 6 and 8)**

They can start a horse of their own choice but for Class 9

this horse must have finished at least 1 class during this event prior to the Grand prix.



Jump-off (if any) none  
Speed/Fixed time 350 m/min  
Height of obstacles: 1m40  
Number of horses per athlete 2  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).  
Total prize money: 2.500 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)   
Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 40 €

**COMPETITION 3**

**Time:** Following

International Competition CSI2\* - 1m45

Type of Competition: Table A against the clock - Acc. to Article: 238.2.1

This class counts for the Belgian H&H ranking for the Belgian riders

Qualification for Class 5 LR an 9 GP

Jump-off (if any) none  
Speed/Fixed time 350 m/min  
Height of obstacles: 1m45  
Number of horses per athlete 2  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).  
Total prize money: 3.000 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)   
Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 75 €

**SECOND DAY : Thursday**

**DATE (dd/mm/yy) : 11/02/2021**

Timing of the competitions:

Every evening, after the entries, the definite timing will be published.

Please check the timing every day!

**COMPETITION C**

**Time:** 08h00

International Competition CSIIH1\* - 5 and 6 years old horses

Type of Competition: Table A against the clock - Acc. to Article: 238.2.1

Jump-off (if any) none  
Speed/Fixed time 350 m/min  
Height of obstacles: 5Y : 1m05 6Y : 1m15  
Number of horses per athlete 5  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).  
Total prize money: 1500 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)   
Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 20 €

**COMPETITION D**

**Time:** Following

International Competition CSIIH1\* - 7 years old horses

Type of Competition: Table A against the clock – Acc. to Article: 238.2.1

Jump-off (if any) none  
Speed/Fixed time 350 m/min  
Height of obstacles: 1m25  
Number of horses per athlete 3  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).  
Total prize money: 2.000 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 25 €

**COMPETITION 1** **Time:** Following

International Competition CSI2\* - 1m35

Type of Competition: Table A – against the clock - Acc. to Article: 238.2.1

Jump-off (if any) none  
Speed/Fixed time 350 m/min  
Height of obstacles: 1m35  
Number of horses per athlete 3  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).  
Total prize money: 2.000 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 35 €

**COMPETITION 4** **Time:** Following

International Competition CSI2\* - 1m40

Type of Competition: Table A – 2 phases – both against the clock - Acc. to Article: 274.1.5.3

This class counts for the Belgian H&H ranking for the Belgian riders

Qualification for Class 7

Jump-off (if any) none  
Speed/Fixed time 350 m/min  
Height of obstacles: 1m40  
Number of horses per athlete 2  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).  
Total prize money: 3.000 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 40 €

**COMPETITION I** **Time:** Following

International Competition CSI1\* - 1m30

Type of Competition: Table A – 2 phases, both against the clock - Acc. to Article: 274.1.5.3

Jump-off (if any) none



**APPROVED SCHEDULE  
CSI LIER 10-14 & 17-22 FEBRUARY 2021**

|                                                                                             |                                                                                                     |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Speed/Fixed time                                                                            | 350 m/min                                                                                           |
| Height of obstacles:                                                                        | 1m30                                                                                                |
| Number of horses per athlete                                                                | 3                                                                                                   |
| Number of Starters:                                                                         | 100* (if more than 100 take part then please refer to Section XIV point 9).                         |
| Total prize money:                                                                          | 1.500 €                                                                                             |
| Chart to be used:                                                                           | 1 (25% to winner) <input checked="" type="checkbox"/><br>2 (33% to winner) <input type="checkbox"/> |
| Please specify prize money amount for each athlete placed 13 <sup>th</sup> and beyond: 30 € |                                                                                                     |

**THIRD DAY : Friday** **DATE (dd/mm/yy) : 12/02/2021**

Timing of the competitions:

Every evening, after the entries, the definite timing will be published.  
Please check the timing every day!

**COMPETITION 6**

**Time:** 08h00

International Competition CSI2\* - 1m35

Type of Competition: Table A – 2 phases – both against the clock - Acc. to Article: 274.1.5.3

|                              |                                                                                                     |
|------------------------------|-----------------------------------------------------------------------------------------------------|
| Jump-off (if any)            | none                                                                                                |
| Speed/Fixed time             | 350 m/min                                                                                           |
| Height of obstacles:         | 1m35                                                                                                |
| Number of horses per athlete | 3                                                                                                   |
| Number of Starters:          | 100* (if more than 100 take part then please refer to Section XIV point 9).                         |
| Total prize money:           | 2.000 €                                                                                             |
| Chart to be used:            | 1 (25% to winner) <input checked="" type="checkbox"/><br>2 (33% to winner) <input type="checkbox"/> |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 35 €

**COMPETITION IV**

**Time:** Following

International Competition CSI1\* - 1m30

Type of Competition: Table A against the clock - Acc. to Article: 238.2.1

|                              |                                                                                                     |
|------------------------------|-----------------------------------------------------------------------------------------------------|
| Jump-off (if any)            | none                                                                                                |
| Speed/Fixed time             | 350 m/min                                                                                           |
| Height of obstacles:         | 1m30                                                                                                |
| Number of horses per athlete | 3                                                                                                   |
| Number of Starters:          | 100* (if more than 100 take part then please refer to Section XIV point 9).                         |
| Total prize money:           | 1.500 €                                                                                             |
| Chart to be used:            | 1 (25% to winner) <input checked="" type="checkbox"/><br>2 (33% to winner) <input type="checkbox"/> |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 30 €

**COMPETITION 5**

**Time:** Following

International Competition CSI2\* - 1m45 LR

Type of Competition: Table A – Jump off - Acc. to Article: 238.2.2

**APPROVED SCHEDULE**  
**CSI LIER 10-14 & 17-22 FEBRUARY 2021**

This class counts for the FEI Longines Ranking group D  
This class counts for the Belgian H&H ranking for the Belgian riders  
Qualification for competition 9 GP

Jump-off (if any) yes  
Speed/Fixed time 350 m/min  
Height of obstacles: 1m45  
Number of horses per athlete 1  
Number of Starters: 100  
Total prize money: 25.400 € (23.900 + Stepdex TB value 1500 €)  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)   
Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 100 €

**COMPETITION II** **Time:** Following

International Competition CSI1\* - 1m10  
Type of Competition: Table A – 2 phases , both against the clock - Acc. to Article: 274.1.5.3

Jump-off (if any) none  
Speed/Fixed time 350 m/min  
Height of obstacles: 1m10  
Number of horses per athlete 3  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).  
Total prize money: 750 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)   
Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 18 €

**COMPETITION III** **Time:** Following

International Competition CSI1\* - 1m20  
Type of Competition: Table A – 2 phases , both against the clock - Acc. to Article: 274.1.5.3

Jump-off (if any) none  
Speed/Fixed time 350 m/min  
Height of obstacles: 1m20  
Number of horses per athlete 3  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).  
Total prize money: 1000 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)   
Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 20 €

**FOURTH DAY : Saturday** **DATE** (dd/mm/yy) : **13/02/2021**

Timing of the competitions:

Every evening, after the entries, the definite timing will be published.  
Please check the timing every day !

**COMPETITION 8**

**Time:** 08h00

## APPROVED SCHEDULE CSI LIER 10-14 & 17-22 FEBRUARY 2021



International Competition CSI2\* - 1m35

Type of Competition: Table A – 2 phases Special - Acc. to Article: 274.2.5

|                              |                                                                                                     |
|------------------------------|-----------------------------------------------------------------------------------------------------|
| Jump-off (if any)            | none                                                                                                |
| Speed/Fixed time             | 350 m/min                                                                                           |
| Height of obstacles:         | 1m35                                                                                                |
| Number of horses per athlete | 3                                                                                                   |
| Number of Starters:          | 100* (if more than 100 take part then please refer to Section XIV point 9).                         |
| Total prize money:           | 2.000 €                                                                                             |
| Chart to be used:            | 1 (25% to winner) <input checked="" type="checkbox"/><br>2 (33% to winner) <input type="checkbox"/> |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 35 €

### COMPETITION E

**Time:** Following

International Competition CSIYH1\* - 5 and 6 years old horses

Type of Competition: Table A – 2 phases - Acc. to Article: 274.1.5.3

|                              |                                                                                                     |
|------------------------------|-----------------------------------------------------------------------------------------------------|
| Jump-off (if any)            | none                                                                                                |
| Speed/Fixed time             | 350 m/min                                                                                           |
| Height of obstacles:         | 5Y : 1m10 6Y: 1m15                                                                                  |
| Number of horses per athlete | 5                                                                                                   |
| Number of Starters:          | 100* (if more than 100 take part then please refer to Section XIV point 9).                         |
| Total prize money:           | 2.000 €                                                                                             |
| Chart to be used:            | 1 (25% to winner) <input checked="" type="checkbox"/><br>2 (33% to winner) <input type="checkbox"/> |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 25 €

### COMPETITION 7

**Time:** following

International Competition CSI2\* - 1m40 - Final

Type of Competition: Table A – jump off - Acc to Article: 238.2.2

This class counts for the Belgian H&H ranking for the Belgian riders

Open to 50 best riders of Class 2 and the 50 best riders of Class 4

Qualification for Class 9 GP – Last Chance

|                              |                                                                                                     |
|------------------------------|-----------------------------------------------------------------------------------------------------|
| Jump-off (if any)            | one                                                                                                 |
| Speed/Fixed time             | 350 m/min                                                                                           |
| Height of obstacles:         | 1m40                                                                                                |
| Number of horses per athlete | 1                                                                                                   |
| Number of Starters:          | 100* (if more than 100 take part then please refer to Section XIV point 9).                         |
| Total prize money:           | 10.000 €                                                                                            |
| Chart to be used:            | 1 (25% to winner) <input checked="" type="checkbox"/><br>2 (33% to winner) <input type="checkbox"/> |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 75 €

### COMPETITION V

**Time:** Following

International Competition CSI1\* - 1m10

Type of Competition: Table A – 2 phases Special - Acc. to Article: 274.2.5

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Jump-off (if any) none  
Speed/Fixed time 350 m/min  
Height of obstacles: 1m10  
Number of horses per athlete 3  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).  
Total prize money: 750 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)   
Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 18 €

**COMPETITION VI** **Time:** Following  
International Competition CSI1\* - 1m20  
Type of Competition: Table A 2 phases Special - Acc. to Article: 274.2.5

Jump-off (if any) none  
Speed/Fixed time 350 m/min  
Height of obstacles: 1m20  
Number of horses per athlete 3  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).  
Total prize money: 1.000 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)   
Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 20 €

**FIFTH DAY : SUNDAY** **DATE**(dd/mm/yy) : **21/02/2021**

Timing of the competitions:

Every evening, after the entries, the definite timing will be published.

Please check the timing every day !

**COMPETITION VII** **Time:** 08h00  
International Competition CSI1\* - 1m10  
Type of Competition: Table A against the clock - Acc. to Article: 238.2.1

Jump-off (if any) none  
Speed/Fixed time 350 m/min  
Height of obstacles: 1m10  
Number of horses per athlete 3  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).  
Total prize money: 750 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)   
Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 15 €

**COMPETITION VIII** **Time:** Following  
International Competition CSI1\* - 1m20  
Type of Competition: Table A against the clock - Acc. to Article: 238.2.1

**APPROVED SCHEDULE  
CSI LIER 10-14 & 17-22 FEBRUARY 2021**

Jump-off (if any) none  
Speed/Fixed time 350 m/min  
Height of obstacles: 1m20  
Number of horses per athlete 3  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).  
Total prize money: 1000 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)   
Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 25 €

**COMPETITION IX**

**Time:** Following

International Competition CSI1\* - 1m30

Type of Competition: Table A – 2 phases Special - Acc. to Article: 274.2.5

Jump-off (if any) none  
Speed/Fixed time 350 m/min  
Height of obstacles: 1m30  
Number of horses per athlete 3  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).  
Total prize money: 1.500 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 30 €

**COMPETITION F**

**Time:** following

International Competition CSIYH1\* - 7 years old horses

Type of Competition: Table A – 2 phases - Acc. to Article: 274.1.5.3

Jump-off (if any) one  
Speed/Fixed time 350 m/min  
Height of obstacles: 1m25  
Number of horses per athlete 3  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).  
Total prize money: 2.500 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 30 €

**COMPETITION 9 - Grand Prix**

**Time:** Following

International Competition CSI\* - 1m45

Type of Competition: Table A - jump off - Acc. to Article: 238.2.2

This class counts for the FEI Longines rankings group D

This class counts for the Belgian H&H ranking for the Belgian rider

Open to :

- The prequalified riders
- the 50 best placed riders of Class 3
- the 25 best placed rider of Class 5 not already qualified
- the 10 best placed riders of Class 7 not already qualified

**APPROVED SCHEDULE  
CSI LIER 10-14 & 17-22 FEBRUARY 2021**

|                              |                                                       |
|------------------------------|-------------------------------------------------------|
| Jump-off (if any)            | one                                                   |
| Speed/Fixed time             | 375 m/min                                             |
| Height of obstacles:         | 1m45                                                  |
| Number of horses per athlete | 1                                                     |
| Number of Starters:          | 85 + prequalified riders                              |
| Total prize money:           | 25.400 €                                              |
| Chart to be used:            | 1 (25% to winner) <input checked="" type="checkbox"/> |
|                              | 2 (33% to winner) <input type="checkbox"/>            |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 125 €

**All athletes qualified for the Grand Prix including those automatically qualified must complete, with their Grand Prix horse, the initial round of at least one FEI competition prior to the Grand Prix.**

**WEEK 2 – 17-21 February 2021**

**FIRST DAY : ~~Thursday~~ Wednesday DATE (dd/mm/yy) : 17/02/2021**

Timing of the competitions:

Every evening, after the entries, the definite timing will be published.

Please check the timing every day!

**COMPETITION A**

**Time: 08h00**

International Competition CSIIH1\* - 5 and 6 years old horses

Type of Competition: Table A – 2 phases Special - Acc. to Article: 274.2.5.

|                              |                                                                             |
|------------------------------|-----------------------------------------------------------------------------|
| Jump off (if any)            | none                                                                        |
| Speed/Fixed time             | 350 m/min                                                                   |
| Height of obstacles:         | 5y : 1m05 6y: 1m15                                                          |
| Number of horses per athlete | 5                                                                           |
| Number of Starters:          | 100* (if more than 100 take part then please refer to Section XIV point 9). |
| Total prize money:           | 1500 €                                                                      |
| Chart to be used:            | 1 (25% to winner) <input checked="" type="checkbox"/>                       |
|                              | 2 (33% to winner) <input type="checkbox"/>                                  |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 20 €

**COMPETITION B**

**Time: Following**

International Competition CSIIH1\* - 7 years old horses

Type of Competition: Table A – 2 phases Special - Acc. to Article: 274.2.5.

|                              |                                                                             |
|------------------------------|-----------------------------------------------------------------------------|
| Jump-off (if any)            | none                                                                        |
| Speed/Fixed time             | 350 m/min                                                                   |
| Height of obstacles:         | 1m25                                                                        |
| Number of horses per athlete | 3                                                                           |
| Number of Starters:          | 100* (if more than 100 take part then please refer to Section XIV point 9). |
| Total prize money:           | 2.000 €                                                                     |
| Chart to be used:            | 1 (25% to winner) <input checked="" type="checkbox"/>                       |
|                              | 2 (33% to winner) <input type="checkbox"/>                                  |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 25 €

**COMPETITION 2**

**Time:** Following

International Competition CSI2\* - 1m40

Type of Competition: Table A against the clock - Acc. to Article: 238.2.1

This class counts for the Belgian H&H ranking for the Belgian riders

Qualification for Class 7

Jump-off (if any) none  
Speed/Fixed time 350 m/min  
Height of obstacles: 1m40  
Number of horses per athlete 2  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).  
Total prize money: 2.500 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 40 €

**COMPETITION 3**

**Time:** Following

International Competition CSI2\* - 1m45

Type of Competition: Table A against the clock - Acc. to Article: 238.2.1

This class counts for the Belgian H&H ranking for the Belgian riders

Qualification for Class 5 LR an 9 GP

Jump-off (if any) none  
Speed/Fixed time 350 m/min  
Height of obstacles: 1m45  
Number of horses per athlete 2  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).  
Total prize money: 3.000 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 75 €

**SECOND DAY : Thursday**

**DATE** (dd/mm/yy) : **18/02/2021**

Timing of the competitions:

Every evening, after the entries, the definite timing will be published.

Please check the timing every day!

**COMPETITION C**

**Time:** 08h00

International Competition CSIIYH1\* - 5 and 6 years old horses

Type of Competition: Table A against the clock - Acc. to Article: 238.2.1

Jump-off (if any) none  
Speed/Fixed time 350 m/min  
Height of obstacles: 5Y : 1m05 6Y : 1m15  
Number of horses per athlete 5  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).

Total prize money: 1500 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 20 €

**COMPETITION D**

**Time:** Following

International Competition CSIYH1\* - 7 years old horses

Type of Competition: Table A against the clock – Acc. to Article: 238.2.1

Jump-off (if any) none  
Speed/Fixed time 350 m/min  
Height of obstacles: 1m25  
Number of horses per athlete 3  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).

Total prize money: 2.000 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 25 €

**COMPETITION 1**

**Time:** Following

International Competition CSI2\* - 1m35

Type of Competition: Table A – against the clock - Acc. to Article: 238.2.1

Jump-off (if any) none  
Speed/Fixed time 350 m/min  
Height of obstacles: 1m35  
Number of horses per athlete 3  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).

Total prize money: 2.000 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 35 €

**COMPETITION 4**

**Time:** Following

International Competition CSI2\* - 1m40

Type of Competition: Table A – 2 phases – both against the clock - Acc. to Article: 274.1.5.3

This class counts for the Belgian H&H ranking for the Belgian riders

Qualification for Class 7

Jump-off (if any) none  
Speed/Fixed time 350 m/min  
Height of obstacles: 1m40  
Number of horses per athlete 2  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).

Total prize money: 3.000 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 40 €



**COMPETITION I**

**Time:** Following

International Competition CSI1\* - 1m30

Type of Competition: Table A - 2 phases, both against the clock - Acc. to Article: 274.1.5.3

|                              |                                                                                                     |
|------------------------------|-----------------------------------------------------------------------------------------------------|
| Jump-off (if any)            | none                                                                                                |
| Speed/Fixed time             | 350 m/min                                                                                           |
| Height of obstacles:         | 1m30                                                                                                |
| Number of horses per athlete | 3                                                                                                   |
| Number of Starters:          | 100* (if more than 100 take part then please refer to Section XIV point 9).                         |
| Total prize money:           | 1.500 €                                                                                             |
| Chart to be used:            | 1 (25% to winner) <input checked="" type="checkbox"/><br>2 (33% to winner) <input type="checkbox"/> |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 30 €

**THIRD DAY : Friday**

**DATE** (dd/mm/yy) : **19/02/2021**

Timing of the competitions:

Every evening, after the entries, the definite timing will be published.

Please check the timing every day!

**COMPETITION 6**

**Time:** 08h00

International Competition CSI2\* - 1m35

Type of Competition: Table A - 2 phases - both against the clock - Acc. to Article: 274.1.5.3

|                              |                                                                                                     |
|------------------------------|-----------------------------------------------------------------------------------------------------|
| Jump-off (if any)            | none                                                                                                |
| Speed/Fixed time             | 350 m/min                                                                                           |
| Height of obstacles:         | 1m35                                                                                                |
| Number of horses per athlete | 3                                                                                                   |
| Number of Starters:          | 100* (if more than 100 take part then please refer to Section XIV point 9).                         |
| Total prize money:           | 2.000 €                                                                                             |
| Chart to be used:            | 1 (25% to winner) <input checked="" type="checkbox"/><br>2 (33% to winner) <input type="checkbox"/> |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 35 €

**COMPETITION IV**

**Time:** Following

International Competition CSI1\* - 1m30

Type of Competition: Table A against the clock - Acc. to Article: 238.2.1

|                              |                                                                                                     |
|------------------------------|-----------------------------------------------------------------------------------------------------|
| Jump-off (if any)            | none                                                                                                |
| Speed/Fixed time             | 350 m/min                                                                                           |
| Height of obstacles:         | 1m30                                                                                                |
| Number of horses per athlete | 3                                                                                                   |
| Number of Starters:          | 100* (if more than 100 take part then please refer to Section XIV point 9).                         |
| Total prize money:           | 1.500 €                                                                                             |
| Chart to be used:            | 1 (25% to winner) <input checked="" type="checkbox"/><br>2 (33% to winner) <input type="checkbox"/> |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 30 €

**COMPETITION 5** **Time:** Following

International Competition CSI2\* - 1m45 LR

Type of Competition: Table A – Jump off - Acc. to Article: 238.2.2

This class counts for the FEI Longines Ranking group D

This class counts for the Belgian H&H ranking for the Belgian riders

Qualification for competition 9 GP

|                              |                                                       |
|------------------------------|-------------------------------------------------------|
| Jump-off (if any)            | yes                                                   |
| Speed/Fixed time             | 350 m/min                                             |
| Height of obstacles:         | 1m45                                                  |
| Number of horses per athlete | 1                                                     |
| Number of Starters:          | 100                                                   |
| Total prize money:           | 25.400 € (23.900 + Stephex TB value 1500 €)           |
| Chart to be used:            | 1 (25% to winner) <input checked="" type="checkbox"/> |
|                              | 2 (33% to winner) <input type="checkbox"/>            |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 100 €

**COMPETITION II** **Time:** Following

International Competition CSI1\* - 1m10

Type of Competition: Table A – 2 phases , both against the clock - Acc. to Article: 274.1.5.3

|                              |                                                                             |
|------------------------------|-----------------------------------------------------------------------------|
| Jump-off (if any)            | none                                                                        |
| Speed/Fixed time             | 350 m/min                                                                   |
| Height of obstacles:         | 1m10                                                                        |
| Number of horses per athlete | 3                                                                           |
| Number of Starters:          | 100* (if more than 100 take part then please refer to Section XIV point 9). |
| Total prize money:           | 750 €                                                                       |
| Chart to be used:            | 1 (25% to winner) <input checked="" type="checkbox"/>                       |
|                              | 2 (33% to winner) <input type="checkbox"/>                                  |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 18 €

**COMPETITION III** **Time:** Following

International Competition CSI1\* - 1m20

Type of Competition: Table A – 2 phases , both against the clock - Acc. to Article: 274.1.5.3

|                              |                                                                             |
|------------------------------|-----------------------------------------------------------------------------|
| Jump-off (if any)            | none                                                                        |
| Speed/Fixed time             | 350 m/min                                                                   |
| Height of obstacles:         | 1m20                                                                        |
| Number of horses per athlete | 3                                                                           |
| Number of Starters:          | 100* (if more than 100 take part then please refer to Section XIV point 9). |
| Total prize money:           | 1000 €                                                                      |
| Chart to be used:            | 1 (25% to winner) <input checked="" type="checkbox"/>                       |
|                              | 2 (33% to winner) <input type="checkbox"/>                                  |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 20 €

**FOURTH DAY : Saturday**

**DATE (dd/mm/yy) : 20/02/2021**

Timing of the competitions:

Every evening, after the entries, the definite timing will be published.  
Please check the timing every day !

**COMPETITION 8**

**Time:** 08h00

International Competition CSI2\* - 1m35

Type of Competition: Table A – 2 phases Special - Acc. to Article: 274.2.5

Jump-off (if any) none  
Speed/Fixed time 350 m/min  
Height of obstacles: 1m35  
Number of horses per athlete 3  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).  
Total prize money: 2.000 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 35 €

**COMPETITION E**

**Time:** Following

International Competition CSIYH1\* - 5 and 6 years old horses

Type of Competition: Table A – 2 phases - Acc. to Article: 274.1.5.3

Jump-off (if any) none  
Speed/Fixed time 350 m/min  
Height of obstacles: 5Y : 1m10 - 6Y: 1m15  
Number of horses per athlete 5  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).  
Total prize money: 2.000 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 25 €

**COMPETITION 7**

**Time:** following

International Competition CSI2\* - 1m40 - Final

Type of Competition: Table A – jump off - Acc to Article: 238.2.2

This class counts for the Belgian H&H ranking for the Belgian riders

Open to 50 best riders of Class 2 and the 50 best riders of Class 4

Qualification for Class 9 GP – Last Chance

Jump-off (if any) one  
Speed/Fixed time 350 m/min  
Height of obstacles: 1m40  
Number of horses per athlete 1  
Number of Starters: 100\* (if more than 100 take part then please refer to Section XIV point 9).  
Total prize money: 10.000 €  
Chart to be used: 1 (25% to winner)   
2 (33% to winner)

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 75 €

**COMPETITION V** **Time:** Following

International Competition CSI1\* - 1m10

Type of Competition: Table A – 2 phases Special - Acc. to Article: 274.2.5

|                              |                                                                                                     |
|------------------------------|-----------------------------------------------------------------------------------------------------|
| Jump-off (if any)            | none                                                                                                |
| Speed/Fixed time             | 350 m/min                                                                                           |
| Height of obstacles:         | 1m10                                                                                                |
| Number of horses per athlete | 3                                                                                                   |
| Number of Starters:          | 100* (if more than 100 take part then please refer to Section XIV point 9).                         |
| Total prize money:           | 750 €                                                                                               |
| Chart to be used:            | 1 (25% to winner) <input checked="" type="checkbox"/><br>2 (33% to winner) <input type="checkbox"/> |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 18 €

**COMPETITION VI** **Time:** Following

International Competition CSI1\* - 1m20

Type of Competition: Table A 2 phases Special - Acc. to Article: 274.2.5

|                              |                                                                                                     |
|------------------------------|-----------------------------------------------------------------------------------------------------|
| Jump-off (if any)            | none                                                                                                |
| Speed/Fixed time             | 350 m/min                                                                                           |
| Height of obstacles:         | 1m20                                                                                                |
| Number of horses per athlete | 3                                                                                                   |
| Number of Starters:          | 100* (if more than 100 take part then please refer to Section XIV point 9).                         |
| Total prize money:           | 1.000 €                                                                                             |
| Chart to be used:            | 1 (25% to winner) <input checked="" type="checkbox"/><br>2 (33% to winner) <input type="checkbox"/> |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 20 €

**FIFTH DAY : SUNDAY** **DATE**(dd/mm/yy) : **21/02/2021**

Timing of the competitions:

Every evening, after the entries, the definite timing will be published.

Please check the timing every day !

**COMPETITION VII** **Time:** 08h00

International Competition CSI1\* - 1m10

Type of Competition: Table A against the clock - Acc. to Article: 238.2.1

|                              |                                                                                                     |
|------------------------------|-----------------------------------------------------------------------------------------------------|
| Jump-off (if any)            | none                                                                                                |
| Speed/Fixed time             | 350 m/min                                                                                           |
| Height of obstacles:         | 1m10                                                                                                |
| Number of horses per athlete | 3                                                                                                   |
| Number of Starters:          | 100* (if more than 100 take part then please refer to Section XIV point 9).                         |
| Total prize money:           | 750 €                                                                                               |
| Chart to be used:            | 1 (25% to winner) <input checked="" type="checkbox"/><br>2 (33% to winner) <input type="checkbox"/> |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 15 €

**COMPETITION VIII**

**Time:** Following

International Competition CSI1\* - 1m20

Type of Competition: Table A against the clock - Acc. to Article: 238.2.1

|                              |                                                                             |
|------------------------------|-----------------------------------------------------------------------------|
| Jump-off (if any)            | none                                                                        |
| Speed/Fixed time             | 350 m/min                                                                   |
| Height of obstacles:         | 1m20                                                                        |
| Number of horses per athlete | 3                                                                           |
| Number of Starters:          | 100* (if more than 100 take part then please refer to Section XIV point 9). |
| Total prize money:           | 1000 €                                                                      |
| Chart to be used:            | 1 (25% to winner) <input checked="" type="checkbox"/>                       |
|                              | 2 (33% to winner) <input type="checkbox"/>                                  |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 25 €

**COMPETITION IX**

**Time:** Following

International Competition CSI1\* - 1m30

Type of Competition: Table A – 2 phases Special - Acc. to Article: 274.2.5

|                              |                                                                             |
|------------------------------|-----------------------------------------------------------------------------|
| Jump-off (if any)            | none                                                                        |
| Speed/Fixed time             | 350 m/min                                                                   |
| Height of obstacles:         | 1m30                                                                        |
| Number of horses per athlete | 3                                                                           |
| Number of Starters:          | 100* (if more than 100 take part then please refer to Section XIV point 9). |
| Total prize money:           | 1.500 €                                                                     |
| Chart to be used:            | 1 (25% to winner) <input checked="" type="checkbox"/>                       |
|                              | 2 (33% to winner) <input type="checkbox"/>                                  |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 30 €

**COMPETITION E**

**Time:** following

International Competition CSIIYH1\* - 7 years old horses

Type of Competition: Table A – 2 phases - Acc. to Article: 274.1.5.3

|                              |                                                                             |
|------------------------------|-----------------------------------------------------------------------------|
| Jump-off (if any)            | one                                                                         |
| Speed/Fixed time             | 350 m/min                                                                   |
| Height of obstacles:         | 1m25                                                                        |
| Number of horses per athlete | 3                                                                           |
| Number of Starters:          | 100* (if more than 100 take part then please refer to Section XIV point 9). |
| Total prize money:           | 2.500 €                                                                     |
| Chart to be used:            | 1 (25% to winner) <input checked="" type="checkbox"/>                       |
|                              | 2 (33% to winner) <input type="checkbox"/>                                  |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 30 €

**COMPETITION 9 - Grand Prix**

**Time:** Following

International Competition CSI\* - 1m45

Type of Competition: Table A - jump off - Acc. to Article: 238.2.2

**APPROVED SCHEDULE  
CSI LIER 10-14 & 17-22 FEBRUARY 2021**

This class counts for the FEI Longines rankings group D  
This class counts for the Belgian H&H ranking for the Belgian rider  
Open to :

- The prequalified riders
- the 50 best placed riders of Class 3
- the 25 best placed rider of Class 5 not already qualified
- the 10 best placed riders of Class 7 not already qualified

|                              |                                                       |
|------------------------------|-------------------------------------------------------|
| Jump-off (if any)            | one                                                   |
| Speed/Fixed time             | 375 m/min                                             |
| Height of obstacles:         | 1m45                                                  |
| Number of horses per athlete | 1                                                     |
| Number of Starters:          | 85 + prequalified riders                              |
| Total prize money:           | 25.400 €                                              |
| Chart to be used:            | 1 (25% to winner) <input checked="" type="checkbox"/> |
|                              | 2 (33% to winner) <input type="checkbox"/>            |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 125 €

**All athletes qualified for the Grand Prix including those automatically qualified must complete, with their Grand Prix horse, the initial round of at least one FEI competition prior to the Grand Prix.**

## **X. FACILITIES OFFERED**

### **1. ATHLETES**

#### **Accommodation**

Hotel: VILLA MONTE - Heist op den Berg  
www.villamonte.be

Hotel: HOF VAN ARAGON - Lier  
www.hofvanaragon.be

Hotel: Parkhotel MONTREAL - Mechelen  
www.parkhotelmontreal.be

Address:

Telephone:

At the expense of: The Organiser  or Athletes

Accommodated (bed and breakfast) from 10 to 14 February 2021

And from 18 to 21 February 2021

#### **Meals**

At the expense of: The Organiser  or Athletes

Meals provided from 10 to 14 February 2021

And from 18 to 21 February 2021

BAR AND / OR RESTAURANT WILL BE OPEN FOLLOWING THE CURRENT COVID 19 RULES  
AT THE MOMENT OF THE SHOW  
TAKE AWAY WILL BE OPEN ANYWAY

### **1. GROOMS**

#### **Accommodation.**

Requests for accommodation must be sent with entries.

At the expense of: The Organiser  or Athletes

Accommodated (bed and breakfast) from 10 to 14 February 2021

And from 18 to 21 February 2021

#### **Meals.**

At the expense of: The Organiser  or Athletes

Meals provided from 10 to 14 February 2021

And from 18 to 21 February 2021

FREE BREAKFAST FOR ALL GROOMS on  
Friday, Saturday, Sunday, until 10h00  
( 1 groom / rider )  
DEPENDING ON THE COVID 19 RULES IT CAN BE REPLACED BY A BREAKFAST BOX FOR  
3 DAYS

**NB:** If applicable, Organiser must provide proper sanitary conditions. The showering facilities should be sufficient for both male and female grooms with hot and cold water. Shower facilities as well as restrooms should at all times be in a state of cleanliness.

## **XI. LOGISTICAL/ADMINISTRATIVE/TECHNICAL INFORMATION**

### **1. DRAW**

List of Draws, time, date and location: Masterlist by Draw  
Classes: by rotation  
GP: by draw , the evening before the class in the Secretaries Office

### **2. COMPETITION ARENA(S)**

Dimensions: 45m x 90 m (**New dimensions since the indoor season**)  
Type of Footing: Sand (Geopad – Peter Van Santvoort)

### **3. PRACTICE ARENA(S)**

Dimensions: Indoor Arena : 60m x 33m  
Outdoor: 100m x60 m  
Type of Footing: Sand (Geopad – Peter Van Santvoort)

Riders must have the possibility to exercise their horses in an exercise area under a Steward's supervision at least 30 minutes per day outside of the competition warm-up period. Details of opening times of exercise areas must be included in the timetable.

### **4. STABLES**

Size of boxes 3 m x 3 m (minimum 3m x 3m+20% 3m x 4m)

NO SMOKING IN THE STABLES

PLEASE INFORM US ABOUT YOUR EVENTUAL STABLE REQUESTS AT LEAST 1 WEEK BEFORE THE SHOW (carine@hippo-assistance.be)

### **5. SAFETY CUPS**

Name of Manufacturer: Caro - Cardinal

### **6. TIMING DEVICE**

Name of Manufacturer: Tag heuer  
Model: CP 540  
FEI Report number: 22010028A



## **7. SCORING/TIMING PROVIDER**

Will you use a FEI Certified Service Provider to manage the scoring and timing at your Event?

(The list of certified Service Providers is available here: <https://inside.fei.org/fei/your-role/it-services/it-providers/list>)

Yes

No

Name of the company: EQUISCORE

Contact person at Event

Name: Mario Cron

FEI ID number: 10175009

Contact email: mario@equi-score.com

*Please fill in Annex XV – FEI Entry System for the Timing Provider*

The FEI may require to be provided with real time results data feed of your Events according to FEI requirements; in this case you and your provider will be informed accordingly.

## **8. OTHER TECHNOLOGY/SERVICE PROVIDER(S)**

Will you use other technology/service provider(s) at your event?

Yes

No

## **9. PRIZE GIVING CEREMONY**

The owner of the winning horse/pony must be invited to the prize giving ceremony for the Grand Prix, if present at the event.

The number of athletes required to present themselves for the prize-giving ceremony of each competition is 8.

All Prize Giving Ceremonies must strictly follow the **Covid-19 guidelines for Prize giving protocols and media activities.**

## **10. ADVERTISING ON ATHLETES AND HORSES**

At CSI events, and all competitions except for the Nations Cup, athletes are authorised to carry the logo of their personal sponsor in accordance with the articles 256.3 and 257.3 of the FEI Jumping Rules.

The Chief Steward will check that the advertising on athletes and horses complies with these Articles.

## **11. TICKETING**

Are you selling tickets for spectators to attend your event: Yes  No

Name of your ticketing provider: /

Web address to buy ticket: /

## **12. BETTING**

Betting will be authorised by the Organiser: Yes  No

**13. TRANSPORT REIMBURSEMENT HORSES / PONIES**

Transport expenses to be paid by:  
The Organiser  at \_\_\_\_\_ per km.  
The Athlete

**14. WELCOME**

The time and date of arrival of athletes, horses and their means of transport must be given to the Organiser in order to facilitate their arrival.

**15. LOCAL TRANSPORTATION - ARRANGEMENTS FROM HOTEL TO SHOWGROUNDS**

Walking distance

Organiser Shuttle Service   
Public Transport  to be paid by the Organiser  / the Athlete   
If paid by Athlete approximate cost per round trip: +/-20€  
Other:

**16. ENTRY RIGHT TO SHOWGROUNDS/ACCREDITED PERSONS**

Entry right to the stable area according to FEI Veterinary Regulations Articles 1008-1009.

NUMBER OF ACCREDITED PERSONS:

Athlete: 1  
Partner: Following the current COVID 19 Government Rules  
Groom: 1  
Horse Owner: Following the current COVID 19 Government Rules  
If NO PUBLIC, it is not possible to provide two (2) accreditations per horse acc. to FEI-Passport

**17. SUSTAINABILITY**

Please consider the environment when organising an FEI Event. Please find useful information on FEI Sustainability here: <http://inside.fei.org/fei/your-role/organisers/handbook>

## **XII. VETERINARY MATTERS**

### **1. CUSTOMS FORMALITIES**

Contact details for Customs Formalities:

Name: E.H.S. - Mr Van de Capelle  
Address: Oostendesteenweg 11  
Telephone: +32 50 62 62 47  
Fax:  
Email: info@ehs.be  
Opening hours: www.ehs.be

### **2. HEALTH REQUIREMENTS**

#### **GENERAL**

In accordance with the FEI Code of Conduct for the Welfare of the Horse it is imperative that all Horses at FEI Events are physically fit and free from infectious disease before being allowed to compete.

#### **ENTRY OF HORSES**

Required health tests and vaccinations: /  
Quarantine period: /  
Specimen Import Licence applied: /

For questions or problems, please contact your Government Veterinary Services.

FAVV Antwerp : +32 3 202 27 11  
export.ant@favv.be

Please order your Health Papers in the Secretarie Office at arrival, anyway before Thursday Evening

### **3. NATIONAL REQUIREMENTS**

If applicable please provide: /

/

### **4. PONIES**

FEI Veterinary Regulations, Chapter IX and Annex IX:  
For all Pony Events, Ponies must be available for Pony Measurement if requested by the FEI.

### **5. INJURY SURVEILLANCE**

FEI Veterinary Regulations, Chapter VIII:

Horses participating in FEI Events are subject to injury surveillance protocols; and in the event of fatality, a post mortem examination.

**6. TRANSPORT OF HORSES**

Horses must be fit to travel and be transported in suitable vehicles for the transport of horses. Any government requirements for disease testing and control must be requested well in advance, to ensure that the horse is in compliance by the time of arrival at the border of the country where the Event is taking place. Athletes, or their representatives, have the responsibility to comply with national legislation in both their country of origin and the host nation of the Event. Where necessary athletes must contact local government authorities or veterinary advisors for information regarding animal health requirements and transport legislation. Within the European Union (EU), this includes EU Council Regulation (EC) No 1/2005 concerning the protection of animals during transport within the Member States of the EU.

**7. VENUE ARRIVAL INFORMATION & FITNESS TO COMPETE**

**7.1. PASSPORTS. FEI General Regulations Article 137**

**For all issues relating to FEI Horse Passports/FEI Recognition Cards please contact your National Federation.**

All Horses competing at FEI Events must be registered with the FEI.

FEI Passports or FEI Recognition Cards (for those Horses with a national passport approved by the FEI) are compulsory for FEI Events.

NB: Horses entered in CIMs and in CSIP in their country of residence are not required to have an FEI Passport or FEI Recognition Card but must be properly registered with the FEI and identifiable (GRs 137.2).

Athletes who do not present a Horse’s Passport and/or Recognition Card, or one that is not correctly validated or fail to meet other passport requirements will be **subject to Sanctions in accordance with Annex VI of the FEI Veterinary Regulations** and may not be allowed to compete.

**NB** for Horses permanently resident in a Member State of the European Union: all Horses must have a national EU passport in compliance with EU Regulations to which a FEI Recognition card is applied. The exception to this being Horses in possession of an FEI passport which has been continually revalidated without interruption.

**7.2. VACCINATIONS - EQUINE INFLUENZA. FEI Veterinary Regulations Article 1003**

Horses competing at FEI Events must comply with the requirements for Equine Influenza vaccination in accordance with the Veterinary Regulations and as summarised below.

| VACCINATION           | PROTOCOL                                                                     | ELIGIBILITY TO ENTER VENUE                                                                                                                                    |
|-----------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Primary Course</b> | 1 <sup>st</sup> Vaccination: day 0<br>2 <sup>nd</sup> Vaccination: day 21-92 | May compete 7 days after the 2 <sup>nd</sup> Vaccination                                                                                                      |
| <b>First Booster</b>  | Within 7 months of the 2 <sup>nd</sup> vaccination of the Primary Course     | May compete for 6 months +21 days after the 2 <sup>nd</sup> vaccination of the Primary Course<br>Must not compete in the 7 days after receiving a vaccination |

|                 |                                                                                                                                                              |                                                                                                                                                 |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Boosters</b> | <b>MINIMUM:</b> within one year of previous booster vaccination<br><b>IF COMPETING:</b> must be in the 6 months +21 days of the booster previous vaccination | Must have been vaccinated within 6 months +21 days before arriving at the Event<br>Must not compete in the 7 days after receiving a vaccination |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|

All FEI registered Horses intending to compete at FEI Events (including CIMs) must be vaccinated against Equine Influenza in accordance with these VRs. The exception being if the applicable domestic legislation prevents the use of Equine Influenza vaccines within the relevant territory

### **7.3. EXAMINATION ON ARRIVAL. FEI Veterinary Regulations Article 1031**

On arrival at an Event venue, all Horses must undergo an examination by a veterinarian to confirm their identification from their passport and micro-chip ID (where present), their vaccination status and general health. To protect all horses attending events, any Horse with a questionable health status concerning vaccination, disease or other concerns, must be stabled within the isolation facilities provided by the Organising Committee pending a decision on entering the venue.

### **7.4. HORSE INSPECTIONS. FEI Veterinary Regulations Articles 1034-1042**

All Horses will be assessed for their fitness to compete during the Horse Inspection. Any Horse demonstrating questionable fitness may be referred to the Holding Box for further veterinary examination. Horses not deemed fit to compete by the Inspection Panel will not be permitted to compete.

### **7.5. LIMB SENSITIVITY EXAMINATION. FEI Veterinary Regulations Articles 1048-1053**

All Horses are subject to examination under the protocol for abnormal limb sensitivity throughout the period of an Event. For Jumping that includes, but is not limited to, between rounds and before the Jump Off. Horses may be examined once or on multiple occasions during the Period of an Event.

Horses may be selected for examination under the protocol randomly or they may be targeted. All Horses selected to be tested must submit promptly to the examination or are subject to immediate disqualification. There is no obligation to examine any specific number of Horses at an Event.

## **8. EQUINE ANTI-DOPING AND CONTROLLED MEDICATION PROGRAMME (EADCMP). FEI VETERINARY REGULATIONS, CHAPTER VII**

### **8.1. SAMPLING. FEI VETERINARY REGULATIONS Chapter VII**

All horses competing at FEI Events may be subject to sampling for the presence of Prohibited Substances in accordance with the Anti-Doping and Controlled Medication Regulations (EADCMRs). Horses may be selected for sampling in accordance with obligatory testing, targeted or random sampling procedures. Refer to FEI Financial Charges for details of fees relating to Equine and Human Anti-Doping program (EADCMP), which OCs/NFs have the right to charge to the athlete (applicable for all FEI events worldwide).

### **8.2. ELECTIVE TESTING. FEI VETERINARY REGULATIONS ARTICLES 1058**

Elective Testing may be carried out prior to an Event to check for the presence of Prohibited Substances. Please refer to <https://inside.fei.org/fei/cleansport/horses> for information and details.

### **XIII. HUMAN ANTI-DOPING**

Athletes can be tested at any FEI Event, by the FEI or by other Anti-Doping Organisations with Testing jurisdiction. Organisers will have the responsibility to provide facilities and staff/volunteers to facilitate such Testing if requested by the FEI as outlined in article 22.3 of the FEI's Anti-doping Rules for Human Athletes (ADRHA).

The ADRHA rules are published on the FEI website at <http://inside.fei.org/content/anti-doping-rules>.

### **XIV. ADDITIONAL INFORMATION**

#### **1. THE FEI POLICY FOR ENHANCED COMPETITION SAFETY DURING THE COVID-19 PANDEMIC**

The FEI Policy for Enhanced Competition Safety during the Covid-19 Pandemic ("Policy") (<https://inside.fei.org/system/files/FEI%20Policy%20for%20Enhanced%20Competition%20Safety%20during%20the%20Covid-19%20Pandemic%20-%20Effective%201%20July%202020%20-%20Updated%2012%20October%202020.pdf>) is mandatory and applies for any FEI Event taking place **as of 1 July 2020**. The Policy has been developed based on currently accepted best practices by the WHO and US Center for Disease Control (CDC) and will be continually reviewed and updated as more information becomes available. It is not intended to replace the applicable guidance and policies from domestic government and health authorities, but to supplement their recommendations with sport specific considerations.

The OC shall submit the risk assessment and mitigation plan (including name and contact details of the person in charge) to the FEI as an annex to the Event Schedule, **at the latest ten (10) working days before the event's deadline for Definite Entries**.

Events for which the FEI has not received the documented risk assessment and mitigation measures plan in accordance with article 2.1.g) of the Policy **will be removed from the FEI calendar** in accordance with Article 112.3 of the FEI General Regulations.

#### **ASSUMPTION OF RISK / WAIVER OF LIABILITY**

In consideration of being allowed to participate in the Event and related activities, all Participants (as defined in the Policy) acknowledge, appreciate, and agree that:

1. Participation includes possible exposure to and illness from infectious diseases including but not limited to COVID-19. While particular rules and personal discipline may reduce this risk, the risk of serious illness and death does exist; and,
2. The Participants knowingly and freely assume all such risks, both known and unknown, even if arising from the negligence of the OC or others, and assume full responsibility for their participation; and,
3. The Participants willingly agree to comply with the stated and customary terms and conditions for participation as regards protection against infectious diseases. If, however, a Participant observes any unusual or significant hazard during his/her presence or participation, the Participant will remove himself/herself from participation and bring such to the attention of the nearest official immediately; and,
4. The Participants, for themselves and on behalf of their heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS THE OC AND THE FEI, their officers, officials, agents, and/or employees, other participants,

sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises used to conduct the event ("RELEASEES"), WITH RESPECT TO ANY AND ALL ILLNESS, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

The Participants confirm to have read this release of liability and assumption of risk agreement, fully understand its terms, understand that they have given up substantial rights.

## **2. INSURANCES AND NATIONAL REQUIREMENTS**

Equestrian sports involve inherent dangerous risks. To the greatest extent permitted by law, the FEI and the FEI Event Organiser shall NOT be liable for any damages relating to loss of property or injury of any kind to Athletes, Owners, Support Personnel or Horses at or in connection with an FEI Event and the FEI expressly excludes all such liability.

### **2.1. ATHLETES, OWNERS AND SUPPORT PERSONNEL**

#### **2.1.1. Personal Accident and Health Insurance**

It is your responsibility as an Athlete/Owner/ Support Personnel to ensure that you have adequate personal accident insurance in place to cover your participation at FEI Events and in particular to insure against any personal injury or medical expenses arising from an accident, injury or illness which may occur at a FEI Event.

You should check with your National Federation to confirm if your National Federation's insurance policy (if any) covers personal accidents and/or illnesses which may occur when you are attending/participating in FEI Events.

If your National Federation does not have a personal accident/health insurance policy or if the National Federation's insurance policy does not cover personal accident or health claims, then you should obtain your own personal accident and health insurance policy to cover your attendance/participation at FEI Events.

#### **2.1.2. Personal Property Insurance**

You should also ensure that you are insured against property loss, theft or damage which may occur at an FEI Event.

Again, the advice is to check with your National Federation to confirm if they have an insurance policy in place which would cover you in case of such property loss, theft or damage. If not, then you should obtain your own personal property insurance to cover such situations.

#### **2.1.3. Press Equipment**

Press equipment and other items left in the Press workroom, Press lockers, the Press Tribune or anywhere on the showgrounds are left entirely at the owner's risk. The Organising Committee does not accept any responsibility for any loss or damage to such equipment or items. Members of the Press are advised not to leave any equipment or personal items unattended.

## **2.2. ATHLETES AND OWNERS**

### **2.2.1. Third Party Liability Insurance**

As an Athlete/Owner you are personally responsible for damages to third parties caused by you, your employees, Support Personnel, your agents or your Horses. You are, therefore,

strongly advised to take out third-party liability insurance providing full coverage in relation to FEI Events at home and abroad, and to keep the policy up to date.

The FEI and the Organiser will NOT be responsible for any damage caused to third parties by you, your employees, Support Personnel, your agents or your Horses.

### **2.2.2. Additional Liability Information**

The Organiser shall not be liable for any damage suffered by Athlete and /or visitors caused to their owned, hired and/or used properties (e.g. but not limited to its horse(s), horse-trucks) unless such damage is the result or consequence of intent on the part of the Organiser. The burden of proving intent rests on the Athlete and visitor. Any and all liability of the Organiser is always limited to the amount paid out, if any, under the Organiser's liability insurance policy in the matter concerned. Space for organiser to include reference to National Laws when necessary

### **2.2.3. Horse Insurance**

As an Owner you should ensure that your Horses are adequately insured against any injuries or illnesses they may sustain while participating at a FEI Event.

See Remark 1.2.2

## **3. PROTESTS/APPEALS**

To be valid, all Protests and Appeals must be made in writing and accompanied by a deposit of CHF 150.- or equivalent.

Protest and appeal forms are available on the FEI website:

Protests: <http://inside.fei.org/sites/default/files/FEI%20Protest%20Form.pdf>

Appeals: <http://inside.fei.org/sites/default/files/FEI%20Appeal%20Form.pdf>

## **4. SCHOOLING DURING COMPETITIONS**

Athletes wishing to school during speed competitions (Table A and Table C) must inform the OC before these competitions begin. These athletes will start first in these competitions.

## **5. STEWARDING**

- If an athlete is uncertain as to whether the boots he/she intends to use during an event are allowed, he/she or his/her representative should show the boots to the Chief Steward for his/her opinion before the boots are used in training or in competition.
- In addition, athletes are to be made aware that hind boots must be removed and placed again on the horse's legs in the presence of a Steward while in the warm-up arena prior to entering the competition arena for certain competitions. (If bandages are used in place of boots, athletes are not required to remove the bandages in the warm-up arena.) This procedure is compulsory for competitions for which boot and bandage control is mandatory, that is the Nations Cup, Grand Prix, and the competition with the highest prize money, and is at the discretion of the Chief Steward for other competitions.



- As an alternative to carrying out this procedure at the time designated by the Steward an athlete may ask his/her groom to take the boots to the in-gate and place them on the horse's legs in front of the Steward prior to the combination entering the arena.
- The Steward has the authority to intervene if a boot is deemed excessively tight by instructing that the boot be removed and put on again correctly. *[Stewards are to note that it is normal for a horse's gait to be somewhat affected immediately after boots have been removed and re-placed.]* If an athlete or his/her groom refuses to remove and replace the boot(s) when instructed to do so by the Steward, a Yellow Warning Card will be issued to the athlete in question.
- If it is deemed impossible or unsafe to remove the hind boots in the warm-up arena prior to the combination entering the competition arena, due to an extremely excited or nervous horse, the boots of the horse in question are to be removed by the athlete/groom following the athlete's round upon leaving the arena and inspected by the Steward. This inspection may be carried out during the boot and bandage control if the boot and bandage control is carried out for the competition in question.
- This procedure does not replace boot and bandage control after completion of an athlete's round for competitions for which boot and bandage control is mandatory (refer to JRs Art. 244.1).

## **6. DISPUTES**

In the event of any discussion concerning the interpretation of the schedule (in translated languages), the English version will be decisive.

## **7. MODIFICATION TO SCHEDULE**

In exceptional circumstances, together with the approval of Chefs d'Equipe, host NF delegate, if any, and the Ground Jury, the Organiser may change the schedule in order to clarify any matter arising from an omission or due to unforeseen circumstances. Any such changes must be notified to all athletes and officials as soon as possible and they must be reported to the FEI Secretary General by the Technical Delegate, the President of the Ground Jury or the Foreign Judge, as applicable.

## **8. ADDITIONAL INFORMATION FROM THE OC**

|  |
|--|
|  |
|--|

# APPROVED SCHEDULE CSI LIER 10-14 & 17-22 FEBRUARY 2021

## Age of Athletes and Horses according to the Event's Category

| Event's Category                                                                                                                                                                                                                                    | Age of Athletes                                                                                                                                                   | Age of Horses                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>Olympic Games/WEG</b>                                                                                                                                                                                                                            | As of 18 <sup>th</sup> year                                                                                                                                       | Min 9 y.o.                                                                      |
| <b>Continental Championships Senior</b>                                                                                                                                                                                                             | As of 18 <sup>th</sup> year                                                                                                                                       | Min 8 y.o.                                                                      |
| <b>Regional Championships/Games</b>                                                                                                                                                                                                                 | As of 18 <sup>th</sup> year<br>As of 16 <sup>th</sup> year if height of obstacles max.1.40m (JRs Annex IX, Art. 6.1)                                              | Min. 8 y.o.<br>Min. 7 y.o. if height of obstacles max. 1.40m (JRs Art. 254.1.1) |
| <b>World Cup Final</b>                                                                                                                                                                                                                              | As of 18 <sup>th</sup> year                                                                                                                                       | Min. 9 y.o.                                                                     |
| <b>Nations Cup Final</b>                                                                                                                                                                                                                            | As of 18 <sup>th</sup> year                                                                                                                                       | Min. 8 y.o.                                                                     |
| <b>CSI-W1*-5*/CSIO-W1*-5*</b><br>Grand Prix, World Cup, Nations Cup, Power and Skill, Derby or Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m | As of 18 <sup>th</sup> year<br>As of 16 <sup>th</sup> year with permission of their NF<br>As of 14 <sup>th</sup> year " "<br>As of 12 <sup>th</sup> year " "      | Min. 7 y.o.<br>Min. 7 y.o.<br>Min. 7 y.o.<br>Min. 7 y.o.                        |
| <b>CSI3*-5*/CSIO3*-5*</b><br>Grand Prix, Nations Cup, Power and Skill, Derby or Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m                | As of 18 <sup>th</sup> year<br>As of 16 <sup>th</sup> year with permission of their NF<br>As of 14 <sup>th</sup> year " "<br>As of 12 <sup>th</sup> year " "      | Min. 7 y.o.                                                                     |
| <b>CSI2*</b><br>Power and Skill or Derby<br>Grand Prix<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m                                                                                                        | As of 18 <sup>th</sup> year<br>As of 16 <sup>th</sup> year with permission of their NF<br>As of 14 <sup>th</sup> year " "<br>As of 12 <sup>th</sup> year " "      | Min. 6 y.o.                                                                     |
| <b>CSIO2*</b><br>Nations Cup, Grand Prix, Power and Skill, Derby or Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m                            | As of 18 <sup>th</sup> year<br>As of 16 <sup>th</sup> year with permission of their NF<br>As of 14 <sup>th</sup> year " "<br>As of 12 <sup>th</sup> year " "      | Min. 6 y.o. *                                                                   |
| <b>CSI1*</b><br>Power and Skill or Derby<br>Grand Prix / Other Competitions<br>Other Competitions if height max. 1.30m                                                                                                                              | As of 18 <sup>th</sup> year<br>As of 14 <sup>th</sup> year with permission of their NF<br>As of 12 <sup>th</sup> year " "                                         | Min. 6 y.o.                                                                     |
| <b>CSIO1*</b><br>Nations Cup, Grand Prix, Power and Skill, Derby or Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m                            | As of 18 <sup>th</sup> year<br>As of 16 <sup>th</sup> year with permission of their NF<br>As of 14 <sup>th</sup> year " "<br>As of 12 <sup>th</sup> year " "      | Min. 6 y.o.                                                                     |
| <b>CH-Y</b>                                                                                                                                                                                                                                         | As of 16 <sup>th</sup> year to end 21 <sup>st</sup> year                                                                                                          | Min. 7 y.o.                                                                     |
| <b>CSI/CSIO-Y</b>                                                                                                                                                                                                                                   | As of 16 <sup>th</sup> year to end 21 <sup>st</sup> year                                                                                                          | Min. 7 y.o.                                                                     |
| <b>CH-J</b>                                                                                                                                                                                                                                         | As of 14 <sup>th</sup> year to end 18 <sup>th</sup> year                                                                                                          | Min. 7 y.o.                                                                     |
| <b>CSI/CSIO-J</b>                                                                                                                                                                                                                                   | As of 14 <sup>th</sup> year to end 18 <sup>th</sup> year                                                                                                          | Min. 6 y.o.                                                                     |
| <b>CSI/CSIO-Ch/CH-Ch</b>                                                                                                                                                                                                                            | As of 12 <sup>th</sup> year to end 14 <sup>th</sup> year                                                                                                          | Min. 6 y.o.                                                                     |
| <b>CSI/CSIO-P/CH-P</b>                                                                                                                                                                                                                              | As of 12 <sup>th</sup> year to end 16 <sup>th</sup> year<br>Ponies must be registered as ponies with FEI                                                          | Min. 6 y.o.                                                                     |
| <b>CSIU-25</b>                                                                                                                                                                                                                                      | As of 16 <sup>th</sup> year to end 25 <sup>th</sup> year for all CSIU-25 comp.<br>As of 14 <sup>th</sup> year if height max. 1.40m (to end 25 <sup>th</sup> year) | Min. 7 y.o.                                                                     |
| <b>CSIV</b>                                                                                                                                                                                                                                         | As of 45 <sup>th</sup> year                                                                                                                                       | Min. 6 y.o.                                                                     |
| <b>CSIAm</b>                                                                                                                                                                                                                                        | As of 12 <sup>th</sup> year until end of 13 <sup>th</sup> year if competition height is max. 1.30 m;<br>as of 14 <sup>th</sup> year if height exceeds 1.30 m.     | Min. 6 y.o.                                                                     |
| <b>CSIYH</b>                                                                                                                                                                                                                                        | Per Art. 255.2                                                                                                                                                    | Min. 5 y.o. – Max. 8 y.o.                                                       |
| <b>CH-M-YH-S</b>                                                                                                                                                                                                                                    | As of 18 <sup>th</sup> year or 16 year for athletes qualified with the same horse                                                                                 | 5 y.o. / 6 y.o. / 7 y.o.                                                        |

\*Art. 254.1.1: Horses entered for CSIO2\* Events at which the Nations Cup is built to the dimensions set forth in JRs Art. 264.3 for 2\* Events must be at least 6 years old; Horses entered for CSIO2\* Events at which the Nations Cup is built to the dimensions set forth in JRs Art. 264.3 for 3\* Events or higher must be at least 7 years old.

**9. PRIZE MONEY DISTRIBUTION**

**Prize Money Distribution Chart 1:** Prize money distribution with **25%** of prize money for the winner *updated 30.01.2019*

| N° of starters | up to 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12-48         |        | 49-100                                                                         |        | 101-110 declared starters                                                      |        | 111-120 declared starters                                                      |                                                  |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|--------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------|--------------------------------------------------|
| N° of prizes   | Same as the number of starters who finish the competition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 12            |        | First 12 acc. to percentages below; extra prizes for 13 <sup>th</sup> to last* |        | First 16 acc. to percentages below; extra prizes for 17 <sup>th</sup> to last* |        | First 20 acc. to percentages below; extra prizes for 21 <sup>st</sup> to last* |                                                  |
| Prize money    | Example: Competition prize money = 40'000.-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100% = 40'000 |        | 100% = 40'000                                                                  |        | 133% = 53'200                                                                  |        | 166% = 66'400                                                                  |                                                  |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | %             |        | %                                                                              |        | %                                                                              |        | %                                                                              |                                                  |
| 1              | All athletes who complete the competition receive prize money, to be distributed according to the percentages at right from the 1 <sup>st</sup> placed to the last placed athlete. The remaining prizes, i.e. the prizes foreseen up to 12 <sup>th</sup> place, are then distributed in descending order starting again with the 1 <sup>st</sup> placed athlete until there are no more prizes to be distributed. See examples below.<br><b>5 athletes:</b> winner gets prize for 1 <sup>st</sup> (25%) and the other athletes get the relevant percentages down to the last athlete, i.e. 5 <sup>th</sup> place (7%). The prize for 6 <sup>th</sup> (5.5%) is then given to the winner, the prize for 7 <sup>th</sup> (4%) is given to the 2 <sup>nd</sup> placed athlete, the prize for 8 <sup>th</sup> (3%) is given to the 3 <sup>rd</sup> placed athlete, the prize for 9 <sup>th</sup> (3%) is given to the 4 <sup>th</sup> placed athlete and the prize for 10 <sup>th</sup> (2.5%) is given to the 5 <sup>th</sup> placed athlete. The prize for 11 <sup>th</sup> (2.5%) is then given to the 1 <sup>st</sup> placed athlete and the prize for 12 <sup>th</sup> (2.5%) is given to the 2 <sup>nd</sup> placed athlete.<br><b>10 athletes:</b> winner gets prize for 1 <sup>st</sup> (25%) and 11 <sup>th</sup> (2.5%), second placed gets prize for 2 <sup>nd</sup> (20%) and 12 <sup>th</sup> (2.5%); the remaining athletes receive the prize money for their placing as per the percentages from 3 <sup>rd</sup> to 10 <sup>th</sup> place. | 25            | 10'000 | 25                                                                             | 10'000 | 25                                                                             | 13'300 | 25                                                                             | 16'600                                           |
| 2              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 20            | 8000   | 20                                                                             | 8000   | 20                                                                             | 10'640 | 20                                                                             | 13'280                                           |
| 3              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15            | 6000   | 15                                                                             | 6000   | 15                                                                             | 7980   | 15                                                                             | 9960                                             |
| 4              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10            | 4000   | 10                                                                             | 4000   | 9                                                                              | 4788   | 8                                                                              | 5312                                             |
| 5              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7             | 2800   | 7                                                                              | 2800   | 6.5                                                                            | 3458   | 6                                                                              | 3984                                             |
| 6              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5.5           | 2200   | 5.5                                                                            | 2200   | 5                                                                              | 2660   | 4.5                                                                            | 2988                                             |
| 7              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4             | 1600   | 4                                                                              | 1600   | 3.5                                                                            | 1862   | 3                                                                              | 1992                                             |
| 8              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3             | 1200   | 3                                                                              | 1200   | 2.5                                                                            | 1330   | 2.5                                                                            | 1660                                             |
| 9              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3             | 1200   | 3                                                                              | 1200   | 2.5                                                                            | 1330   | 2.5                                                                            | 1660                                             |
| 10             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2.5           | 1000   | 2.5                                                                            | 1000   | 2                                                                              | 1064   | 2                                                                              | 1328                                             |
| 11             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2.5           | 1000   | 2.5                                                                            | 1000   | 2                                                                              | 1064   | 2                                                                              | 1328                                             |
| 12             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | n/a           | 2.5    | 1000                                                                           | 2.5    | 1000                                                                           | 2      | 1064                                                                           | 2                                                |
| Total          | 40'000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 100%          | 40'000 | 100%                                                                           | 40'000 |                                                                                |        |                                                                                |                                                  |
| 13             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                |        | 1.5                                                                            | 798    | 1.5                                                                            | 996                                              |
| 14             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                |        | 1.5                                                                            | 798    | 1.5                                                                            | 996                                              |
| 15             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                |        | 1                                                                              | 532    | 1                                                                              | 664                                              |
| 16             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                |        | 1                                                                              | 532    | 1                                                                              | 664                                              |
| Total          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                |        | 100%                                                                           | 53'200 |                                                                                |                                                  |
| 17             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                |        |                                                                                |        | 1                                                                              | 664                                              |
| 18             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                |        |                                                                                |        | 0.5                                                                            | 332                                              |
| 19             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                |        |                                                                                |        | 0.5                                                                            | 332                                              |
| 20             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                |        |                                                                                |        | 0.5                                                                            | 332                                              |
| Total          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                |        |                                                                                |        | 100%                                                                           | 66'400                                           |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                |        |                                                                                |        |                                                                                | Extra prizes for 21 <sup>st</sup> to last place* |

\* The OC must provide additional prizes for the remaining placed athletes to fulfil quota of one prize per four athletes. The amount to be given to each of these athletes must be stated in the Schedule.

**Prize Money Distribution Chart 2:** Prize money distribution with **33%** of prize money for the winner *updated 30.01.2019*

| N° of starters | up to 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12-48         |        | 49-100                                                                         |        | 101-110 declared starters                                                      |        | 111-120 declared starters                                                      |                                                  |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|--------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------|--------------------------------------------------|
| N° of prizes   | Same as the number of starters who finish the competition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 12            |        | First 12 acc. to percentages below; extra prizes for 13 <sup>th</sup> to last* |        | First 16 acc. to percentages below; extra prizes for 17 <sup>th</sup> to last* |        | First 20 acc. to percentages below; extra prizes for 21 <sup>st</sup> to last* |                                                  |
| Prize money    | Example: Competition prize money = 40'000.-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100% = 40'000 |        | 100% = 40'000                                                                  |        | 133% = 53'200                                                                  |        | 166% = 66'400                                                                  |                                                  |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | %             |        | %                                                                              |        | %                                                                              |        | %                                                                              |                                                  |
| 1              | All athletes who complete the competition receive prize money, to be distributed according to the percentages at right from the 1 <sup>st</sup> placed to the last placed athlete. The remaining prizes, i.e. the prizes foreseen up to 12 <sup>th</sup> place, are then distributed in descending order starting again with the 1 <sup>st</sup> placed athlete until there are no more prizes to be distributed. See examples below.<br><b>5 athletes:</b> winner gets prize for 1 <sup>st</sup> (25%) and the other athletes get the relevant percentages down to the last athlete, i.e. 5 <sup>th</sup> place (7%). The prize for 6 <sup>th</sup> (5.5%) is then given to the winner, the prize for 7 <sup>th</sup> (4%) is given to the 2 <sup>nd</sup> placed athlete, the prize for 8 <sup>th</sup> (3%) is given to the 3 <sup>rd</sup> placed athlete, the prize for 9 <sup>th</sup> (3%) is given to the 4 <sup>th</sup> placed athlete and the prize for 10 <sup>th</sup> (2.5%) is given to the 5 <sup>th</sup> placed athlete. The prize for 11 <sup>th</sup> (2.5%) is then given to the 1 <sup>st</sup> placed athlete and the prize for 12 <sup>th</sup> (2.5%) is given to the 2 <sup>nd</sup> placed athlete.<br><b>10 athletes:</b> winner gets prize for 1 <sup>st</sup> (25%) and 11 <sup>th</sup> (2.5%), second placed gets prize for 2 <sup>nd</sup> (20%) and 12 <sup>th</sup> (2.5%); the remaining athletes receive the prize money for their placing as per the percentages from 3 <sup>rd</sup> to 10 <sup>th</sup> place. | 33            | 13'200 | 33                                                                             | 13'200 | 33                                                                             | 17'556 | 33                                                                             | 21'912                                           |
| 2              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 20            | 8000   | 20                                                                             | 8000   | 19.5                                                                           | 10'374 | 19.5                                                                           | 12'948                                           |
| 3              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15            | 6000   | 15                                                                             | 6000   | 14.5                                                                           | 7714   | 14.5                                                                           | 9628                                             |
| 4              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10            | 4000   | 10                                                                             | 4000   | 9.5                                                                            | 5054   | 8.5                                                                            | 5644                                             |
| 5              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6             | 2400   | 6                                                                              | 2400   | 5.5                                                                            | 2926   | 5                                                                              | 3320                                             |
| 6              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4.5           | 1800   | 4.5                                                                            | 1800   | 4                                                                              | 2128   | 3.5                                                                            | 2324                                             |
| 7              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3             | 1200   | 3                                                                              | 1200   | 2.5                                                                            | 1330   | 2.5                                                                            | 1660                                             |
| 8              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2.5           | 1000   | 2.5                                                                            | 1000   | 2                                                                              | 1064   | 2                                                                              | 1328                                             |
| 9              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2             | 800    | 2                                                                              | 800    | 2                                                                              | 1064   | 2                                                                              | 1328                                             |
| 10             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2             | 800    | 2                                                                              | 800    | 2                                                                              | 1064   | 2                                                                              | 1328                                             |
| 11             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1             | 400    | 1                                                                              | 400    | 1                                                                              | 532    | 1                                                                              | 664                                              |
| 12             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | n/a           | 1      | 400                                                                            | 1      | 400                                                                            | 1      | 532                                                                            | 1                                                |
| Total          | 40'000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 100%          | 40'000 | 100%                                                                           | 40'000 |                                                                                |        |                                                                                |                                                  |
| 13             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                |        | 1                                                                              | 532    | 1                                                                              | 664                                              |
| 14             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                |        | 1                                                                              | 532    | 1                                                                              | 664                                              |
| 15             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                |        | 1                                                                              | 532    | 1                                                                              | 664                                              |
| 16             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                |        | 0.5                                                                            | 266    | 0.5                                                                            | 332                                              |
| Total          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                |        | 100%                                                                           | 53'200 |                                                                                |                                                  |
| 17             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                |        |                                                                                |        | 0.5                                                                            | 332                                              |
| 18             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                |        |                                                                                |        | 0.5                                                                            | 332                                              |
| 19             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                |        |                                                                                |        | 0.5                                                                            | 332                                              |
| 20             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                |        |                                                                                |        | 0.5                                                                            | 332                                              |
| Total          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                |        |                                                                                |        | 100%                                                                           | 66'400                                           |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                |        |                                                                                |        |                                                                                | Extra prizes for 21 <sup>st</sup> to last place* |

\* The OC must provide additional prizes for the remaining placed athletes to fulfil quota of one prize per four athletes. The amount to be given to each of these athletes must be stated in the Schedule.

In case of a tie for the 12<sup>th</sup> place in a competition with 12 to 48 starters, the prize money foreseen for the 12<sup>th</sup> place will be divided equally among the athletes concerned.

**For Competitions run in two rounds with more than 12 starters in 2<sup>nd</sup> round:**

OCs that indicate in the schedule that a specific number (that is more than 12) of athletes will return for the second round will be permitted to distribute the prize money for that competition among all the athletes taking part in the second round, even if the second round is followed by a jump-off in case of a tie on penalties for first place after the second round.

**DEDUCTIONS FROM PRIZE MONEY AT COMPETITIONS:**

**Full details of any deductions from prize money must be outlined in the schedule. This includes government taxes. If it is necessary for Organisers to deduct such taxes, they must provide participants with an official form indicating the amount of tax deducted.**

**The tax form must be provided to the athletes upon arrival and returned to the Organiser prior to departing.**

18 % tax deduction will be taken of the Prize-money of the Foreign Athletes by the Belgian Government.

Prize Money will be paid by bank.

All riders are requested to fill out a form with bank details at arrival. (see last page)

Entries and other costs have to be paid at the same time. (at the end of each show)

Payment by credit card is REQUIRED! (No payments by cheque!)

**IMPORTANT**

**The total amount of prize money shown for each Competition in the schedule must be distributed. (FEI General Regulations articles 127 and 128)**

For details of the prize money breakdown for each competition please refer to the tables at the end of this document; the Organiser must specify which of the two (2) tables will be used. The total prize money for the Competition must be distributed among the first twelve (12) placed athletes.

The Organiser must provide additional created prizes for athletes placed beyond twelfth (12<sup>th</sup>) place. The minimum amount for each of these additional prizes, for athletes placed from thirteenth (13<sup>th</sup>) to last place, must be clearly specified in the approved schedule and not exceed the prize money of the athlete placed twelfth (12<sup>th</sup>)

**10. MAXIMUM NUMBER OF STARTERS PER COMPETITION**

**\*Annex VI FEI Jumping Rules:**

Maximum 100 starters per Competition other than the GP. If more than 100 starters are declared, the OC must provide the following percentages of additional prize money for every ten declared starters, up to 120 declared starters:

- 101 to 110 declared starters: the OC must provide 133% of the original Competition prize money, which is to be distributed among the 16 best placed athletes in the Competition according to the prize money distribution chart I or II. The additional prize money provided by the OC is not taken into consideration with regard to the overall prize money that determines the star level of the Event or the Longines Ranking point group of the Competition, if applicable.
- 111 to 120 declared starters: the OC must provide 166% of the original Competition prize money, which is to be distributed among the 20 best placed athletes in the Competition according to the prize money distribution chart I or II. The additional prize money provided by the OC is not taken into consideration with regard to the overall prize money that determines the star level of the Event or the Longines Ranking point group of the Competition, if applicable.

If more than 120 starters are declared, the OC must split the Competition into two groups and

provide 200% of the original Competition prize money which is to be divided equally between the two groups. The additional prize money provided by the OC is not taken into consideration with regard to the overall prize money that determines the star level of the Event or the Longines Ranking point group of the Competition, if applicable.

OCs may apply either of the following methods for splitting the Competition:

The competition is split into two groups before it starts. There may be athletes with multiple horses in each group but all horses of any one athlete must be in the same group. If it is not possible to have two groups of equal size there may be a different number of starters in each group;

OR

The competition is run as one single competition and split afterward into two groups and the classification established as follows: the athlete with the best score is the winner of the first group, the athlete with the second best score is the winner of the second group and so on until prizes have been allocated to 25% of the total number of starters. *NB: In this case separate results must be sent to the FEI for each of the two groups, e.g. results for Competition 1a and for Competition 1b.*

In both cases above each group must offer the same amount of prize money. For the avoidance of doubt, it is the number of declared starters in the Competition, not the final number of starters, that determines whether the Competition must be split.

If there are more than 200 declared starters, the OC must split the Competition into three groups and provide the same percentages of additional prize money as indicated above (100% of original Competition prize money to be provided for each of the three groups if each group has 100 or fewer starters; 133% of original prize money to be provided for each group if any of the three groups has 101-110 starters; 166% of original prize money to be provided for each if any of the three groups has 111-120 starters).

<sup>3</sup> For CSI-W Events with a Grand Prix Competition in addition to the FEI World Cup™ competitions, the minimum prize money requirements indicated above for the Grand Prix apply only to the FEI World Cup™ Competition as it has the status of a Grand Prix; the Grand Prix Competition at such Events cannot offer more prize money than the prize money offered for the FEI World Cup™ Competition. Refer to the FEI Jumping World Cup™ rules for details relating to date of implementation of this rule at CSI-W Events.

## **11. GLOSSARY**

### **\*Glossary FEI Jumping Rules:**

#### **Fees:**

- Compulsory Fee: Compulsory Fees are fees that may be charged by the OC for costs/services not included in the Entry Fee. Compulsory Fees, if charged, must be paid by the Athletes concerned as outlined below. Only the following Compulsory Fees may be charged by the OC, providing full details of the amount to be charged is included in the Schedule and approved by the FEI:
  - NF fee if applicable
  - NF medication control programme fee if applicable
  - FEI EADCMR fee if applicable (OC to indicate in the Schedule if the EADCMR fee is included in the Entry Fee or not)
  - Fee for health/customs-related documents for Horses if these have been requested by the Athlete.
  - Fee for manure disposal (maximum € 40 per horse per Event)
  - Fee for lorry parking if applicable (The fee indicated in the Schedule may only be charged per lorry not per Athlete.)
  - Fee for electric hook-up for lorry (The fee indicated in the Schedule may only be charged per lorry, not per Athlete.)
- Discretionary Fee: Discretionary Fees are fees that may be charged for optional commodities/services that may be purchased by an Athlete if he so chooses and that do not

affect the equity of the Athlete's right to compete at the Event or the well-being of the Horse, such as:

- VIP or premium parking
  - VIP table
  - Extra box for tack or for non-competing Horse
  - Extra bedding and/or fodder (details to be included e.g. shavings, straw, hay)
  - Premium stabling (all stabling at the Event must meet minimum FEI requirements)
- Entry Fee: The Entry Fee is the fee charged to participate in an Event with one Horse and covers the following:
- Stabling of one Horse for the duration of the Event (includes cleaning and disinfecting stables before the event, including between Events that are part of Tours, water and electricity in the stables, first bedding or a fixed amount of bedding depending on the type of event and 24 hour security services for the stables)
  - Use of all facilities at the Event (no infrastructure fees may be charged)
  - Right to participate in all Competitions in accordance with the conditions in the Schedule (no nomination fees or start fees may be charged)
  - Administrative/Office fees (includes all services relating to administration of the Event and running of the Competitions: data/results/timing services, bookkeeping and accreditation services)

## **XV. ANNEXES**

### **1. FEI ENTRY SYSTEM**

Please fill the form below in order to provide you and the other members of your committee or your IT Providers access to the FEI Entry System.

**FEI ID<sup>1</sup>:** 10085569  
**Name\*:** VAN GOMPEL  
**First Name\*:** CARINE  
**E-Mail\*:** carine@hippo-assistance.be  
**Access Rights\*:**  Admin<sup>2</sup>  Consult<sup>3</sup>  
**Events<sup>4</sup>:**

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**FEI ID<sup>1</sup>:**  
**Name\*:**  
**First Name\*:**  
**E-Mail\*:**  
**Access Rights\*:**  Admin<sup>2</sup>  Consult<sup>3</sup>  
**Events<sup>4</sup>:**

---

**FEI ID<sup>1</sup>:**  
**Name\*:**  
**First Name\*:**  
**E-Mail\*:**  
**Access Rights\*:**  Admin<sup>2</sup>  Consult<sup>3</sup>  
**Events<sup>4</sup>:**

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<sup>1</sup> If already have an FEI user account.

<sup>2</sup> Provides you the required access to manage entries and substitutions and download entries/lists.

<sup>3</sup> You are just able to consult and download the entries/lists.

<sup>4</sup> Leave the field blank if the user deals with the entries of all events in the show.

**\* Mandatory Fields**

## **2. RESULTS**

In order to proceed with the results publication and for qualification purposes the FEI requires results **to be uploaded directly on the FEI Database** within two days after the conclusion of the event.

All relevant information, file format and tutorial can be found on this page:

<http://inside.fei.org/fei/your-role/organisers/xml-format>

If you or your provider are unable to produce the required files, results will be accepted by e-mail to [results@fei.org](mailto:results@fei.org), in the proper Excel or "XML" format immediately after the event.

Please refer to compulsory format for CSIs/CSIOs/Championships and Games; the file can be downloaded using the following link:

<https://inside.fei.org/fei/your-role/it-services/results/jumping-results-forms>

**All results must include FEI Passport Registration number of horses and FEI ID number of Riders.**

Please note that as per Art. 109.6 (GR): OCs of International Jumping Events must inform the FEI and NFs whose teams or individuals have taken part, of the results and prize money paid to each placed Athlete and team, within two (2) days following the Event, unless otherwise specified for qualification and ranking reasons as communicated by the FEI. Failure from OCs of International Events to provide the FEI with the appropriate result(s) and/or prize money information by the aforesaid deadline and/or in the aforesaid format shall entail a warning for the first violation and thereafter a fine of CHF 1'000.- per violation.

The FEI may request a copy of the official PDF result signed by the relevant Officials at the Event.

**THE APPENDIX (8 PAGES) IS PART OF THIS APPROVED AND SIGNED SCHEDULE AND MUST BE DISTRIBUTED TO ALL OFFICIALS AND NFs AND IS AVAILABLE TO OTHERS UPON REQUEST**